

Proverbs 20

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Text

Hebrew

1	לֵץ הֵינִי הֵמָּה שֹׁכֵר וְכֹל שְׁגָה בּוֹ לֹא יִחָפֵם
2	נָהֵם בְּכַפִּיר אֵימַת מֶלֶךְ מִתְעַבְּרוֹ חוֹטֵא נִפְשׁוֹ
3	כָּבוֹד לְאִישׁ שֶׁבֶת מְרִיב וְכֹל אֲוִיל יִתְגַּלֵּעַ
4	מִחֲרָף עֵצֶל לֹא יִחְרָשׁ יִשְׁאֵל וְשָׁאֵל בִּקְצִיר וְאֵין
5	לב plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אִישׁ וְאִישׁ תְּבוּנָה יִדְלָנָה
6	רַב אָדָם יִקְרָא אִישׁ חֲסִדוֹ וְאִישׁ אֲמוּנִים מִי יִמָּצָא
7	מִתְהַלֵּךְ בְּתִמּוֹ צָדִיק אֲשֶׁרִי בְּנֵי אֲחֵרָיו
8	מֶלֶךְ יוֹשֵׁב עַל כִּסֵּא דָוִד מִזְרָה בְּעֵינָיו כָּל רָע
9	לב plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... טְהֻרָתִי מִחֲטָאתִי

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 גם שְׁנֵיהֶם
10	
11	גם במעללי יתנכר נער אם יד ואם ישר פעלו plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֲשֵׂה גם שְׁנֵיהֶם
12	
13	אל תִּתְּקֶבֶת שְׁנָה פֶּן תִּזְרַשׁ פֶּחַח עֵינֶיךָ שִׁבַּע לָחֶם
14	כַּעֲרֵעַ יֹאמֶר הַסּוֹנֶה וְאֵל לוֹ אֵיזִי יִתְּהַלֵּל
15	יֵשׁ זָהָב וְרֹב פְּנִינִים וְכָלִי יִקָּר שְׁפָתַי דַּעַת
16	לָקַח בְּגָדוֹ כִּי עָרַב זָר וּבָעַד נַכְרִים נִכְרִיָּה חֲבָלָהּ
17	עָרַב לְאִישׁ לָחֶם שֹׁקֵר וְאַחֵר יִמְלֹא פִּיהוּ חֲצָץ
	פִּיָּהּ plugin-autotooltip__default plugin-autotooltip_big פִּיָּהּ Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament.
18	Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 וּבִתְחַבְּלוֹת עֲשֵׂה מְלָחָמָה
19	גֹּזֶלָה סוֹד הוֹלִיד רַכִּיל וּלְפָתָה שְׁפָתַי לֹא תִתְעַרְבּ

20	מְקַלֵּל אָבִיו וְאִמּוֹ יִדְעָד נָרוּ בְּאִישׁוֹ בְּאַשְׁוֹן חֶשֶׁד plugin-autotooltip__default plugin-autotooltip_bigבָּרַךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24
21	
22	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וְיִשְׁעָ לָךְ
23	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אָבִיו וְאִמּוֹ וְאֶבְרָהָם וְיִצְחָק וְיַעֲקֹב מִרְמָה לֹא טוֹב
24	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 מִצַּעֲדֵי גִבּוֹר וְאִדֹּם מִהַ יִּבְיִן דֶּרֶכּוֹ

25	מוֹקֵשׁ אָדָם יֵלַע קֹדֶשׁ וְאַחֵר נְדָרִים לְבַקֵּר
26	מִזְרָה רָשָׁעִים מִלֶּדֶת חָכָם וַיָּשָׁב עֲלֵיהֶם אוֹפֶן
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה
	hebrew
	Meaning
27	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 נִשְׁמַת אָדָם חָפֵשׁ כָּל חֲדָרֵי בֵּטָן
28	חֶסֶד וְאֱמֶת יֵצְרוּ מִלֶּדֶת וְסָעַד בְּחֶסֶד כִּסְאוֹ
29	תִּפְאָרֶת בַּחוּרִים כָּחֵם וְהִדָּר זִקְנִים שִׁיבָה
30	חֲבֵרוֹת פָּצַע תִּמְרִיק תִּמְרוֹק בָּרַע וּמִכּוֹת חֲדָרֵי בֵּטָן

