Philippians 4:11

ούχ ὅτι καθ' ὑστέρησιν λέγω, ἐγὼ γὰρ ἔμαθον ἐνplugin-autotooltip default pluginautotooltip bigév greek Preposition meaning "in". οἶςplugin-autotooltip default plugin-autotooltip bigŏς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). Greek It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning είμιρlugin-autotooltip default plugin-autotooltip bigείμί areek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτάρκης εἶναι.pluginautotooltip default plugin-autotooltip bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l \mu l$ is the word for am and $\tilde{\eta} v$ is the word for was, e.g. Not that I am speaking of being in need, for I have learned in whatever situation I am to be **ESV** content. I am not saying this because I am in need, for I have learned to be content whatever the NIV circumstances. NLT Not that I was ever in need, for I have learned how to be content with whatever I have. Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to KJV be content.

Philippians $4:10 \leftarrow Philippians 4:11 \rightarrow Philippians 4:12$

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