

Proverbs 23:35

Hebrew	הִכּוּנִי בַל חִלִּיתִי הַלְמוּנִי בַל יִדְעֵתִי מִתֵּי אֶקִּיץ אוֹסִיף אֲבַקֶּשְׁנוּ עוֹד
ESV	“They struck me,” you will say, “but I was not hurt; they beat me, but I did not feel it. When shall I awake? I must have another drink.”
NIV	“They hit me,” you will say, “but I'm not hurt! They beat me, but I don't feel it! When will I wake up so I can find another drink?”
NLT	And you will say, “They hit me, but I didn't feel it. I didn't even know it when they beat me up. When will I wake up so I can look for another drink?”

LXX	<p>ἐπεὶ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τύπουσίν με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐπόνεσα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνέπαιξάν μοι ἐγὼ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ</p>
	<p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐκ ἦδειν πότε ὀρθρος ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἴνα ἐλθὼν ζητήσω μεθ ὧν plugin-autotooltip__default plugin-autotooltip_bigός, ἦ, ὄ</p> <p>greek</p> <p>Meaning:</p> <p>* Who * Which * What</p> <p>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</p> <p>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning συνελεύσομαι</p>
KJV	<p>They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.</p>

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