

Obadiah 1

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Text

Hebrew

1	הַיהוָה יְהוָה אֱלֹהֵינוּ שְׁמוֹנָה עָשָׂר וְשֵׁשׁ עָשָׂר בְּמֵאֵת הַיּוֹם autotooltip__default plugin-autotooltip__big autotooltip__big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּצֵּר בְּגוֹיִם שֶׁלֹּחַ קוֹמוֹ וְנִקְוָמָה עָלֶיָּהּ לְמִלְחָמָה הָיָה קָטָן וְנִתְתִּיד בְּגוֹיִם בְּזוּי אֶתְהָ מְאֹד
2	הַיּוֹם יְהוָה אֱלֹהֵינוּ שְׁמוֹנָה עָשָׂר וְשֵׁשׁ עָשָׂר בְּמֵאֵת הַיּוֹם autotooltip__default plugin-autotooltip__big autotooltip__big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּצֵּר בְּגוֹיִם שֶׁלֹּחַ קוֹמוֹ וְנִקְוָמָה עָלֶיָּהּ לְמִלְחָמָה הָיָה קָטָן וְנִתְתִּיד בְּגוֹיִם בְּזוּי אֶתְהָ מְאֹד

5	אִם גִּנְבִים בָּאוּ לָךְ אִם שׁוֹדֵדִי לִילָה אֵיךְ נִדְמִיתָה הֲלוֹא יִגְנְבוּ דִיִּם אִם בְּצָרִים בָּאוּ לָךְ הֲלוֹא יִשְׁאִירוּ עַלְלוֹת
6	אֵיךְ נִחַפְּשׁוּ עֵשׂוֹ נִבְעוּ מִצְפָּנָיו
7	עַד הַגְבִּיל שְׁלֹחוֹךְ כָּל אֲנָשִׁי בְרִיתְךָ הַשִּׁיאֹדֶךְ יִכְלוּ לָךְ אֲנָשִׁי שְׁלֹמֶךְ לַחֲמֹךְ יִשְׁיִמוּ מִזֹּחַ תַּחְתִּיךָ אֲיִן תִּבְנֶנָּה בּוֹ
8	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְהֶאֱבַדְתִּי חֲכָמִים מֵאֲדָוָם וּתְבוּנָה מִהָרַע עֵשׂוֹ
9	וַחֲתֹו גְבוּרֶיךָ תִּימָן לְמַעַן יִכָּרֵת אִישׁ מִהָרַע עֵשׂוֹ מִקְּטָל
10	מִחֲמָס אֶחִיד יַעֲקֹב תִּכְסֹּךְ בּוֹשָׁה וְנִכְרַתָּ לְעוֹלָם
11	בַּיּוֹם עֲמָדָךְ מִלֵּנָד בַּיּוֹם שְׁבוֹת זָרִים חִילוֹ וְנִכְרָים בָּאוּ שַׁעְרֹו וְעַל יְרוּשָׁלַם יָדוּ גוֹרָל גַּם אַתָּה כְּאַחַד מֵהֶם
12	וְאַל תִּרְאֵ בַיּוֹם אֶחִיד בַּיּוֹם נִכְרוּ וְאַל תִּשְׁמַח לִבִּנִי יְהוּדָה בַּיּוֹם אֲבָדָם וְאַל תִּגְדֹּל פִּיד בַּיּוֹם צָרָה
13	אַל תִּבּוֹא בְּשַׁעַר עַמִּי בַיּוֹם אֵידָם אַל תִּרְאֵ גַם אַתָּה בְּרַעְתּוֹ בַּיּוֹם אֵידוֹ וְאַל תִּשְׁלַחְנָה בְּחִילוֹ בַּיּוֹם אֵידוֹ
14	אתה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (פְּלִיטָיו וְאַל תִּסְגֹּר שְׂרִידָיו בַּיּוֹם צָרָה
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	הָיָה פְּלִיטָה שֶׁתִּיחַם עַל הָרֶקֶדֶשׁ יִשְׁתּוּ כָּל הַגּוֹיִם תִּמְכִּיד וְשִׁתּוּ וְלָעוּ וְהָיוּ hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence.
16	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיוּ פְּלִיטָה שֶׁתִּיחַם עַל הָרֶקֶדֶשׁ יִשְׁתּוּ כָּל הַגּוֹיִם תִּמְכִּיד וְשִׁתּוּ וְלָעוּ וְהָיוּ hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
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הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

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הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

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This is the foundational verb of existence, identity, becoming and occurrence.

