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Proverbs 3:26

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigבְּי יֶהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מָּיָבְיָּה plugin-autotooltip_default plugin-autotooltip_big מָּיָבָה

hebrew

Hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּכְּסְלֵךְּ וְשָׁמֵר autotooltip bigExamples

שַׁמֵר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 בגלך מלכד

	ا لِمُحْلِقُ اللهِ اللهُ ا
ESV	for the LORD will be your confidence and will keep your foot from being caught.
NIV	for the LORD will be your confidence and will keep your foot from being snared.

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greek

The definite article γὰρ κύριος ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon i \mu i$ is the word for am and $\tilde{\eta} v$ is the word for was, e.g. $\epsilon \pi i \pi \alpha \sigma \tilde{\omega} v$ pluginautotooltip default pluginautotooltip big $\pi \tilde{\alpha} c$

greek

Meaning

* All * Every * The whole

LXX

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁδῶν σου καὶpluginautotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρείσει σὸν πόδα ἵνα μὴ σαλευθῆς

KJV For the LORD shall be thy confidence, and shall keep thy foot from being taken.

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