

Philippians 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30

Text

Greek

	Παῦλος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Τυμόθεος δοῦλοι Χριστοῦ Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. Ἰησοῦ πᾶσιν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῖς greek
1	The definite article ἀγίοις ἐν greek Preposition meaning “in”. Χριστῷ Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. Ἰησοῦ τοῖς greek The definite article οὕαν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning “in”. Φιλίπποις οὖν ἐπισκόποις καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διακόνους.

	χάρις ὑμῖν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰρήνη ἀπὸ θεοῦ greek Masculine noun meaning: 2 * A god or goddess * God πατὴρ ὁ ἡμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κυρίου Ἰησοῦ Χριστοῦ. Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
	Εὐχαριστῶ τῷ greek The definite article θεῷ greek Masculine noun meaning: * A god or goddess * God μου ἐν πάσῃ greek 3 Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇ greek The definite article μνηστῆρα ὑμῶν.
	πάντοτε ἐν greek Preposition meaning “in”. πάσῃ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δράσῃ μοι ὑπὲρ πάντων greek 4 Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὑμῶν μετὰ χαρᾶς τῇ greek The definite article δέξιν ποιούμενος. Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

5	ἐν τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article <i>κοινωνία ὑμῶν εἰς τὸ</i>plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article <i>εὐαγγέλιον</i>plugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον Means “good news” or “gospel” <i>ἀπὸ πρώτης ἡμέρας ἄχρι τοῦ</i>plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article <i>νῦν</i>.	
	πεποιθώς αὐτὸ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <i>τοῦτο</i>,plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it	
6	Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <i>ὅτι</i> <i>ὁ</i>plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article <i>ἐναρξάμενος ἐν</i>plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. <i>ὕμιν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ</i>plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. <i>Ἰησοῦ</i>	

καθώς ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δίκαιον ἐμοὶ τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 φροεῖν ὑπὲρ πάντωνplugin-autotooltip__default plugin-autotooltip_bigᾄς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅμῶν, διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article ἔχειν με ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδία ὅμας, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τε τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δραμοῖς μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀπολογία καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βεβαιώσει τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐαγγελίουplugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον Means “good news” or “gospel” συνκοινωνούς μου τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χάριτος πάνταςplugin-autotooltip__default plugin-autotooltip_bigᾄς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅμας ὄντας.plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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	μάρτυς γάρ μου ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὡς ἐπιποθῶ πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole 8 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅμις ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". σπλάγχνοις Χριστοῦplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. Ἰησοῦ. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προσεύχομαι, ἵνα ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγάπη ὧν ἔτι μάλλον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 9 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μᾶλλον περισσεύη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐπιγνώσει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάσηplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἰσθήσει,
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	εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δοκιμάζειν ὑμᾶς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαφέροντα, ἵνα ἦτεplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 10It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰλικρινεῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπόσκοποι εἰς ἡμέραν Χριστοῦ,plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
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	ὥστε τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δεσμούς μου φανερούς ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Χριστῷ plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. γενέσθαι plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek 13 Preposition meaning "in". ὅλω τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πραιτωρίῳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λοιποῖς πᾶσιν plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
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	τινὲς μὲν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δὲplugin-autotooltip__default plugin-autotooltip_bigδὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 φθόνον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔριν, τινὲς δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek 15 δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δι'plugin-autotooltip__default plugin-autotooltip_bigδι' greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 εὐδοκίαν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Χριστὸνplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. κηρύσσουν·
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	τί γάρ; πλὴν ὅτι παντί plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τρόπῳ, εἴτε προφάσει εἴτε ἀληθείᾳ, Χριστὸςplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. καταγγέλλεται, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
18	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 χαίρω. ἀλλὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χαρήσομαι·
19	οἶδα γὰρ ὅτι τοῦτόplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μοι ἀποβήσεται εἰς σωτηρίαν διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τίςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὧμῶν δεήσεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιχορηγίας τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πνεύματος Ἰησοῦ Χριστοῦ,plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.