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הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 דְּבַר

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָרָא עֲשֹׂה וְהִשְׁפִּילָהּ אֵת (plugin-autotooltip__default plugin-autotooltip_big

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ESV

1	The vision of Obadiah. Thus says the Lord GOD concerning Edom: We have heard a report from the LORD, and a messenger has been sent among the nations: “Rise up! Let us rise against her for battle!”
2	Behold, I will make you small among the nations; you shall be utterly despised.
3	The pride of your heart has deceived you, you who live in the clefts of the rock, in your lofty dwelling, who say in your heart, “Who will bring me down to the ground?”
4	Though you soar aloft like the eagle, though your nest is set among the stars, from there I will bring you down, declares the LORD.
5	If thieves came to you, if plunderers came by night- how you have been destroyed!- would they not steal only enough for themselves? If grape gatherers came to you, would they not leave gleanings?
6	How Esau has been pillaged, his treasures sought out!
7	All your allies have driven you to your border; those at peace with you have deceived you; they have prevailed against you; those who eat your bread have set a trap beneath you- you have no understanding.
8	Will I not on that day, declares the LORD, destroy the wise men out of Edom, and understanding out of Mount Esau?

9	And your mighty men shall be dismayed, O Teman, so that every man from Mount Esau will be cut off by slaughter.
10	Because of the violence done to your brother Jacob, shame shall cover you, and you shall be cut off forever.
11	On the day that you stood aloof, on the day that strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.
12	But do not gloat over the day of your brother in the day of his misfortune; do not rejoice over the people of Judah in the day of their ruin; do not boast in the day of distress.
13	Do not enter the gate of my people in the day of their calamity; do not gloat over his disaster in the day of his calamity; do not loot his wealth in the day of his calamity.
14	Do not stand at the crossroads to cut off his fugitives; do not hand over his survivors in the day of distress.
15	For the day of the LORD is near upon all the nations. As you have done, it shall be done to you; your deeds shall return on your own head.
16	For as you have drunk on my holy mountain, so all the nations shall drink continually; they shall drink and swallow, and shall be as though they had never been.
17	But in Mount Zion there shall be those who escape, and it shall be holy, and the house of Jacob shall possess their own possessions.
18	The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the LORD has spoken.
19	Those of the Negeb shall possess Mount Esau, and those of the Shephelah shall possess the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead.
20	The exiles of this host of the people of Israel shall possess the land of the Canaanites as far as Zarephath, and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb.
21	Saviors shall go up to Mount Zion to rule Mount Esau, and the kingdom shall be the LORD's.

NIV

1	The vision of Obadiah. This is what the Sovereign LORD says about Edom- We have heard a message from the LORD: An envoy was sent to the nations to say, "Rise, and let us go against her for battle"-
2	"See, I will make you small among the nations; you will be utterly despised.
3	The pride of your heart has deceived you, you who live in the clefts of the rocks and make your home on the heights, you who say to yourself, 'Who can bring me down to the ground?'
4	Though you soar like the eagle and make your nest among the stars, from there I will bring you down," declares the LORD.
5	"If thieves came to you, if robbers in the night- Oh, what a disaster awaits you- would they not steal only as much as they wanted? If grape pickers came to you, would they not leave a few grapes?
6	But how Esau will be ransacked, his hidden treasures pillaged!
7	All your allies will force you to the border; your friends will deceive and overpower you; those who eat your bread will set a trap for you, but you will not detect it.
8	"In that day," declares the LORD, "will I not destroy the wise men of Edom, men of understanding in the mountains of Esau?
9	Your warriors, O Teman, will be terrified, and everyone in Esau's mountains will be cut down in the slaughter.
10	Because of the violence against your brother Jacob, you will be covered with shame; you will be destroyed forever.

