

Obadiah 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

	plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְיִצְרָאֵל בַּגּוֹיִם שֶׁלֹחַ קוֹמוֹ וְנִקְמָה עָלֶיהָ לְמִלְחָמָה
2	הנה קטן נתייד בגוים בזוי אתה מאד

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5	אִם גִּנְבִים בָּאוּ לָךְ אִם שׁוֹדֵדִי לִילָה אֵיךְ נִדְמִיתָה הֲלוֹא יִגְנְבוּ דִיִּם אִם בְּצָרִים בָּאוּ לָךְ הֲלוֹא יִשְׁאִירוּ עַלְלוֹת
6	אֵיךְ נִחַפְּשׁוּ עֲשׂוֹ נִבְעוּ מִצְפְּנָיו
7	עַד הַגָּבֹול שֶׁלְחוֹד כָּל אֲנָשִׁי בְרִיתְךָ הַשִּׁיאֹד יָכֹלוּ לָךְ אֲנָשִׁי שֶׁלֹּמֶךְ לַחֲמֹךְ יִשְׁיִמוּ מִזֹּחַ תַּחֲתֶיךָ אֵין תְּבוּנָה בּוֹ
8	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְהֶאֱבַדְתִּי חֲכָמִים מֵאֲדָוָם וּתְבוּנָה מִהָרַע עֲשׂוֹ
9	וַחֲתוּ גְבוּרֶיךָ תִימֹן לְמַעַן יִכָּרֵת אִישׁ מִהָרַע עֲשׂוֹ מִקְטָל
10	מִחֲמָס אֶחִיד יַעֲקֹב תִּכְסֹּף בּוֹשָׁה וְנִכְרַתָּ לְעוֹלָם
11	בְּיוֹם עֲמֻדָּךְ מִלֵּגָד בְּיוֹם שְׁבוֹת זָרִים חִילוֹ וְנִכְרָם בָּאוּ שַׁעֲרֵי וְעַל יְרוּשָׁלַם יָדוּ גוֹרָל גַּם אַתָּה כָּאֶחָד מֵהֶם
12	וְאַל תֵּרָא בְּיוֹם אֶחִיד בְּיוֹם נִכְרוּ וְאַל תִּשְׁמַח לִבְנֵי יְהוּדָה בְּיוֹם אֲבָדָם וְאַל תִּגְדֹּל פִּיד בְּיוֹם צָרָה
13	אַל תְּבוֹא בְּשַׁעַר עַמִּי בְּיוֹם אִידָם אַל תֵּרָא גַם אַתָּה בְּרַעְתּוֹ בְּיוֹם אִידוֹ וְאַל תִּשְׁלַחְנָה בְּחִילוֹ בְּיוֹם אִידוֹ
14	אתָ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 פְּלִיטָיו וְאַל תִּסְגֵּר שְׂרִידָיו בְּיוֹם צָרָה
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היה plugin-autotooltip default היה plugin-autotooltip big

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בֵּית יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף לֵהֲבִיָּה וּבֵית עֲשׂוֹ לִקְשׁ וּדְלָקוֹ בְּהֵם וְאֶכְלוּם וְלֹא

היה plugin-autotooltip_default היה plugin-autotooltip_big היה

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hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 **דָּבָר**

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21	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה לְ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הַמְּלִיכָה

ESV

1	The vision of Obadiah. Thus says the Lord GOD concerning Edom: We have heard a report from the LORD, and a messenger has been sent among the nations: “Rise up! Let us rise against her for battle!”
2	Behold, I will make you small among the nations; you shall be utterly despised.
3	The pride of your heart has deceived you, you who live in the clefts of the rock, in your lofty dwelling, who say in your heart, “Who will bring me down to the ground?”
4	Though you soar aloft like the eagle, though your nest is set among the stars, from there I will bring you down, declares the LORD.
5	If thieves came to you, if plunderers came by night- how you have been destroyed!- would they not steal only enough for themselves? If grape gatherers came to you, would they not leave gleanings?
6	How Esau has been pillaged, his treasures sought out!
7	All your allies have driven you to your border; those at peace with you have deceived you; they have prevailed against you; those who eat your bread have set a trap beneath you- you have no understanding.
8	Will I not on that day, declares the LORD, destroy the wise men out of Edom, and understanding out of Mount Esau?
9	And your mighty men shall be dismayed, O Teman, so that every man from Mount Esau will be cut off by slaughter.

