

Proverbs 18:13

Hebrew	מְשִׁיב דָּבָר בְּטָרָם יִשְׁמַע אֲוֶלֶת הִיא לוֹ וּבְלִמָּה
ESV	If one gives an answer before he hears, it is his folly and shame.
NIV	He who answers before listening- that is his folly and his shame.
NLT	Spouting off before listening to the facts is both shameful and foolish.

LXX	ὅς plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὃ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀποκρίνεται λόγον plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... πρὶν ἀκοῦσαι ἀφροσύνη αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστὶν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὃνειδος

KJV	He that answereth a matter before he heareth it, it is folly and shame unto him.
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