

Proverbs 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |

Text

Hebrew

1	הָלֹא חֲכָמָה תִּקְרָא וְתִבּוּנָה תִּתֵּן קוֹלָהּ
2	בְּרֹאשׁ מְרוֹמִים עָלֵי דָרֶךְ בֵּית נְתִיבוֹת נֶצְבָה
3	לֵיד שְׁעָרִים לְפִי קָרַת מְבוֹא פִתְחִים תִּרְנָה
4	אֲלֵיכֶם אִישִׁים אֶקְרָא וְקוֹלִי אֶל בְּנֵי אָדָם
5	לבב plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
6	שָׁמְעוּ כִּי נִגִּידִים אֲדַבֵּר וּמִפֶּתַח שְׁפָתַי מִישָׁרִים
7	כִּי אֱמַת יִהְיֶה חֲכִי וְתוֹעֵבַת שְׁפָתַי רָשָׁע
8	בְּצִדֶּק כָּל אֲמָרֵי פִי אֵין בָּהֶם נִפְתָּל וְעִקֵּשׁ
9	כָּל־ם נִכְחִים לִמְבִּין וְיִשְׁרִים לְמִצְאֵי דַעַת
10	קָחוּ מוֹסְרֵי וְאֵל כֶּסֶף וְדַעַת מִחֲרוּץ נִבְחָר
11	כִּי טוֹבָה חֲכָמָה מִפְּנִינִים וְכָל חִפְצִים לֹא יִשְׁוּ בָּהּ
12	אֲנִי חֲכָמָה שִׁכְנֵתִי עֲרָמָה וְדַעַת מַזְמוֹת אֲמַצָּא

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 13 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שָׁנֹאת רַע גָּאָה וְגֵאוֹן וְדֶרֶךְ רַע וּפִי תִהְיֶה כְּפֹת שְׂנֵאֲתִי
14	לִי עֲצָה וְתוֹשִׁיָּה אֲנִי בִינָה לִי גְבוּרָה
15	בִּי מַלְכִּים יִמְלְכוּ וְרוֹזְזִים יַחֲקֻקוּ צֶדֶק
16	בִּי שָׁרִים יִשְׁרוּ וְנָדִיבִים כָּל שְׁפָטֵי צֶדֶק
17	אֲנִי אֶהְיֶה אֱהָבִי אֶהֱבֵה וּמִשְׁחֲרֵי יִמְצְאוּנִי
18	עֲשֹׂר וְכָבוֹד אֶתִּי הוּן עֲתֶק וְצִדְקָה
19	טוֹב פְּרִי מִחֲרוּץ וּמִפֶּזַּז וְתִבּוּאָתִי מִכֶּסֶף נָבַחַר
20	בְּאֵרֶח צִדְקָה אֶהְלֵךְ בְּתוֹךְ נְתִיבוֹת מִשְׁפָּט
21	לְהִנָּחִיל אֶהְבִּי יֵשׁ וְאַצְרֵתִיהֶם אֲמַלֵּא
22	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ראשית plugin-autotooltip__default plugin-autotooltip_big ראשית hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש Feminine, noun דְּרָכָו קָדָם מִפְּעֻלָּיו מֵאֵז

	אַרְצָאָרץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 23 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
24	בְּאֵין תְּהִמּוֹת חוֹלְלֵתִי בְּאֵין מְעִינּוֹת נִכְבְּדֵי מַיִם
25	בְּטָרָם הָרִים הִטְבְּעוּ לִפְנֵי גְבַעוֹת חוֹלְלֵתִי
	אַרְצָאָרץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 26 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וְחוֹצוֹת יְרֵאֵשׁ עֲפָרוֹת תִּבְלֵן

	כּוֹרֵךְ plugin-autotooltip__default plugin-autotooltip_big Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established.
27	Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 שָׁם אֲנִי בָחֻקוֹ חָגַעַל פְּנֵי תְהוֹם
28	בְּאֲמָצוֹ שְׁחָקִים מִמַּעַל בְּעֵזוֹ עֵינֹת תְּהוֹם
29	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

