Proverbs 12:18

Hebrew	יַשׁ בּוֹטֶה כְּמַדְקְרָוֹת חֶֶרֶב וּלְשִׁוֹן חֲכָמֵים מַרְפֵּא
ESV	There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing.
NIV	Reckless words pierce like a sword, but the tongue of the wise brings healing.
NLT	Some people make cutting remarks, but the words of the wise bring healing.
LXX	<mark>εἰσὶν</mark> plugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu l$ is the word for am and $lhar l l$ is the word for was, e.g. $lhar l l$ plugin-autotooltip_bigŏç, $lhar l l$, $lhar l l$ plugin-autotooltip_bigŏç, $lhar l l$, $lhar l l$ $lhar l$ $lhar l l$ $lhar l$ $lhar l l$ $lhar l$ $lhar l l$ $lhar l$ $lhar l l$ $lhar l$
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning λέγοντες τιτρώσκουσιν μαχαίρα γλῶσσαι δὲplugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σοφῶν ἰῶνται
KJV	There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

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Last update: 2025/10/23 00:29

