

Proverbs 31:4

Hebrew	אַל לְמַלְכִּים לְמוֹאֵל אֶל לְמַלְכִּים שְׁתוּ יַיִן וְלְרוֹזְנִים אוֹ אֵי שֶׁכָּר
ESV	It is not for kings, O Lemuel, it is not for kings to drink wine, or for rulers to take strong drink,
NIV	“It is not for kings, O Lemuel- not for kings to drink wine, not for rulers to crave beer,
NLT	It is not for kings, O Lemuel, to guzzle wine. Rulers should not crave alcohol.

	μετὰ βουλῆς πάντα plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 ποίει plugin-autotooltip__default plugin-autotooltip_big ποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms
LXX	Present tense Person Greek Form μετὰ βουλῆς οἰνοπότηι οἶ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δυνάσται θυμῶδεις εἰσίν plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἶνον δέ plugin-autotooltip__default plugin-autotooltip_big δέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ πινέτωσαν

KJV	It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:
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