30	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיְהִי אֱמֶת וַיְהִי אֱמֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שָׁעֲשָׂעִים יוֹם יוֹם מִשְׁחָקָת לִפְנֵי בָּכָל עֵת
31	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְשָׁעֲשָׂעִי אֶת בְּנֵי אָדָם
32	שָׁמַר plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19
33	שָׁמַר מוֹסֵר וְחֻמּוֹ וְאֵל תִּפְרָעוּ

	לְשָׁמֹר עַל דְּלֹתַי יוֹם יוֹם לְשָׁמֹר plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: 34 * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מְזוֹת פִּתְחֵי
	הַיְהוָה plugin-autotooltip__default plugin-autotooltip_bigהַיְהוָה hebrew Meaning 35 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
36	וַחֲסִאֵי חֲמִס נִפְשׁוּ כָּל מְשֻׁנְאֵי אֲהָבוֹ מוֹת

ESV

1	Does not wisdom call?Does not understanding raise her voice?
2	On the heights beside the way, at the crossroads she takes her stand;
3	beside the gates in front of the town, at the entrance of the portals she cries aloud:
4	“To you, O men, I call, and my cry is to the children of man.
5	O simple ones, learn prudence; O fools, learn sense.
6	Hear, for I will speak noble things, and from my lips will come what is right,
7	for my mouth will utter truth; wickedness is an abomination to my lips.
8	All the words of my mouth are righteous; there is nothing twisted or crooked in them.
9	They are all straight to him who understands, and right to those who find knowledge.
10	Take my instruction instead of silver, and knowledge rather than choice gold,
11	for wisdom is better than jewels, and all that you may desire cannot compare with her.
12	“I, wisdom, dwell with prudence, and I find knowledge and discretion.
13	The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate.
14	I have counsel and sound wisdom; I have insight; I have strength.
15	By me kings reign, and rulers decree what is just;
16	by me princes rule, and nobles, all who govern justly.
17	I love those who love me, and those who seek me diligently find me.
18	Riches and honor are with me, enduring wealth and righteousness.
19	My fruit is better than gold, even fine gold, and my yield than choice silver.

20	I walk in the way of righteousness, in the paths of justice,
21	granting an inheritance to those who love me, and filling their treasuries.
22	"The LORD possessed me at the beginning of his work, the first of his acts of old.
23	Agas ago I was set up, at the first, before the beginning of the earth.
24	When there were no depths I was brought forth, when there were no springs abounding with water.
25	Before the mountains had been shaped, before the hills, I was brought forth,
26	before he had made the earth with its fields, or the first of the dust of the world.
27	When he established the heavens, I was there; when he drew a circle on the face of the deep,
28	when he made firm the skies above, when he established the fountains of the deep,
29	when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,
30	then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always,
31	rejoicing in his inhabited world and delighting in the children of man.
32	"And now, O sons, listen to me: blessed are those who keep my ways.
33	Hear instruction and be wise, and do not neglect it.
34	Blessed is the one who listens to me, watching daily at my gates, waiting beside my doors.
35	For whoever finds me finds life and obtains favor from the LORD,
36	but he who fails to find me injures himself; all who hate me love death."

NIV

1	Does not wisdom call out? Does not understanding raise her voice?
2	On the heights along the way, where the paths meet, she takes her stand;
3	beside the gates leading into the city, at the entrances, she cries aloud:
4	"To you, O men, I call out; I raise my voice to all mankind.
5	You who are simple, gain prudence; you who are foolish, gain understanding.
6	Listen, for I have worthy things to say; I open my lips to speak what is right.
7	My mouth speaks what is true, for my lips detest wickedness.
8	All the words of my mouth are just; none of them is crooked or perverse.
9	To the discerning all of them are right; they are faultless to those who have knowledge.
10	Choose my instruction instead of silver, knowledge rather than choice gold,
11	for wisdom is more precious than rubies, and nothing you desire can compare with her.
12	"I, wisdom, dwell together with prudence; I possess knowledge and discretion.
13	To fear the LORD is to hate evil; I hate pride and arrogance, evil behavior and perverse speech.
14	Counsel and sound judgment are mine; I have understanding and power.
15	By me kings reign and rulers make laws that are just;
16	by me princes govern, and all nobles who rule on earth.
17	I love those who love me, and those who seek me find me.
18	With me are riches and honor, enduring wealth and prosperity.
19	My fruit is better than fine gold; what I yield surpasses choice silver.
20	I walk in the way of righteousness, along the paths of justice,
21	bestowing wealth on those who love me and making their treasuries full.
22	"The LORD brought me forth as the first of his works,, before his deeds of old;
23	I was appointed from eternity, from the beginning, before the world began.
24	When there were no oceans, I was given birth, when there were no springs abounding with water;