	κατὰ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀποκαρδοκίαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλπίδα μου ὅτι ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". οὐδενὶ ἀισχυνηθῆσομαι, ἀλλ' ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πάσῃ plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 παρρησίᾳ ὡς πάντοτε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 20 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν μεγαλυνθήσεται Χριστός plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σώματί μου, εἶτε διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ζῶῃς εἴτε διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 θανάτου.
	Ἐμοὶ γὰρ τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζῆν Χριστός plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί 21 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀποθανεῖν κέρδος.

	εί δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τὴν plugin-autotooltip__default plugin-autotooltip_bigὴν greek Preposition meaning “in”. σὰρκί, τοῦτό plugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο greek 22 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μοι καρπὸς ἔργου· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τί αἰρήσονται οὐ γνωρίζω. συνέχονται δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δύο, τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιθυμίαν ἔχων εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀναλῶσαι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ 23 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁὐν Χριστῷ plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. εἶναι, plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. πολλῷ γὰρ μάλλον κρεῖσσον· τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπιμένειν τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ 24 greek The definite article σὰρκι ἀναγκαϊότερον δι’ plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ὁμάς.
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τούτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πεποιθώς ὁἶδα ὅτι μενῶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρὰplugin-autotooltip__default plugin-autotooltip_bigἐν
25	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὑμῖν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁμὼν προκοπὴν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χαρὰν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πίστεως,
	ὡς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καύχημα ὑμῶν περισσεύῃ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Χριστῷplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. Ἰησοῦ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐμοὶ διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek
26	Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐμῆς παρουσίας πάλιν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς.

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τὸν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἀγῶνα ἔχοντες οἷον εἶδετε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
30 greek	
Preposition meaning "in".	ἐμοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	νῦν ἀκούετε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	ἐμοί.

ESV

1	Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons:
2	Grace to you and peace from God our Father and the Lord Jesus Christ.
3	I thank my God in all my remembrance of you,
4	always in every prayer of mine for you all making my prayer with joy,
5	because of your partnership in the gospel from the first day until now.
6	And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.
7	It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.
8	For God is my witness, how I yearn for you all with the affection of Christ Jesus.
9	And it is my prayer that your love may abound more and more, with knowledge and all discernment,
10	so that you may approve what is excellent, and so be pure and blameless for the day of Christ,
11	filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.
12	I want you to know, brothers, that what has happened to me has really served to advance the gospel,
13	so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ.
14	And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.
15	Some indeed preach Christ from envy and rivalry, but others from good will.
16	The latter do it out of love, knowing that I am put here for the defense of the gospel.
17	The former proclaim Christ out of rivalry, not sincerely but thinking to afflict me in my imprisonment.
18	What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice. Yes, and I will rejoice,
19	for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,
20	as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.
21	For to me to live is Christ, and to die is gain.

22	If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.
23	I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.
24	But to remain in the flesh is more necessary on your account.
25	Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith,
26	so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.
27	Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,
28	and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.
29	For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,
30	engaged in the same conflict that you saw I had and now hear that I still have.

NIV

1	Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus at Philippi, together with the overseers and deacons:
2	Grace and peace to you from God our Father and the Lord Jesus Christ.
3	I thank my God every time I remember you.
4	In all my prayers for all of you, I always pray with joy
5	because of your partnership in the gospel from the first day until now,
6	being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.
7	It is right for me to feel this way about all of you, since I have you in my heart; for whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me.
8	God can testify how I long for all of you with the affection of Christ Jesus.
9	And this is my prayer: that your love may abound more and more in knowledge and depth of insight,
10	so that you may be able to discern what is best and may be pure and blameless until the day of Christ,
11	filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.
12	Now I want you to know, brothers, that what has happened to me has really served to advance the gospel.
13	As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ.
14	Because of my chains, most of the brothers in the Lord have been encouraged to speak the word of God more courageously and fearlessly.
15	It is true that some preach Christ out of envy and rivalry, but others out of goodwill.
16	The latter do so in love, knowing that I am put here for the defense of the gospel.
17	The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains.
18	But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice.
19	Yes, and I will continue to rejoice, for I know that through your prayers and the help given by the Spirit of Jesus Christ, what has happened to me will turn out for my deliverance.