10	Because of the violence done to your brother Jacob, shame shall cover you, and you shall be cut off forever.
11	On the day that you stood aloof, on the day that strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.
12	But do not gloat over the day of your brother in the day of his misfortune; do not rejoice over the people of Judah in the day of their ruin; do not boast in the day of distress.
13	Do not enter the gate of my people in the day of their calamity; do not gloat over his disaster in the day of his calamity; do not loot his wealth in the day of his calamity.
14	Do not stand at the crossroads to cut off his fugitives; do not hand over his survivors in the day of distress.
15	For the day of the LORD is near upon all the nations. As you have done, it shall be done to you; your deeds shall return on your own head.
16	For as you have drunk on my holy mountain, so all the nations shall drink continually; they shall drink and swallow, and shall be as though they had never been.
17	But in Mount Zion there shall be those who escape, and it shall be holy, and the house of Jacob shall possess their own possessions.
18	The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the LORD has spoken.
19	Those of the Negeb shall possess Mount Esau, and those of the Shephelah shall possess the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead.
20	The exiles of this host of the people of Israel shall possess the land of the Canaanites as far as Zarephath, and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb.
21	Saviors shall go up to Mount Zion to rule Mount Esau, and the kingdom shall be the LORD's.

NIV

1	The vision of Obadiah. This is what the Sovereign LORD says about Edom- We have heard a message from the LORD: An envoy was sent to the nations to say, "Rise, and let us go against her for battle"-
2	"See, I will make you small among the nations; you will be utterly despised.
3	The pride of your heart has deceived you, you who live in the clefts of the rocks and make your home on the heights, you who say to yourself, 'Who can bring me down to the ground?'
4	Though you soar like the eagle and make your nest among the stars, from there I will bring you down," declares the LORD.
5	"If thieves came to you, if robbers in the night- Oh, what a disaster awaits you- would they not steal only as much as they wanted? If grape pickers came to you, would they not leave a few grapes?
6	But how Esau will be ransacked, his hidden treasures pillaged!
7	All your allies will force you to the border; your friends will deceive and overpower you; those who eat your bread will set a trap for you, but you will not detect it.
8	"In that day," declares the LORD, "will I not destroy the wise men of Edom, men of understanding in the mountains of Esau?
9	Your warriors, O Teman, will be terrified, and everyone in Esau's mountains will be cut down in the slaughter.
10	Because of the violence against your brother Jacob, you will be covered with shame; you will be destroyed forever.
11	On the day you stood aloof while strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.

12	You should not look down on your brother in the day of his misfortune, nor rejoice over the people of Judah in the day of their destruction, nor boast so much in the day of their trouble.
13	You should not march through the gates of my people in the day of their disaster, nor look down on them in their calamity in the day of their disaster, nor seize their wealth in the day of their disaster.
14	You should not wait at the crossroads to cut down their fugitives, nor hand over their survivors in the day of their trouble.
15	"The day of the LORD is near for all nations. As you have done, it will be done to you; your deeds will return upon your own head.
16	Just as you drank on my holy hill, so all the nations will drink continually; they will drink and drink and be as if they had never been.
17	But on Mount Zion will be deliverance; it will be holy, and the house of Jacob will possess its inheritance.
18	The house of Jacob will be a fire and the house of Joseph a flame; the house of Esau will be stubble, and they will set it on fire and consume it. There will be no survivors from the house of Esau." The LORD has spoken.
19	People from the Negev will occupy the mountains of Esau, and people from the foothills will possess the land of the Philistines. They will occupy the fields of Ephraim and Samaria, and Benjamin will possess Gilead.
20	This company of Israelite exiles who are in Canaan will possess the land as far as Zarephath; the exiles from Jerusalem who are in Sepharad will possess the towns of the Negev.
21	Deliverers will go up on Mount Zion to govern the mountains of Esau. And the kingdom will be the LORD's.

NLT

1	This is the vision that the Sovereign LORD revealed to Obadiah concerning the land of Edom. We have heard a message from the LORD that an ambassador was sent to the nations to say, "Get ready, everyone! Let's assemble our armies and attack Edom!"
2	The LORD says to Edom, "I will cut you down to size among the nations; you will be greatly despised.
3	You have been deceived by your own pride because you live in a rock fortress and make your home high in the mountains. 'Who can ever reach us way up here?' you ask boastfully.
4	But even if you soared as high as eagles and built your nest among the stars, I would bring you crashing down," says the LORD.
5	"If thieves came at night and robbed you (what a disaster awaits you!), they would not take everything. Those who harvest grapes always leave a few for the poor. But your enemies will wipe you out completely!
6	Every nook and cranny of Edom will be searched and looted. Every treasure will be found and taken.
7	"All your allies will turn against you. They will help to chase you from your land. They will promise you peace while plotting to deceive and destroy you. Your trusted friends will set traps for you, and you won't even know about it.
8	At that time not a single wise person will be left in the whole land of Edom," says the LORD. "For on the mountains of Edom I will destroy everyone who has understanding.
9	The mightiest warriors of Teman will be terrified, and everyone on the mountains of Edom will be cut down in the slaughter.
10	"Because of the violence you did to your close relatives in Israel, you will be filled with shame and destroyed forever.
11	When they were invaded, you stood aloof, refusing to help them. Foreign invaders carried off their wealth and cast lots to divide up Jerusalem, but you acted like one of Israel's enemies.

