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## **Proverbs 3:32**

	י תוֹעֶבֶת יְתוָה plugin-autotooltip default plugin-autotooltip bigהָי תוֹעֶבֶת יְתוָה
Hebrew	plugiii-autotooitipderadit plugiii-autotooitip_bigiiii;
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עַּלְוֹז וְאֶת יְשֶׁרְים
ESV	for the devious person is an abomination to the LORD, but the upright are in his confidence.
NIV	for the LORD detests a perverse man but takes the upright into his confidence.
NLT	Such wicked people are detestable to the LORD, but he offers his friendship to the godly.
LXX	ἀκάθαρτος γὰρ ἔναντι κυρίου πᾶςplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek  Meaning  * All * Every * The whole  Adjective.  Usage in the New Testament  The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.  With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 παράνομος ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek  Preposition meaning "in". δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δικαίοις οὐ συνεδριάζει
KJV	For the froward is abomination to the LORD: but his secret is with the righteous.
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