ESV

1	Wine is a mocker, strong drink a brawler, and whoever is led astray by it is not wise.
2	The terror of a king is like the growling of a lion; whoever provokes him to anger forfeits his life.
3	It is an honor for a man to keep aloof from strife, but every fool will be quarreling.
4	The sluggard does not plow in the autumn; he will seek at harvest and have nothing.
5	The purpose in a man's heart is like deep water, but a man of understanding will draw it out.
6	Many a man proclaims his own steadfast love, but a faithful man who can find?
7	The righteous who walks in his integrity- blessed are his children after him!
8	A king who sits on the throne of judgment winnows all evil with his eyes.
9	Who can say, “I have made my heart pure; I am clean from my sin”?
10	Unequal weights and unequal measures are both alike an abomination to the LORD.
11	Even a child makes himself known by his acts, by whether his conduct is pure and upright.
12	The hearing ear and the seeing eye, the LORD has made them both.
13	Love not sleep, lest you come to poverty; open your eyes, and you will have plenty of bread.
14	“Bad, Bad,” says the buyer, but when he goes away, then he boasts.
15	There is gold and abundance of costly stones, but the lips of knowledge are a precious jewel.
16	Take a man's garment when he has put up security for a stranger, and hold it in pledge when he puts up security for foreigners.
17	Bread gained by deceit is sweet to a man, but afterward his mouth will be full of gravel.
18	Plans are established by counsel; by wise guidance wage war.
19	Whoever goes about slandering reveals secrets; therefore do not associate with a simple babblers.
20	If one curses his father or his mother, his lamp will be put out in utter darkness.
21	An inheritance gained hastily in the beginning will not be blessed in the end.
22	Do not say, “I will repay evil”; wait for the LORD, and he will deliver you.
23	Unequal weights are an abomination to the LORD, and false scales are not good.
24	A man's steps are from the LORD; how then can man understand his way?
25	It is a snare to say rashly, “It is holy,” and to reflect only after making vows.

26	A wise king winnows the wicked and drives the wheel over them.
27	The spirit of man is the lamp of the LORD, searching all his innermost parts.
28	Steadfast love and faithfulness preserve the king, and by steadfast love his throne is upheld.
29	The glory of young men is their strength, but the splendor of old men is their gray hair.
30	Blows that wound cleanse away evil; strokes make clean the innermost parts.

NIV

1	Wine is a mocker and beer a brawler; whoever is led astray by them is not wise.
2	A king's wrath is like the roar of a lion; he who angers him forfeits his life.
3	It is to a man's honor to avoid strife, but every fool is quick to quarrel.
4	A sluggard does not plow in season; so at harvest time he looks but finds nothing.
5	The purposes of a man's heart are deep waters, but a man of understanding draws them out.
6	Many a man claims to have unfailing love, but a faithful man who can find?
7	The righteous man leads a blameless life; blessed are his children after him.
8	When a king sits on his throne to judge, he winnows out all evil with his eyes.
9	Who can say, "I have kept my heart pure; I am clean and without sin"?
10	Differing weights and differing measures- the LORD detests them both.
11	Even a child is known by his actions, by whether his conduct is pure and right.
12	Ears that hear and eyes that see- the LORD has made them both.
13	Do not love sleep or you will grow poor; stay awake and you will have food to spare.
14	"It's no good, it's no good!" says the buyer; then off he goes and boasts about his purchase.
15	Gold there is, and rubies in abundance, but lips that speak knowledge are a rare jewel.
16	Take the garment of one who puts up security for a stranger; hold it in pledge if he does it for a wayward woman.
17	Food gained by fraud tastes sweet to a man, but he ends up with a mouth full of gravel.
18	Make plans by seeking advice; if you wage war, obtain guidance.
19	A gossip betrays a confidence; so avoid a man who talks too much.
20	If a man curses his father or mother, his lamp will be snuffed out in pitch darkness.
21	An inheritance quickly gained at the beginning will not be blessed at the end.
22	Do not say, "I'll pay you back for this wrong!" Wait for the LORD, and he will deliver you.
23	The LORD detests differing weights, and dishonest scales do not please him.
24	A man's steps are directed by the LORD. How then can anyone understand his own way?
25	It is a trap for a man to dedicate something rashly and only later to consider his vows.
26	A wise king winnows out the wicked; he drives the threshing wheel over them.
27	The lamp of the LORD searches the spirit of a man; it searches out his inmost being.
28	Love and faithfulness keep a king safe; through love his throne is made secure.
29	The glory of young men is their strength, gray hair the splendor of the old.
30	Blows and wounds cleanse away evil, and beatings purge the inmost being.

