

ἐνὼπιον γάρ εἰσιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς

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Masculine noun meaning:

* A god or goddess * God ὁφθαλμῶν ὁδοὶ ἀνδρός εἰς δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

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δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

πάσας plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article τροχιάς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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