25	before the mountains were settled in place, before the hills, I was given birth,
26	before he made the earth or its fields or any of the dust of the world.
27	I was there when he set the heavens in place, when he marked out the horizon on the face of the deep,
28	when he established the clouds above and fixed securely the fountains of the deep,
29	when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth.
30	Then I was the craftsman at his side. I was filled with delight day after day, rejoicing always in his presence,
31	rejoicing in his whole world and delighting in mankind.
32	“Now then, my sons, listen to me; blessed are those who keep my ways.
33	Listen to my instruction and be wise; do not ignore it.
34	Blessed is the man who listens to me, watching daily at my doors, waiting at my doorway.
35	For whoever finds me finds life and receives favor from the LORD.
36	But whoever fails to find me harms himself; all who hate me love death.”

NLT

1	Listen as Wisdom calls out! Hear as understanding raises her voice!
2	On the hilltop along the road, she takes her stand at the crossroads.
3	By the gates at the entrance to the town, on the road leading in, she cries aloud,
4	“I call to you, to all of you! I raise my voice to all people.
5	You simple people, use good judgment. You foolish people, show some understanding.
6	Listen to me! For I have important things to tell you. Everything I say is right,
7	for I speak the truth and detest every kind of deception.
8	My advice is wholesome. There is nothing devious or crooked in it.
9	My words are plain to anyone with understanding, clear to those with knowledge.
10	Choose my instruction rather than silver, and knowledge rather than pure gold.
11	For wisdom is far more valuable than rubies. Nothing you desire can compare with it.
12	“I, Wisdom, live together with good judgment. I know where to discover knowledge and discernment.
13	All who fear the LORD will hate evil. Therefore, I hate pride and arrogance, corruption and perverse speech.
14	Common sense and success belong to me. Insight and strength are mine.
15	Because of me, kings reign, and rulers make just decrees.
16	Rulers lead with my help, and nobles make righteous judgments.
17	“I love all who love me. Those who search will surely find me.
18	I have riches and honor, as well as enduring wealth and justice.
19	My gifts are better than gold, even the purest gold, my wages better than sterling silver!
20	I walk in righteousness, in paths of justice.
21	Those who love me inherit wealth. I will fill their treasuries.
22	“The LORD formed me from the beginning, before he created anything else.
23	I was appointed in ages past, at the very first, before the earth began.
24	I was born before the oceans were created, before the springs bubbled forth their waters.
25	Before the mountains were formed, before the hills, I was born—
26	before he had made the earth and fields and the first handfuls of soil.
27	I was there when he established the heavens, when he drew the horizon on the oceans.

28	I was there when he set the clouds above, when he established springs deep in the earth.
29	I was there when he set the limits of the seas, so they would not spread beyond their boundaries. And when he marked off the earth's foundations,
30	I was the architect at his side. I was his constant delight, rejoicing always in his presence.
31	And how happy I was with the world he created; how I rejoiced with the human family!
32	“And so, my children, listen to me, for all who follow my ways are joyful.
33	Listen to my instruction and be wise. Don't ignore it.
34	Joyful are those who listen to me, watching for me daily at my gates, waiting for me outside my home!
35	For whoever finds me finds life and receives favor from the LORD.
36	But those who miss me injure themselves. All who hate me love death.”

LXX

	οὐ τὴν
1	greek The definite article σοφίαν κηρύξεις ἵνα φρόνησίς σοι ὑπακούσῃ
	ἐπὶ γὰρ τῶν
	greek The definite article ὑψηλῶν ἄκρων ἐστὶν
	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
2	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀνὰ μέσον δὲ
	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῶν
	greek The definite article τριβῶν ἔστηκεν
	παρὰ γὰρ πύλαις δυναστῶν παρεδρεύει ἐν
3	greek Preposition meaning “in”. δὲ
	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰσόδους ὑμνεῖται
	ὕμῃς ὧ ἄνθρωποι παρακαλῶ καὶ
4	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προίεμαι ἐμὴν φωνὴν υἱοῖς ἀνθρώπων

