Proverbs 10:19

Hebrew בַּרָב דַּבְּרִים לָא יַחִדּל פֵּשִׁע וְחֹשֶׁד שְּׁפְתֵּנִי מִשְּׁבָּיל When words are many, transgression is not lacking, but whoever restrains his lips is prudent NIV When words are many, sin is not absent, but he who holds his tongue is wise. NLT Too much talk leads to sin. Be sensible and keep your mouth shut. ἐκ πολυλογίας οὐκ ἐκφεύξη ἀμαρτίαν φειδόμενος δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χειλέων νοήμων ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. KJV In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.		
NIV When words are many, sin is not absent, but he who holds his tongue is wise. NLT Too much talk leads to sin. Be sensible and keep your mouth shut. ἐκ πολυλογίας οὐκ ἐκφεύξη ἀμαρτίαν φειδόμενος δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χειλέων νοήμων ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	Hebrew	אָפָתָיו מַשְׂבֶּיל קֹאׁ זֶחְדָּל פֶּשַׁע וְחֹשֵּׁךְ שְׂפָתָיו מַשְׂבֵּיל בְּיִב דְּבָרִים לָאׁ זֶחְדָּל פָּשַע וְחֹשֵּׂךְ שְׂפָתָיו מַשְׂבֵּיל
NLT Τοο much talk leads to sin. Be sensible and keep your mouth shut. ἐκ πολυλογίας οὐκ ἐκφεύξη ἁμαρτίαν φειδόμενος δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χειλέων νοήμων ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	ESV	When words are many, transgression is not lacking, but whoever restrains his lips is prudent.
ἐκ πολυλογίας οὐκ ἐκφεύξη ἀμαρτίαν φειδόμενος δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χειλέων νοήμων ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	NIV	When words are many, sin is not absent, but he who holds his tongue is wise.
autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χειλέων νοήμων ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	NLT	Too much talk leads to sin. Be sensible and keep your mouth shut.
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χειλέων νοήμων ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.		, , , , , , , , , , , , , , , , , , ,
used very frequently in the New Testament, and is often unexpressed and not translated in English. χειλέων νοήμων ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.		greek
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	LXX	used very frequently in the New Testament, and is often unexpressed and not translated in
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.		greek
example εἰμί is the word for am and ἦν is the word for was, e.g.		εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
KJV In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.		
	KJV	In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

Proverbs 10:18 ← Proverbs 10:19 → Proverbs 10:20

Return to: Home Page \rightarrow Christianity \rightarrow Bible \rightarrow Old Testament \rightarrow Proverbs \rightarrow Proverbs 10

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=proverbs_10:19

Last update: 2025/10/23 00:29