11	On the day you stood aloof while strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.
12	You should not look down on your brother in the day of his misfortune, nor rejoice over the people of Judah in the day of their destruction, nor boast so much in the day of their trouble.
13	You should not march through the gates of my people in the day of their disaster, nor look down on them in their calamity in the day of their disaster, nor seize their wealth in the day of their disaster.
14	You should not wait at the crossroads to cut down their fugitives, nor hand over their survivors in the day of their trouble.
15	"The day of the LORD is near for all nations. As you have done, it will be done to you; your deeds will return upon your own head.
16	Just as you drank on my holy hill, so all the nations will drink continually; they will drink and drink and be as if they had never been.
17	But on Mount Zion will be deliverance; it will be holy, and the house of Jacob will possess its inheritance.
18	The house of Jacob will be a fire and the house of Joseph a flame; the house of Esau will be stubble, and they will set it on fire and consume it. There will be no survivors from the house of Esau." The LORD has spoken.
19	People from the Negev will occupy the mountains of Esau, and people from the foothills will possess the land of the Philistines. They will occupy the fields of Ephraim and Samaria, and Benjamin will possess Gilead.
20	This company of Israelite exiles who are in Canaan will possess the land as far as Zarephath; the exiles from Jerusalem who are in Sepharad will possess the towns of the Negev.
21	Deliverers will go up on Mount Zion to govern the mountains of Esau. And the kingdom will be the LORD's.

NLT

1	This is the vision that the Sovereign LORD revealed to Obadiah concerning the land of Edom. We have heard a message from the LORD that an ambassador was sent to the nations to say, "Get ready, everyone! Let's assemble our armies and attack Edom!"
2	The LORD says to Edom, "I will cut you down to size among the nations; you will be greatly despised.
3	You have been deceived by your own pride because you live in a rock fortress and make your home high in the mountains. 'Who can ever reach us way up here?' you ask boastfully.
4	But even if you soared as high as eagles and built your nest among the stars, I would bring you crashing down," says the LORD.
5	"If thieves came at night and robbed you (what a disaster awaits you!), they would not take everything. Those who harvest grapes always leave a few for the poor. But your enemies will wipe you out completely!
6	Every nook and cranny of Edom will be searched and looted. Every treasure will be found and taken.
7	"All your allies will turn against you. They will help to chase you from your land. They will promise you peace while plotting to deceive and destroy you. Your trusted friends will set traps for you, and you won't even know about it.
8	At that time not a single wise person will be left in the whole land of Edom," says the LORD. "For on the mountains of Edom I will destroy everyone who has understanding.
9	The mightiest warriors of Teman will be terrified, and everyone on the mountains of Edom will be cut down in the slaughter.
10	"Because of the violence you did to your close relatives in Israel, you will be filled with shame and destroyed forever.

11	When they were invaded, you stood aloof, refusing to help them. Foreign invaders carried off their wealth and cast lots to divide up Jerusalem, but you acted like one of Israel's enemies.
12	"You should not have gloated when they exiled your relatives to distant lands. You should not have rejoiced when the people of Judah suffered such misfortune. You should not have spoken arrogantly in that terrible time of trouble.
13	You should not have plundered the land of Israel when they were suffering such calamity. You should not have gloated over their destruction when they were suffering such calamity. You should not have seized their wealth when they were suffering such calamity.
14	You should not have stood at the crossroads, killing those who tried to escape. You should not have captured the survivors and handed them over in their terrible time of trouble.
15	"The day is near when I, the LORD, will judge all godless nations! As you have done to Israel, so it will be done to you. All your evil deeds will fall back on your own heads.
16	Just as you swallowed up my people on my holy mountain, so you and the surrounding nations will swallow the punishment I pour out on you. Yes, all you nations will drink and stagger and disappear from history.
17	"But Jerusalem will become a refuge for those who escape; it will be a holy place. And the people of Israel will come back to reclaim their inheritance.
18	The people of Israel will be a raging fire, and Edom a field of dry stubble. The descendants of Joseph will be a flame roaring across the field, devouring everything. There will be no survivors in Edom. I, the LORD, have spoken!
19	"Then my people living in the Negev will occupy the mountains of Edom. Those living in the foothills of Judah will possess the Philistine plains and take over the fields of Ephraim and Samaria. And the people of Benjamin will occupy the land of Gilead.
20	The exiles of Israel will return to their land and occupy the Phoenician coast as far north as Zarephath. The captives from Jerusalem exiled in the north will return home and resettle the towns of the Negev.
21	Those who have been rescued will go up to Mount Zion in Jerusalem to rule over the mountains of Edom. And the LORD himself will be king!"