12	“You should not have gloated when they exiled your relatives to distant lands. You should not have rejoiced when the people of Judah suffered such misfortune. You should not have spoken arrogantly in that terrible time of trouble.
13	You should not have plundered the land of Israel when they were suffering such calamity. You should not have gloated over their destruction when they were suffering such calamity. You should not have seized their wealth when they were suffering such calamity.
14	You should not have stood at the crossroads, killing those who tried to escape. You should not have captured the survivors and handed them over in their terrible time of trouble.
15	“The day is near when I, the LORD, will judge all godless nations! As you have done to Israel, so it will be done to you. All your evil deeds will fall back on your own heads.
16	Just as you swallowed up my people on my holy mountain, so you and the surrounding nations will swallow the punishment I pour out on you. Yes, all you nations will drink and stagger and disappear from history.
17	“But Jerusalem will become a refuge for those who escape; it will be a holy place. And the people of Israel will come back to reclaim their inheritance.
18	The people of Israel will be a raging fire, and Edom a field of dry stubble. The descendants of Joseph will be a flame roaring across the field, devouring everything. There will be no survivors in Edom. I, the LORD, have spoken!
19	“Then my people living in the Negev will occupy the mountains of Edom. Those living in the foothills of Judah will possess the Philistine plains and take over the fields of Ephraim and Samaria. And the people of Benjamin will occupy the land of Gilead.
20	The exiles of Israel will return to their land and occupy the Phoenician coast as far north as Zarephath. The captives from Jerusalem exiled in the north will return home and resettle the towns of the Negev.
21	Those who have been rescued will go up to Mount Zion in Jerusalem to rule over the mountains of Edom. And the LORD himself will be king!”

LXX

	ὁρασις Ἀβδίου τάδε λέγει κύριος ὁπλugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τῇplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσομεία ἀκοήν ἡκουσα παρὰ κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 1 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περισχὴν εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔθνη ἐπαύσατο ἐκ ἀνάστητε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαναστόμεν ἐν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς πόλεμον
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	εί κλέπται εἰσῆλθον πρός plugin-autotooltip__default plugin-autotooltip_big πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... οὐ ἡ λησται νυκτός τοῦ ἄν ἀπερρίψης οὐκ ἂν ἐκλεψαν τὰ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article.
5	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἱκανὰ ἑαυτοῖς καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰ τρυγηταὶ εἰσῆλθον πρός plugin-autotooltip__default plugin-autotooltip_big πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... οὐ οὐκ ἂν ὑπελθόντο ἐπευλόγη plugin-autotooltip__default plugin-autotooltip_big καὶ
6	πῶς ἐξηρηνύθη Ἡσαυ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατελμυθή αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ plugin-autotooltip__default plugin-autotooltip_big τὰ ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κεκρυμμένα plugin-autotooltip__default plugin-autotooltip_big καὶ
7	ἔως τῶν plugin-autotooltip__default plugin-autotooltip_big τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁρίων σου ἐξαπέστειλάν σε πάντες plugin-autotooltip__default plugin-autotooltip_big ἐξ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_big οἱ ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνδρες τῆς plugin-autotooltip__default plugin-autotooltip_big τῆς ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαθήκης σου ἀντέστησάν σοι ἡδυνάσθησαν πρός plugin-autotooltip__default plugin-autotooltip_big πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... οὐ ἄνδρες εἰρηνικοὶ σου ἔθηκαν ἐνέδρα ὑποκάτω σου οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_big ἐν greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὁνέας αὐτοῖς plugin-autotooltip__default plugin-autotooltip_big αὐτοῖς ὁ, ἡ, τό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

Ev plugin-autotooltip__default plugin-autotooltip_bigEv greek Preposition meaning "in". ἐκείνη τη plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ ῥυμέρα λέγει κύριος ἀπολω σοφοῦς ἐκ της plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	8 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ ἰσοουμάς και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐνεαν ἐξ δρους Houu
kai plugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πτοηθίσονται οι plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ μαχηται σου οι plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ ἐκ θαμαν ὀπως ἐξαρθή ἀνθρώπος ἐξ δρους Houu	9 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ ἐκ θαμαν ὀπως ἐξαρθή ἀνθρώπος ἐξ δρους Houu

6	δὲ	plugin-autotooltip__default plugin-autotooltip_bigδὲ
	greek	
	Meaning:	
	* Through * Because * On account of	
	Preposition that relates to movement through space, time, means or cause - It's a preposition of movement and mediation.	
	When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17	τῇ
	greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	οὐρανὸν καὶ
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τῇ
	greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	ἀρεταῖαν τῇ
	greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	Meaning:	
10	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	εἰς τὸν
	greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	ἰδοὺ τὸν
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	καλῶς σε αἰσχύνῃ καὶ
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐξαρκήσῃ εἰς τὸν
	greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	αἰῶνα

