

Psalms 103

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

	בָּרַךְ plugin-autotooltip__default plugin-autotooltip_big
	Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalms 103:1Numbers 6:24
1	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יְהוָה וְכָל קִרְבֵּי אֵת)
	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שֵׁם קְדוֹשׁוֹ)

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3	הַסֵּלַח לְכָל עֲוֹנָי הֲרֹפָא לְכָל תַּחֲלָאִי
4	הַגּוֹאֵל מִשַּׁחַת חַיִּיכִי הַמַּעֲטִיר חֶסֶד וְרַחֲמִים
5	חַדֵּשׁ plugin-autotooltip__default plugin-autotooltip_big Meanings * Renew * Restore * Repair Verb. Occurs 10 times in the Old Testament. See also חָדַשׁ (Strong's H2319) - meaning "new" - the noun / adjective form. Examples Psalm 51:10 (verse 12 in Hebrew) - "Renew a right spirit within me." (חַדֵּשׁ בְּקִרְבִּי רוּחַ נָכוֹן) Lamentations 5:21 Psalm 104:30 Psalm 51:12 10 Lamentations 5:21 כִּנְשֹׁר נְעוּרֵיכִי
6	עֲשֵׂה צְדָקוֹת יְהוָה וּמִשְׁפָּטִים לְכָל עֲשׂוּקִים
7	יֹדִיעַ דְּרָכָיו לְמִשְׁחָה לְבָנִי אִשְׂרָאֵל עֲלִילוֹתָיו
8	רַחֲמוּם וַחֲנוּן יְהוָה אֶרְךְ אַפַּיִם וְרַב חֶסֶד
9	לֹא לְנֶצַח יָרִיב וְלֹא לְעוֹלָם יִטּוֹר
10	לֹא כַחֲטָאִינוּ עָשָׂה לָנוּ וְלֹא כְעֹנֵתֵינוּ גָמַל עָלֵינוּ

	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big כְּנָבָה שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big עַל הָאָרֶץ
11	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 גִּבְרַחְסָדָו עַל יְרֵאִיו
12	את plugin-autotooltip__default plugin-autotooltip_big מִזְרַח מִמְעַרְב הַרְחִיק מִמֶּנּוּ אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (פְּשָׁעֵינוּ
13	כָּתַם אֵב עַל בְּגָדִים רַחֵם יְהוָה עַל יִרְאָיו
14	כִּי הוּא יַדַּע יִצְרָנוּ זְכוֹר כִּי עָפָר אֲנַחְנוּ
15	אֲנוֹשׁ כַּחצִיר יִמּוֹ כַּצִּיץ הַשָּׂדֶה בֶּן יָצִיץ
16	רוּחַ plugin-autotooltip__default plugin-autotooltip_big כִּי רוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 עֶבְרָה בּוֹ וְאֵינָנוּ וְלֹא יִכְרְנוּ עוֹד מִקּוֹמוֹ
17	וְחֶסֶד יְהוָה מֵעוֹלָם וְעַד עוֹלָם עַל יִרְאָיו וְצִדְקָתוֹ לִבְנֵי בְּנִים

18	לְשׁמְרֵי plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 בְּרִיתוֹ וּלְזָכְרֵי פְקָדָיו לַעֲשׂוֹתָם
19	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_bigשָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in יִם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 כִּי־יְהוָה בְּשָׁמַיִם Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 כִּסְאוֹ וּמִלְכוּתוֹ בְּכָל מְשָׁלָה
20	בָּרַךְ plugin-autotooltip__default plugin-autotooltip_bigבָּרַךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 יְהוָה מִלְּאָכְיוֹ גִּבְרִי כַח עֲשֵׂי דְבָרוֹ לְשִׁמְעַע בְּקוֹל דְּבָרוֹ

	ברך plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 יהוה כל צבאיו משרתיו עשי רצונו
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ESV

1	OF DAVID. Bless the LORD, O my soul, and all that is within me, bless his holy name!
2	Bless the LORD, O my soul, and forget not all his benefits,
3	who forgives all your iniquity, who heals all your diseases,
4	who redeems your life from the pit, who crowns you with steadfast love and mercy,
5	who satisfies you with good so that your youth is renewed like the eagle's.
6	The LORD works righteousness and justice for all who are oppressed.
7	He made known his ways to Moses, his acts to the people of Israel.
8	The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
9	He will not always chide, nor will he keep his anger forever.
10	He does not deal with us according to our sins, nor repay us according to our iniquities.
11	For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;

12	as far as the east is from the west, so far does he remove our transgressions from us.
13	As a father shows compassion to his children, so the LORD shows compassion to those who fear him.
14	For he knows our frame; he remembers that we are dust.
15	As for man, his days are like grass; he flourishes like a flower of the field;
16	for the wind passes over it, and it is gone, and its place knows it no more.
17	But the steadfast love of the LORD is from everlasting to everlasting on those who fear him, and his righteousness to children's children,
18	to those who keep his covenant and remember to do his commandments.
19	The LORD has established his throne in the heavens, and his kingdom rules over all.
20	Bless the LORD, O you his angels, you mighty ones who do his word, obeying the voice of his word!
21	Bless the LORD, all his hosts, his ministers, who do his will!
22	Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul!