NLT

1	Wine produces mockers; alcohol leads to brawls. Those led astray by drink cannot be wise.
2	The king's fury is like a lion's roar; to rouse his anger is to risk your life.
3	Avoiding a fight is a mark of honor; only fools insist on quarreling.
4	Those too lazy to plow in the right season will have no food at the harvest.
5	Though good advice lies deep within the heart, a person with understanding will draw it out.

6	Many will say they are loyal friends, but who can find one who is truly reliable?
7	The godly walk with integrity; blessed are their children who follow them.
8	When a king sits in judgment, he weighs all the evidence, distinguishing the bad from the good.
9	Who can say, "I have cleansed my heart; I am pure and free from sin"?
10	False weights and unequal measures- the LORD detests double standards of every kind.
11	Even children are known by the way they act, whether their conduct is pure, and whether it is right.
12	Ears to hear and eyes to see- both are gifts from the LORD.
13	If you love sleep, you will end in poverty. Keep your eyes open, and there will be plenty to eat!
14	The buyer haggles over the price, saying, "It's worthless," then brags about getting a bargain!
15	Wise words are more valuable than much gold and many rubies.
16	Get security from someone who guarantees a stranger's debt. Get a deposit if he does it for foreigners.
17	Stolen bread tastes sweet, but it turns to gravel in the mouth.
18	Plans succeed through good counsel; don't go to war without wise advice.
19	A gossip goes around telling secrets, so don't hang around with chatterers.
20	If you insult your father or mother, your light will be snuffed out in total darkness.
21	An inheritance obtained too early in life is not a blessing in the end.
22	Don't say, "I will get even for this wrong." Wait for the LORD to handle the matter.
23	The LORD detests double standards; he is not pleased by dishonest scales.
24	The LORD directs our steps, so why try to understand everything along the way?
25	Don't trap yourself by making a rash promise to God and only later counting the cost.
26	A wise king scatters the wicked like wheat, then runs his threshing wheel over them.
27	The LORD's light penetrates the human spirit, exposing every hidden motive.
28	Unfailing love and faithfulness protect the king; his throne is made secure through love.
29	The glory of the young is their strength; the gray hair of experience is the splendor of the old.
30	Physical punishment cleanses away evil; such discipline purifies the heart.

LXX

	ἀκόλαστον οἶνος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕβριστικὸν μέθη πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέ plugin-autotooltip__default plugin-autotooltip_bigδέ 1 greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article συμμειγνύμενος αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοφός
2	οὐ διαφέρει ἀπειλὴ βασιλέως θυμοῦ λέοντος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παροξύνων αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἁμαρτάνει εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐαυτοῦ ψυχὴν

	δόξα ἀνδρὶ ἀποστρέφεισθαι λοιδορίας πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. 3 Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄφρων τοιοῦτοις συμπλέκεται
4	ὄνειδιζόμενος ὁ κνηρὸς οὐκ αἰσχύνεται ὡσαύτως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δανιζόμενος σῆτον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀμήτω
5	ὑδωρ βαθὺ βουλή ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". καρδίᾳ ἀνδρός ἀνὴρ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. φρόνιμος ἐξαντλήσει αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
6	μέγα ἄνθρωπος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τίμιον ἀνὴρ ἐλεήμων ἄνδρα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πιστὸν ἔργον εὐρεῖν

7	ὅς ἀναστρέφεται ἑμῶς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δικαισύνη μακαρίους τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖδας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταλείψει
8	ὅταν βασιλεὺς δίκαιος καθίσῃ ἐπὶ θρόνου οὐκ ἐναντιοῦται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὀφθαλμοῖς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πονηρόν