5	νοήσατε ἄκακοι πανουργίαν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀπαίδευτοι ἐνθεσθε καρδίαν
6	εἰσακούσατέ μου σεμνὰ γὰρ ἐρῶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνοίσω ἀπὸ χειλέων ὀρθά
7	ὅτι ἀλήθειαν μελετήσῃ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φάρυγξ μου ἐβδελυγμένα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐναντίον ἐμοῦ χεῖλη ψευδῆ

	μετὰ δικαιοσύνης πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ῥήματα τοῦ plugin-autotooltip__default plugin-autotooltip_bigο greek 8 The definite article στόματός μου οὐδὲν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σκολιὸν οὐδέ plugin-autotooltip__default plugin-autotooltip_bigοὔδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 στραγγαλῶδες
--	---

9	πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐν ᾧ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article συνιοῦσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁρθὰ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εὐρίσκουσι γινῶσιν
10	λάβετε παιδείαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἀργύριον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γινῶσιν ὑπὲρ χρυσίου δεδοκιμασμένον ἀνθαρρεῖσθε δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αἴσθησιν χρυσίου καθαροῦ

	κρείσσων γὰρ σοφία λίθων πολυτελῶν πάνπ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέ greek
11	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τίμιον οὐκ ἄξιον αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστίν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
	ἐγὼ ἢ greek The definite article σοφία κατεσκήνωσα βουλὴν καὶ greek Meaning * And * Also * Both * Even * Too * So
12	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ξυννοίαν ἐγὼ ἐπεκαλεσάμην

	φόβος κυρίου μισεῖ ἀδικίαν ὕβριν τε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕπερφηφανίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
13	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁδοὺς πονηρῶν μεμίσηκα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐγὼ διεστραμμένος ὁδοὺς κακῶν
14	ἐμὴ βουλή καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀσφάλεια ἐμὴ φρόνησις ἐμὴ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ισχύς
15	διplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 ἐμοῦ βασιλεῖς βασιλεύουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δυνάσται γράφουσιν δικαιοσύνην

	διplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἐμοῦ μεγιστᾶνες μεγαλύνονται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
16	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τύραννοι διplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἐμοῦ κρατοῦσι γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
17	ἐγὼ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐμὲ φιλοῦντας ἀγαπῶ οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐμὲ ζητοῦντες εὐρήσουσιν

	πλοῦτος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δόξα ἐμοὶ ὑπάρχει καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
18	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κτῆσις πολλῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δικαιοσύνη
	βέλτιον ἐμὲ καρπίζεσθαι ὑπὲρ χρυσίον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λίθον τίμιον
19	τὰ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐμὰ γενήματα κρείσσω ἀργυρίου ἐκλεκτοῦ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
20	greek Preposition meaning “in”. ὁδοῖς δικαιοσύνης περιπατῶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον τρίβων δικαίωματος ἀναστρέφομαι

	ἵνα μερίσω τοῖς greek The definite article ἐμὲ ἀγαπῶσιν ὑπαρξιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς greek The definite article θησαυροὺς αὐτῶν
21	αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμπλήσω ἀγαθῶν ἐὰν ἀναγγείλω ὑμῖν τὰ greek The definite article καθ ἡμέραν γινόμενα μνημονεύσω τὰ greek The definite article ἐξ αἰῶνος ἀριθμησαί

	κύριος ἔκτισέν με ἀρχὴνplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ὁδῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 22 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἔργα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	πρὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αἰῶνος ἐθεμελίωσέν με ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἀρχῇplugin-autotooltip__default plugin-autotooltip_bigἀρχή 23 greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12

πρὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article γῇ plugin-autotooltip__default plugin-autotooltip_bigγῇ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ποιῆσαι plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

24 * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἀβύσσους ποιῆσαι plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form πρὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article προελθεῖν τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article πηγὰς τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ὑδάτων

	πρὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁρη ἔδρασθῆναι πρὸ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek
25	Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βουνῶν γεννᾷ με

κύριος ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form χώρας καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀοικήτους καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄκρα οἰκούμενα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ὑπ οὐρανόνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

