

Philippians 2:6

	ὅςplugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μορφῇ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὑπάρχων οὐχ ἄρπαγμόν ἡγήσατο τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἥ, τό
Greek	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶμί greek εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. Ἰσα θεῶ,plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God
ESV	who, though he was in the form of God, did not count equality with God a thing to be grasped,

NIV	Who, being in very nature God, did not consider equality with God something to be grasped,
NLT	Though he was God, he did not think of equality with God as something to cling to.
KJV	Who, being in the form of God, thought it not robbery to be equal with God:

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