	ὅς ἥς greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡμέρας ἀντέστης ἐξ ἐναντίας ἐνplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". ἡμέρα αἰχμαλωτευόντων ἀλλογενῶν δυνάμιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλότριοι εἰσῆλθον εἰς πόλιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 11Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν ἱερουσαλὴμ ἔβαλον κλήρους καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ ἥςplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὥς εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἐξ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἐπίδης ἡμέραν ἀδελοῦ σου ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἡμέρα ἀλλοτρίων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἐπιχαρῆς ἐν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The 12The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ υἱοῦς λουδα ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἡμέρα ἀπωλείας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ μεγαλοχημονήσης ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἡμέρα θλίψεως
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	μηδέ εισέλθης εἰς πόλιν λαὸν ἐν plugin-autotooltip__default plugin-autotooltip_bigεν greek Preposition meaning "in". ἡμέρη πόνων αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδέ ἐνίστης καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συναγωγῇ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigεν greek <td>13</td> <td> μηδέ εισέλθης εἰς πόλιν λαὸν ἐν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Preposition meaning "in". ἡμέρη ἀλέθρου αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲ συνεπιθῇ ἐν τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δύναμιν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigεν greek Preposition meaning "in". ἡμέρη ἀπωλείας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	13	μηδέ εισέλθης εἰς πόλιν λαὸν ἐν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Preposition meaning "in". ἡμέρη ἀλέθρου αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲ συνεπιθῇ ἐν τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δύναμιν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigεν greek Preposition meaning "in". ἡμέρη ἀπωλείας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαούτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	μηδέ ἐμοσῆς ἐνὶ τὰς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑκαβολὰς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑξαλεθρεῦσαι τοῦς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνασυζομένου αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδέ συγκλείσας τοῦς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φερόντας ἐξ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning "in". ἡμέρα θαύσεως ὅτι ἐγγὺς ἡμέρα κυρίου ἐνὶ πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔθνη ὅν greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τρόπον ἐποιήσας Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οἷτως ἔσται greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. σοι τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀναπόδομά σου ἀναποδοθῆσεται εἰς κεφαλὴν σου
14	
15	

16

	lvplugin-autotooltip__default plugin-autotooltip_bigv greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigδὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοει ἐσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ουτηγία καlplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί <td>17</td>	17
	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατακληρονομῆσαν οἰνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οικος λακωβ τουςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατακληρονομῆσαν αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

18 Meaning

	kai	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	κατακληρονομίσουσαν oiplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη ένplugin-autotooltip__default plugin-autotooltip_bigέν	
	greek	
	Preposition meaning "in". Ναιεβ τόνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη όρος τόνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη Hoau καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	oiplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη ένplugin-autotooltip__default plugin-autotooltip_bigέν	
	greek	
	Preposition meaning "in". τήplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη Σεφηλα τοόςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη άλλοφύλους καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	κατακληρονομίσουσαν τόνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη όρος Εφαριμ καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τόplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη πέδιον Ιαμαρείας καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τόplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
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	Meaning:	
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	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη πεδιον Ιαμαρείας καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	Βενιαμιν καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τήνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative Δ ή τό Genitive του τής του Dative τώ τη Γαλλοιδιτιυ	

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning:	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μετουκείας ἡplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* Beginning * First * Elementary * Rulers, rule, domain	
Noun, feminine (first declension)	
Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 αὐτῇplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τοῖςplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἰαῖς ἰσπανᾶ νῆιplugin-autotooltip__default plugin-autotooltip_bigγῆ	
Meaning:	
20 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χαναανίων ἔως Ἰερουσαλὴμ ἔως Ἑρραθα καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μετουκεία ἱερουσαλημ ἔως Ἑρραθα καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κληρονόμοι/σουσαν τὰςplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νόλεις τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ναιεβ	

kai plugin-autotooltip__default plugin-autotooltip_big kai	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναβήσονται ἄνδρες σεσωσμένοι ἐξ ὅρου Σωμ τοῦ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκδοκῆσαι τὸ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅρος καὶ plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται plugin-autotooltip__default plugin-autotooltip_big εἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τὸ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίῳ ἡ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεία
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KJV

1	The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
2	Behold, I have made thee small among the heathen: thou art greatly despised.
3	The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?
4	Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
5	If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?
6	How are the things of Esau searched out! how are his hidden things sought up!
7	All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.
8	Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?
9	And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.
10	For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.
11	In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.
12	But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13	Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;
14	Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
15	For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
16	For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
17	But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
18	And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.
19	And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.
20	And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.
21	And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

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