

Proverbs 30:21

	אֶרֶץ תַּחַת שְׁלוֹשׁ רָגְזָה אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וַתַּחַת אֶרֶבָּע לֹא תִוָּכַל שְׂאֵת
Hebrew	
ESV	Under three things the earth trembles; under four it cannot bear up:
NIV	“Under three things the earth trembles, under four it cannot bear up:
NLT	There are three things that make the earth tremble- no, four it cannot endure:

διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 [τριῶν σείεται](#) ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [γῇ](#)plugin-autotooltip__default plugin-autotooltip_bigγῇ

LXX

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX: Genesis 1:1 Genesis 2:7 Genesis 12:1 [τὸ](#)plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [δέ](#)plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [τέταρτον οὐ δύναται φέρειν](#)

KJV	For three things the earth is disquieted, and for four which it cannot bear:
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