LXX

	ὄρασις Αβδίου τάδε λέγει κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰδουμαία ἀκοὴν ἤκουσα παρὰ κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιοχὴν εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔθνη ἐξαπέστειλεν ἀνάστητε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαναστῶμεν ἐπ αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς πόλεμον
2	ἰδοὺ ὀλιγοστὸν δέδωκά σε ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔθνεσιν ἡτιμωμένους σὺ εἶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σφόδρα

	ὕπερρηφανία τῆς greek The definite article καρδίας σου ἐπῆρέν σε κατασκηνοῦντα ἐν greek Preposition meaning "in". ταῖς greek The definite article ὁπαῖς τῶν greek The definite article πετρῶν ὑψῶν κατοικίαν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 3 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων ἐν greek Preposition meaning "in". καρδίᾳ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς με κατάξει ἐπὶ τὴν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
4	ἐὰν μετεωρισθῆς ὥς ἀετὸς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὰν ἀνὰ μέσον τῶν greek The definite article ἄστρον θῆς νοσσιάν σου ἐκεῖθεν κατάξω σε λέγει κύριος

	εἰ κλέπται εἰσῆλθον πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ ἡ λησται νυκτός ποῦ ἂν ἀπερρίφης οὐκ ἂν ἔκλεψαν τὰ greek The definite article ἱκανὰ ἑαυτοῖς καὶ
5	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰ τρυγηταὶ εἰσῆλθον πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ οὐκ ἂν ὑπελίποντο ἐπιφυλίδα
6	πῶς ἐξηρευνήθη Ἡσαυ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατελήμφθη αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ greek The definite article κεκρυμμένα

	ξως τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁρίων σου ἐξαπέστειλάν σε πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνδρες τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διαθήκης σου ἀντέστησάν σοι ἡδυνάσθησαν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς 7 greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σε ἄνδρες εἰρηνικοὶ σοῦ ἔθηκαν ἐνεδρά ὑποκάτω σου οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σύνεσις αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τήνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article σφαγήν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τήνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀσέβειαν τήνplugin-autotooltip__default plugin-autotooltip_bigό <tr><td>10</td><td> greek The definite article εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀδελφόν σου Ιακωβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καλύψει σε αἰσχύνῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαρθρήσῃ εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αἰῶνα </td></tr>	10	greek The definite article εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀδελφόν σου Ιακωβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καλύψει σε αἰσχύνῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαρθρήσῃ εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αἰῶνα
10	greek The definite article εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀδελφόν σου Ιακωβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καλύψει σε αἰσχύνῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαρθρήσῃ εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αἰῶνα		

	ὅτι ἡμέρας ἀντέστης ἐξ ἐναντίας ἐν greek Preposition meaning "in". ἡμέρα αἰχμαλωτευόντων ἀλλογενῶν δύναμιν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλότριοι εἰσῆλθον εἰς πύλας αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ <td>11</td>	11
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ Ἱερουσαλημ ἔβαλον κλήρους καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σὺ ἦς greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὡς εἶς ἐξ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἐπίδης ἡμέραν ἀδελφοῦ σου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. ἡμέρα ἀλλοτρίων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἐπιχαρῆς ἐπὶ τοὺς plugin-autotooltip__default plugin-autotooltip_bigὶ
12	The definite article οὐτοὺς λουθα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. ἡμέρα ἀπωλείας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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	greek Preposition meaning “in”. ἡμέρα θλίψεως

