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Obadiah 1:18

הָיָהplugin-autotooltip_default plugin-autotooltip_bigוְהְיָה

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בִּית יַצֶּקרֹב אֵשׁ ובָית יִשְׁלָּה ובַית עַשְׁוֹ לְאָשׁ וְדְלֶקוֹ בַּיִּח עַשְׁוֹ לְאָשׁ וְדֶלִית יִשְׁוֹ לְאָשׁ וְדֶלִית יִּוֹבְעוֹ בִּיאַ עַשְׁוֹ לְאָשׁ וְדֶלִית יִשְׁוֹ בְּאָשׁ וֹבְית עַשְׁוֹ לְאָשׁ וְדֶלִית יִשְׁוֹ בְּאָשׁ וּבְית יִשְׁלֹּוְ בַּעוֹ עַשְׁוֹ לְאָשׁ וְבִית עִשְׁוֹ לִאָשׁ וּבְית יִשְׁלֹּוְ בּיֹנִית עַשְׁוֹ לְאָשׁׁ וְבִית עַשְׁוֹ לְאָשׁ וְבִית עַשְׁוֹ לְאָשׁ וְבִּית יִשְׁוֹ בְּאָשׁ וּבְית יִשְׁוֹ בְּאָשׁ וּבְית יִשְׁוֹ בְּאָשׁ וּבְית יִשְׁוֹבְּית יִשְׁיִם בּּית יִשְׁיִּבְּית עִשְׁוֹ לְאָשׁׁ וְבִית עַשְׁוֹ בְּעָתִי יִּבְּית עִשְׁוֹ בְּאָשׁ וּבְית יִשְׁרָּבְית יִשְׁיֹּבְּית יִשְׁיִּבְּית יִשְׁיִּבְּית יִשְׁיִבְּית יִשְׁיִבְּית יִשְׁיִּבְּית יִשְׁיִים בּיִית עַשְׁוֹ לְבְיִים עִשְׁוֹ בְּעִים בְּיִים עִשְׁיִּילְ בְּיִים עִשְׁיִּילְ בְּיִית יִשְׁיִבְּיִים עִּישְׁיִים בְּיִית יִשְׁיִבְּית יִישְׁרָּבְּית יִשְׁיִבְּית יִשְׁיִים בְּיִית יִשְׁיִבְּית יִשְׁרָּבְּית יִשְׁלָּבְּית יִשְׁיִבְּעִים עִּיִים עִּעְיִים בְּעִייִים עַּשְׁיִּיבְּעִית יִשְׁלִיבְּיִים עִשְׁיִים בְּיִית יִשְׁלָּבְּיִים עִּעִים בּיִית יִשְׁלָּבְּיִים עִּשְׁיִּים בְּיִים עִּישְׁיִים בְּיִים עִשְׁיִּים בְּעִים עִּעִייִּין בְּיִית עִּיִים בְּעִים עִשְׁיִּילְ בְּיִים עִּעִייִי עִעִּילִים בְּעִייִים עִּעִייִי עִשְׁיִים בְּיִית עִּיִים בְּיִים עִשְׁיִּילִּיוֹי בְּיִית עִישְׁיִּיל בְּיִית עִישְׁיִים בְּיִית עִשְׁיִילְיוֹים בְּיִית עִּישְׁיִים בְּיִית עִשְׁיִילְיִים בְּיִית עִשְׁיִילְיִים בְּיִים עִּישְׁיִים בְּיִים עִישְׁיִים בְּיִים בְּיִים בְּיִים עִישְיּילִים בְּיִית עִּישְׁיִים בְּיִיתְיִים עִּיִּילְישִׁים בְּיִית עִישְׁיִּיבְּיִית עִשְׁיִּילְיִים בְּיִיתְייִים בְּיִית עִּיִי הָיָהplugin-autotooltip_default plugin-autotooltip_bigבְהֶם וַאְכָלִים וְלְאׁ יְהְיֶה

hebrew

The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

Hebrew This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 איָרְהָהַ 1:4 is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 autotooltip_default plugin-autotooltip_bigהוָּה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word מוֹם (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 דְבֵּר

The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the LORD has spoken.

The house of Jacob will be a fire and the house of Joseph a flame; the house of Esau will be stubble, and they will set it on fire and consume it. There will be no survivors NIV from the house of Esau." The LORD has spoken.

The people of Israel will be a raging fire, and Edom a field of dry stubble. The descendants of Joseph will be a flame roaring across the field, devouring everything. There NLT

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip _default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip_default plugin-autotooltip_bigŏ

greek

The definite article οἶκος Ιακωβ πὕρ ὁplugin-autotooltip_default plugin-autotooltip_bigὁ

areek

The definite article δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἴκος Ιωσηφ φλόξ ὀplugin-autotooltip_default plugin-autotooltip_bigό

greek

The definite article δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

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greek

Meaning

* And * Also * Both * Even * Too * So

* He, she, it * Himself, herself, itself * Same

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκκαυθήσονται εἰς αὐτοὺςplugin-autotooltip_default pluginautotooltip_bigαὐτός

greek

LXX

Meaning

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

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greek

Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article οἴκῳ Ησαυ διότι κύριος ἐλάλησεν

KJV

And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

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