	ἡνίκα ἡτοιμάζεν τὸν greek The definite article οὐρανόν Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 συμπάρημην αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτε ἀφώριζεν τὸν greek The definite article ἑαυτοῦ θρόνον ἐπ ἀνέμων
--	---

ἡνίκα ἰσχυρὰ ἐποίειplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form τὰplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἄνω νέφη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

28 Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡς ἀσφαλεῖς ἐτίθει πηγὰς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ὑπ οὐρανὸνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσχυρὰ ἐποίειplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

29 Verb forms

Present tense Person Greek Form τὰplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article θεμέλια τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

ἡμην παρ αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀρμόζουσα ἐγὼ ἡμην ἢ προσέχαιρεν καθ ἡμέραν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εὐφραίνόμεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. προσώπῳ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. παντὶ plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 καί ρῳ

30

	ὅτε εὐφραίνεται τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἰκουμένην συντελέσας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνευφραίνεται plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. υἱοῖς ἀνθρώπων
32	νῦν οὖν υἱέ ἄκουέ μου
33	
34	μακάριος ἀνὴρ ὃς εἰσακούσεται μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄνθρωπος ὃς plugin-autotooltip__default plugin-autotooltip_bigτὰς greek The definite article ἐμὰς ὁδοὺς φυλάξει ἀγρυπνῶν ἐπ ἐμαῖς θύραις καθ ἡμέραν τηρῶν σταθμοὺς ἐμῶν εἰσόδων plugin-autotooltip__default plugin-autotooltip_bigαὶ
35	greek The definite article γὰρ ἔξοδοί μου ἔξοδοι ζωῆς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτοιμάζεται plugin-autotooltip__default plugin-autotooltip_bigθέλησις παρὰ κυρίου

οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	δέ
greek	
δέ	is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰς ἐμὲ ἁμαρτάνοντες ἀσεβοῦσιν τὰς
greek	
36	The definite article
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	οἱ
greek	
The definite article	μισοῦντές με ἀγαπῶσιν θάνατον

KJV

1	Doth not wisdom cry? and understanding put forth her voice?
2	She standeth in the top of high places, by the way in the places of the paths.
3	She crieth at the gates, at the entry of the city, at the coming in at the doors.
4	Unto you, O men, I call; and my voice is to the sons of man.
5	O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.
6	Hear; for I will speak of excellent things; and the opening of my lips shall be right things.
7	For my mouth shall speak truth; and wickedness is an abomination to my lips.
8	All the words of my mouth are in righteousness; there is nothing froward or perverse in them.
9	They are all plain to him that understandeth, and right to them that find knowledge.
10	Receive my instruction, and not silver; and knowledge rather than choice gold.
11	For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.
12	I wisdom dwell with prudence, and find out knowledge of witty inventions.
13	The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
14	Counsel is mine, and sound wisdom: I am understanding; I have strength.
15	By me kings reign, and princes decree justice.
16	By me princes rule, and nobles, even all the judges of the earth.
17	I love them that love me; and those that seek me early shall find me.
18	Riches and honour are with me; yea, durable riches and righteousness.
19	My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.
20	I lead in the way of righteousness, in the midst of the paths of judgment:
21	That I may cause those that love me to inherit substance; and I will fill their treasures.
22	The LORD possessed me in the beginning of his way, before his works of old.
23	I was set up from everlasting, from the beginning, or ever the earth was.

24	When there were no depths, I was brought forth; when there were no fountains abounding with water.
25	Before the mountains were settled, before the hills was I brought forth:
26	While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.
27	When he prepared the heavens, I was there: when he set a compass upon the face of the depth:
28	When he established the clouds above: when he strengthened the fountains of the deep:
29	When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:
30	Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;
31	Rejoicing in the habitable part of his earth; and my delights were with the sons of men.
32	Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.
33	Hear instruction, and be wise, and refuse it not.
34	Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
35	For whoso findeth me findeth life, and shall obtain favour of the LORD.
36	But he that sinneth against me wrongeth his own soul: all they that hate me love death.

[Proverbs 7](#) ← [Proverbs 8](#) → [Proverbs 9](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Proverbs](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=proverbs_8

Last update: **2025/08/14 06:15**

