

# Philippians 1:28



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|       | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">μὴ πτυρόμενοι ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. <a href="#">μηδενὶ ὑπὸ τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ἀντικειμένων, ἥτις ἐστὶν</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">αὐτοῖς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p>                                                                                                                                |
| Greek | <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἔνδειξις ἀπωλείας, ὑμῶν δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">σωτηρίας, καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">τοῦτο</a>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">ἀπὸ θεοῦ</a>·plugin-autotooltip__default plugin-autotooltip_bigθεὸς</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God</p> |

|     |                                                                                                                                                                            |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ESV | and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.                             |
| NIV | without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved-and that by God.               |
| NLT | Don't be intimidated in any way by your enemies. This will be a sign to them that they are going to be destroyed, but that you are going to be saved, even by God himself. |
| KJV | And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.                                    |

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