	μηδὲ εἰσέλθῃς εἰς πύλας λαῶν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἡμέρᾱ πόνων αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲ ἐπίδης καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article συναγωγὴν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek <td>13</td> <td> Preposition meaning "in". ἡμέρᾱ ὀλέθρου αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲ συνεπιθῇ ἐπὶ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δούαμιν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἡμέρᾱ ἀπωλείας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	13	Preposition meaning "in". ἡμέρᾱ ὀλέθρου αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲ συνεπιθῇ ἐπὶ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δούαμιν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἡμέρᾱ ἀπωλείας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	μηδέ ἐπιστῆς ἐπὶ τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διεκβολὰς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξολεθρεῦσαι τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνασχωζομένους αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 14Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲ συγκλείσης τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φεύγοντας ἐξ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέρα θλίψεως διότι ἐγγὺς ἡμέρα κυρίου ἐπὶ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek 15The definite article ἔθνη ὃν τρόπον ἐποίησαςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οὕτως ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνταπόδομά σου ἀνταποδοθήσεται εἰς κεφαλὴν σου
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	διότι ὁν τρόπον ἔπεις ἐπὶ τὸ greek The definite article ὁρος τὸ greek The definite article ἅγιόν μου πίνονται πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ <tr><td>16</td><td> greek The definite article ἔθνη οἶνον πίνονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταβήσονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονται greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καθὼς οὐχ ὑπάρχοντες </td></tr>	16	greek The definite article ἔθνη οἶνον πίνονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταβήσονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονται greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καθὼς οὐχ ὑπάρχοντες
16	greek The definite article ἔθνη οἶνον πίνονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταβήσονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονται greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καθὼς οὐχ ὑπάρχοντες		

	ἐν greek Preposition meaning “in”. δε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τω greek The definite article ορι εσται greek ειμι is the first person singular verb for “to be” (ειναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ειμι is the word for am and ην is the word for was, e.g. η greek The definite article ωτηρια και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εσται <td>17</td>	17
	greek ειμι is the first person singular verb for “to be” (ειναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ειμι is the word for am and ην is the word for was, e.g. αγιον και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατακληρονομησουσιν ο greek The definite article οικος λακωβ τους greek The definite article κατακληρονομησαντας αυτους greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστι plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁ ἴκος ἰ ακωβ π ῦρ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁ εἰplugin-autotooltip__default plugin-autotooltip_bigὁεἶ
	greek
	ὁεἶ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἶκος ἰωσηφ φ λόξ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁ εἰplugin-autotooltip__default plugin-autotooltip_bigὁεἶ
	greek
	ὁεἶ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἶκος Ἡσων εἰς καλᾶμην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκκαυθήσονται εἰς αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
18	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταφάγονται αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστι plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πυροφόρος ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article οἶκω Ἡσων διότι κύριος ἐ λάλησεν

καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατακληρονομήσουσιν οἱ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἐν plugin-autotooltip__default plugin-autotooltip_big
greek
Preposition meaning “in”. Ναγεβ τὸ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ὁρος τὸ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article Ὡσαν καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἐν plugin-autotooltip__default plugin-autotooltip_big
greek
Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article Σεφηλα τοὺς plugin-autotooltip__default plugin-autotooltip_big
19 greek
The definite article ἀλλοφύλους καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατακληρονομήσουσιν τὸ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ὁρος Εφραῖμ καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article πεδῖον Σαμαρείας καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βενιαμιν καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴν plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article Γαλααδῖτιν

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καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναβήσονται ἄνδρες σεσωσμένοι ἐξ ὅρων Σιών τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ἐκδικήσαι τὸ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ὅρος Ἡσαυ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
21	Meaning
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article κυρίῳ ἢ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article βασιλεία	

KJV

1	The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
2	Behold, I have made thee small among the heathen: thou art greatly despised.
3	The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?
4	Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
5	If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?
6	How are the things of Esau searched out! how are his hidden things sought up!
7	All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.
8	Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?
9	And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.
10	For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.
11	In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.
12	But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13	Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;
14	Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
15	For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
16	For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
17	But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
18	And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.
19	And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.
20	And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.
21	And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

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