## **Philippians 4:15**

οἴδατε δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip default pluginautotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμεῖς, Φιλιππήσιοι, ὅτι ἐνplugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

areek

Preposition meaning "in". ἀρχῆρlugin-autotooltip default plugin-autotooltip bigἀρχή

greek

Meaning:

\* Beginning \* First \* Elementary \* Rulers, rule, domain

Noun, feminine (first declension)

Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 τοῦpluginautotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Greek Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐαγγελίου, pluginautotooltip default plugin-autotooltip bigεὐαγγέλιον

Means "good news" or "gospel" ὅτε ἐξῆλθον ἀπὸ Μακεδονίας, οὐδεμία μοι ἐκκλησία ἐκοινώνησεν εἰς λόγονpluginautotooltip default plugin-autotooltip bigλόγος

Meaning

\* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... δόσεως καὶplugin-autotooltip\_\_default pluginautotooltip\_bigκαί

greek

Meaning

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ESV	And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only.
NIV	Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only;
NLT	As you know, you Philippians were the only ones who gave me financial help when I first brought you the Good News and then traveled on from Macedonia. No other church did this.
KJV	Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

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