20	I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.
21	For to me, to live is Christ and to die is gain.
22	If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know!
23	I am torn between the two: I desire to depart and be with Christ, which is better by far;
24	but it is more necessary for you that I remain in the body.
25	Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith,
26	so that through my being with you again your joy in Christ Jesus will overflow on account of me.
27	Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel
28	without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved-and that by God.
29	For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him,
30	since you are going through the same struggle you saw I had, and now hear that I still have.

NLT

1	This letter is from Paul and Timothy, slaves of Christ Jesus. I am writing to all of God's holy people in Philippi who belong to Christ Jesus, including the elders and deacons.
2	May God our Father and the Lord Jesus Christ give you grace and peace.
3	Every time I think of you, I give thanks to my God.
4	Whenever I pray, I make my requests for all of you with joy,
5	for you have been my partners in spreading the Good News about Christ from the time you first heard it until now.
6	And I am certain that God, who began the good work within you, will continue his work until it is finally finished on the day when Christ Jesus returns.
7	So it is right that I should feel as I do about all of you, for you have a special place in my heart. You share with me the special favor of God, both in my imprisonment and in defending and confirming the truth of the Good News.
8	God knows how much I love you and long for you with the tender compassion of Christ Jesus.
9	I pray that your love will overflow more and more, and that you will keep on growing in knowledge and understanding.
10	For I want you to understand what really matters, so that you may live pure and blameless lives until the day of Christ's return.
11	May you always be filled with the fruit of your salvation- the righteous character produced in your life by Jesus Christ- for this will bring much glory and praise to God.
12	And I want you to know, my dear brothers and sisters, that everything that has happened to me here has helped to spread the Good News.
13	For everyone here, including the whole palace guard, knows that I am in chains because of Christ.
14	And because of my imprisonment, most of the believers here have gained confidence and boldly speak God's message without fear.
15	It's true that some are preaching out of jealousy and rivalry. But others preach about Christ with pure motives.
16	They preach because they love me, for they know I have been appointed to defend the Good News.

17	Those others do not have pure motives as they preach about Christ. They preach with selfish ambition, not sincerely, intending to make my chains more painful to me.
18	But that doesn't matter. Whether their motives are false or genuine, the message about Christ is being preached either way, so I rejoice. And I will continue to rejoice.
19	For I know that as you pray for me and the Spirit of Jesus Christ helps me, this will lead to my deliverance.
20	For I fully expect and hope that I will never be ashamed, but that I will continue to be bold for Christ, as I have been in the past. And I trust that my life will bring honor to Christ, whether I live or die.
21	For to me, living means living for Christ, and dying is even better.
22	But if I live, I can do more fruitful work for Christ. So I really don't know which is better.
23	I'm torn between two desires: I long to go and be with Christ, which would be far better for me.
24	But for your sakes, it is better that I continue to live.
25	Knowing this, I am convinced that I will remain alive so I can continue to help all of you grow and experience the joy of your faith.
26	And when I come to you again, you will have even more reason to take pride in Christ Jesus because of what he is doing through me.
27	Above all, you must live as citizens of heaven, conducting yourselves in a manner worthy of the Good News about Christ. Then, whether I come and see you again or only hear about you, I will know that you are standing side by side, fighting together for the faith, which is the Good News.
28	Don't be intimidated in any way by your enemies. This will be a sign to them that they are going to be destroyed, but that you are going to be saved, even by God himself.
29	For you have been given not only the privilege of trusting in Christ but also the privilege of suffering for him.
30	We are in this struggle together. You have seen my struggle in the past, and you know that I am still in the midst of it.

KJV

1	Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:
2	Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
3	I thank my God upon every remembrance of you,
4	Always in every prayer of mine for you all making request with joy,
5	For your fellowship in the gospel from the first day until now;
6	Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:
7	Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
8	For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
9	And this I pray, that your love may abound yet more and more in knowledge and in all judgment;
10	That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
11	Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
12	But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;
13	So that my bonds in Christ are manifest in all the palace, and in all other places;

14	And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.
15	Some indeed preach Christ even of envy and strife; and some also of good will:
16	The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
17	But the other of love, knowing that I am set for the defence of the gospel.
18	What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.
19	For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,
20	According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.
21	For to me to live is Christ, and to die is gain.
22	But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.
23	For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
24	Nevertheless to abide in the flesh is more needful for you.
25	And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
26	That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.
27	Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
28	And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
29	For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
30	Having the same conflict which ye saw in me, and now hear to be in me.

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