	τίς καυχῆσεται ἀγνὴν ἔχειν τήν greek The definite article καρδίαν ἢ τίς παρρησιάζεται καθαρὸς εἶναι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπὸ ἀμαρτιῶν κακολογοῦντος πατέρα ἢ μητέρα σβεσθήσεται λαμπτήρ αἱ greek The definite article δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κόραι τῶν greek The definite article ὀφθαλμῶν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὄψονται σκότος μερὶς ἐπισπουδαζομένη ἐν greek Preposition meaning “in”. πρώτοις ἐν greek Preposition meaning “in”. τοῖς greek The definite article τελευταίοις οὐκ εὐλογηθήσεται μὴ εἴπῃς τείσομαι τὸν greek The definite article ἐχθρόν ἀλλὰ ὑπόμεινον τὸν greek The definite article κύριον ἵνα σοι βοηθήσῃ
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	στάθμιον μέγα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μικρὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
10	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μέτρα διςσά ἀκάθαρτα ἐνώπιον κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀμφοτέρω

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅ plugin-autotooltip__default plugin-autotooltip_big ὅ greek The definite article οἷων plugin-autotooltip__default plugin-autotooltip_big οἷων Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτὰ plugin-autotooltip__default plugin-autotooltip_big αὐτὰ αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_big ἐν greek
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	οὐς ἀκούει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀφθαλμὸς ὀρᾷ κυρίου ἔργα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀμφοτέρω
12	μὴ ἀγάπα καταλαλεῖν ἵνα μὴ ἐξαρθῇς διάνοιξον τοὺςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὀφθαλμούς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμπλήσθητι ἄρτων
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22	βδέλυγμα κυρίῳ διισδὼν σπάθμιον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζυγὸς δόλιος οὐ καλὸν ἐνώπιον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	παρὰ κυρίου εὐθύνεται τὰ greek The definite article διαβήματα ἀνδρί θνητὸς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πῶς ἂν νοήσαι τὰς 24 greek The definite article ὁδοὺς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	παλὶς ἀνδρὶ ταχύ τι τῶν greek 25 The definite article ἰδίων ἀγιάσαι μετὰ γὰρ τὸ greek The definite article εὐξασθαι μετανοεῖν γίνεται
	λικμήτωρ ἀσεβῶν βασιλεὺς σοφὸς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιβαλεῖ αὐτοῖς 26 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τροχόν
27	φῶς κυρίου πνοὴ ἀνθρώπων ὃς ἐρευνᾷ ταμίαια κοιλίας

	ἐλεημοσύνη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀλήθεια φυλακὴ βασιλεῖ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περικυκλώσουσιν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
28	greek Preposition meaning “in”. δικαιοσύνη τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θρόνον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
29	κόσμος νεανίαὶς σοφία δόξα δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πρεσβυτέρων πολιαί
30	ὕπνια καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συντρίμματα συναντᾷ plugin-autotooltip__default plugin-autotooltip_bigκακοῖς πληγαὶ δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰς ταμίεια plugin-autotooltip__default plugin-autotooltip_bigκοιλίας

KJV

1	Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.
2	The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.
3	It is an honour for a man to cease from strife: but every fool will be meddling.
4	The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.
5	Counsel in the heart of man is like deep water; but a man of understanding will draw it out.
6	Most men will proclaim every one his own goodness: but a faithful man who can find?
7	The just man walketh in his integrity: his children are blessed after him.

8	A king that sitteth in the throne of judgment scattereth away all evil with his eyes.
9	Who can say, I have made my heart clean, I am pure from my sin?
10	Divers weights, and divers measures, both of them are alike abomination to the LORD.
11	Even a child is known by his doings, whether his work be pure, and whether it be right.
12	The hearing ear, and the seeing eye, the LORD hath made even both of them.
13	Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.
14	It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.
15	There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.
16	Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.
17	Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.
18	Every purpose is established by counsel: and with good advice make war.
19	He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.
20	Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.
21	An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.
22	Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.
23	Divers weights are an abomination unto the LORD; and a false balance is not good.
24	Man's goings are of the LORD; how can a man then understand his own way?
25	It is a snare to the man who devoureth that which is holy, and after vows to make enquiry.
26	A wise king scattereth the wicked, and bringeth the wheel over them.
27	The spirit of man is the candle of the LORD, searching all the inward parts of the belly.
28	Mercy and truth preserve the king: and his throne is upholden by mercy.
29	The glory of young men is their strength: and the beauty of old men is the gray head.
30	The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly.

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