

Philippians 4:17

Greek	οὐχ ὅτι ἐπιζητῶ τὸ
	greek
	Meaning:
	* The
	The definite article.
Greek	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δόμα, ἀλλὰ ἐπιζητῶ τὸν
	greek
	Meaning:
	* The
Greek	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρπὸν τὸν
	greek
	Meaning:
Greek	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλεονάζοντα εἰς λόγον
	Meaning
Greek	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὑμῶν.
ESV	Not that I seek the gift, but I seek the fruit that increases to your credit.
NIV	Not that I am looking for a gift, but I am looking for what may be credited to your account.

NLT	I don't say this because I want a gift from you. Rather, I want you to receive a reward for your kindness.
KJV	Not because I desire a gift: but I desire fruit that may abound to your account.

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