

Proverbs 2:10

Hebrew	לֵבָבָא תִּבְּוֹא חִכְמָה בְּלִבְךָ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:5 1 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... יָדַעַת לִנְפֹשְׁךָ יִנְעָם
	ESV for wisdom will come into your heart, and knowledge will be pleasant to your soul;
	NIV For wisdom will enter your heart, and knowledge will be pleasant to your soul.
	NLT For wisdom will enter your heart, and knowledge will fill you with joy.
	ἐὰν γὰρ ἔλθῃ ἡ plugin-autotooltip__default plugin-autotooltip_big greek The definite article σοφία εἰς σὴν διάνοιαν ἡ plugin-autotooltip__default plugin-autotooltip_big greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_big greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αἰσθησις τῇ plugin-autotooltip__default plugin-autotooltip_big greek The definite article σὴ ψυχῇ καλὴ εἶναι plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δόξῃ
KJV	When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

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