

Psalm 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6

Text

Hebrew

1	אֲשֶׁרִי הָאִישׁ אֲשֶׁר לֹא הָלַךְ בַּעֲצַת רְשָׁעִים וּבַדֶּרֶךְ חַטָּאִים לֹא עָמָד וּבִמְוֹשֵׁב לִצִּים לֹא יִשָּׁב יהוה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָפִצּוּ וּבְתוֹרָתוֹ יִהְיֶה יוֹמָם וָלַיְלָה
2	הָיָה?plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּעֵץ שֶׁתּוֹלַע עַל פְּלִי מֵיָם אֲשֶׁר פָּרְיוֹ יִתֵּן בָּעֵתוֹ וְעֲלֵהוּ לֹא יִבּוֹל וְכָל אֲשֶׁר יַעֲשֶׂה יִצְלִיחַ
3	רוּחַ?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1
4	

5	עַל כֵּן לֹא יִקְמוּ רָשָׁעִים בַּמִּשְׁפָּט וְחַטָּאִים בַּעֲדַת צְדִיקִים
	יהוה? plugin-autotooltip__default plugin-autotooltip_big יהוה יִדְעַי
	hebrew
	Meaning
6	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 דָּרַךְ צְדִיקִים וְדָרַךְ רָשָׁעִים תֵּאָבֵד

ESV

1	Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;
2	but his delight is in the law of the LORD, and on his law he meditates day and night.
3	He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
4	The wicked are not so, but are like chaff that the wind drives away.
5	Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
6	for the LORD knows the way of the righteous, but the way of the wicked will perish.

NIV

1	Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.
2	But his delight is in the law of the LORD, and on his law he meditates day and night.
3	He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers.
4	Not so the wicked! They are like chaff that the wind blows away.
5	Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.
6	For the LORD watches over the way of the righteous, but the way of the wicked will perish.

NLT

1	Oh, the joys of those who do not follow the advice of the wicked, or stand around with sinners, or join in with mockers.
2	But they delight in the law of the LORD, meditating on it day and night.
3	They are like trees planted along the riverbank, bearing fruit each season. Their leaves never wither, and they prosper in all they do.
4	But not the wicked! They are like worthless chaff, scattered by the wind.
5	They will be condemned at the time of judgment. Sinners will have no place among the godly.
6	For the LORD watches over the path of the godly, but the path of the wicked leads to destruction.

LXX

μακάριος ὁντῖρ δςplugin-autotooltip__default plugin-autotooltip_bigδς, ῖ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἔνορεύθη ἔνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". βουλή ὁσβῶν καῖplugin-autotooltip__default plugin-autotooltip_bigκαῖ greek 1 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". δδῶ ἁμαρτωλῶν οὐκ ἔστη καῖplugin-autotooltip__default plugin-autotooltip_bigκαῖ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνῖ καθεῖδραν λαμῶν οὐκ ἐκάθισεν ἀλλ ἦ ἔνplugin-autotooltip__default plugin-autotooltip_bigέν	greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigῶ, ῖ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἦ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νόμῳ κυρίου τῷplugin-autotooltip__default plugin-autotooltip_bigῶ, ῖ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἦ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θέλημα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καῖplugin-autotooltip__default plugin-autotooltip_bigκαῖ 2 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigῶ, ῖ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἦ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νόμῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μελέτησῃ ἡμέρας καῖplugin-autotooltip__default plugin-autotooltip_bigκαῖ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νυκτός
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καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning:
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
καί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὥς τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ξῶλον plugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πεποιημένον παρὰ τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διεξέδους τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑδάτιων ὀ plugin-autotooltip__default plugin-autotooltip_bigὸς, ἦ, ὀ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from οὗτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρπὸν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
3 greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δῶσαι ἐν plugin-autotooltip__default plugin-autotooltip_bigέν
greek
Preposition meaning "in". καὶρὸ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φύλλον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἀποπνύσται καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νάντα plugin-autotooltip__default plugin-autotooltip_bigνὰς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of νὰς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὅσα ἂν νοή plugin-autotooltip__default plugin-autotooltip_bigνοῦμαι
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form κατενοῶθήσεται

οὐχ οὐτως οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀσβεῖς οὐχ οὕτως ἀλλ ἡ ὧς ὅplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χνοῦς ὅplugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). 4 It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐκπαιτῆ ὅplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνεμος ἀπὸ προσώπου τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:1Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it 5 Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἀναστήσονται ἀσβεῖς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". κρίσει οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἀμαρτωλοὶ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". βουλή δικαίῳ ὅτι γινώσκει κύριος ὁδὸν δικαίῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ	6 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁδὸς ἀσβῶν ἀπολείται
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1	Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
2	But his delight is in the law of the LORD; and in his law doth he meditate day and night.
3	And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
4	The ungodly are not so: but are like the chaff which the wind driveth away.
5	Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
6	For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

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Last update: **2025/08/14 06:23**