NIV

1	Praise the LORD, O my soul; all my inmost being, praise his holy name.
2	Praise the LORD, O my soul, and forget not all his benefits-
3	who forgives all your sins and heals all your diseases,
4	who redeems your life from the pit and crowns you with love and compassion,
5	who satisfies your desires with good things so that your youth is renewed like the eagle's.
6	The LORD works righteousness and justice for all the oppressed.
7	He made known his ways to Moses, his deeds to the people of Israel:
8	The LORD is compassionate and gracious, slow to anger, abounding in love.
9	He will not always accuse, nor will he harbor his anger forever;
10	he does not treat us as our sins deserve or repay us according to our iniquities.
11	For as high as the heavens are above the earth, so great is his love for those who fear him;
12	as far as the east is from the west, so far has he removed our transgressions from us.
13	As a father has compassion on his children, so the LORD has compassion on those who fear him;
14	for he knows how we are formed, he remembers that we are dust.
15	As for man, his days are like grass, he flourishes like a flower of the field;
16	the wind blows over it and it is gone, and its place remembers it no more.
17	But from everlasting to everlasting the LORD's love is with those who fear him, and his righteousness with their children's children-
18	with those who keep his covenant and remember to obey his precepts.
19	The LORD has established his throne in heaven, and his kingdom rules over all.
20	Praise the LORD, you his angels, you mighty ones who do his bidding, who obey his word.
21	Praise the LORD, all his heavenly hosts, you his servants who do his will.
22	Praise the LORD, all his works everywhere in his dominion. Praise the LORD, O my soul.

NLT

1	Let all that I am praise the LORD; with my whole heart, I will praise his holy name.
2	Let all that I am praise the LORD; may I never forget the good things he does for me.
3	He forgives all my sins and heals all my diseases.
4	He redeems me from death and crowns me with love and tender mercies.
5	He fills my life with good things. My youth is renewed like the eagle's!

6	The LORD gives righteousness and justice to all who are treated unfairly.
7	He revealed his character to Moses and his deeds to the people of Israel.
8	The LORD is compassionate and merciful, slow to get angry and filled with unfailing love.
9	He will not constantly accuse us, nor remain angry forever.
10	He does not punish us for all our sins; he does not deal harshly with us, as we deserve.
11	For his unfailing love toward those who fear him is as great as the height of the heavens above the earth.
12	He has removed our sins as far from us as the east is from the west.
13	The LORD is like a father to his children, tender and compassionate to those who fear him.
14	For he knows how weak we are; he remembers we are only dust.
15	Our days on earth are like grass; like wildflowers, we bloom and die.
16	The wind blows, and we are gone- as though we had never been here.
17	But the love of the LORD remains forever with those who fear him. His salvation extends to the children's children
18	of those who are faithful to his covenant, of those who obey his commandments!
19	The LORD has made the heavens his throne; from there he rules over everything.
20	Praise the LORD, you angels, you mighty ones who carry out his plans, listening for each of his commands.
21	Yes, praise the LORD, you armies of angels who serve him and do his will!
22	Praise the LORD, everything he has created, everything in all his kingdom. Let all that I am praise the LORD.

LXX

τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Δαιδ εὐλόγει ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ψυχὴ μου τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κύριον καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

1

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἐντός μου τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὄνομα τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἅγιον αὐτοῦ

	τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εὐλατεύοντα πάσαιςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek
3	The definite article ἀνομίαις σου τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰώμενον πάσαςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νόσους σου
	τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λυτρούμενον ἐκ φθορᾶς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζωὴν σου τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek
4	The definite article στεφανοῦντά σε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἔλει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ κτηνοῖς

τὸν greek The definite article ἐμπιπλῶντα ἐν greek 5 Preposition meaning “in”. ἀγαθοῖς τὴν greek The definite article ἐπιθυμίαν σου ἀνακαινισθήσεται ὡς ἀετοῦ ἡ greek The definite article νεότης σου	plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐμπιπλῶντα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek 5 Preposition meaning “in”. ἀγαθοῖς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπιθυμίαν σου ἀνακαινισθήσεται ὡς ἀετοῦ ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νεότης σου
ποιῶν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐλεημοσύνας ὁ greek The definite article κύριος καὶ greek Meaning 6 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρίμα πᾶσι greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖς greek The definite article ἀδικουμένοις	plugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐλεημοσύνας ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 6 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρίμα πᾶσι plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδικουμένοις

	ἐγνώρισεν τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδοὺς αὐτοῦ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek 7 The definite article Μωυσῆι τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοῖς Ἰσραηλ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θελήματα αὐτοῦ
	οἰκτῖρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλεήμων ὁplugin-autotooltip__default plugin-autotooltip_bigὁ 8 greek The definite article κύριος μακρόθυμος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολυέλεος
	οὐκ εἰς τέλος ὀργισθήσεται οὐδὲ εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ 9 greek The definite article αἰῶνα μηνιεῖ
	οὐ κατὰ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἁμαρτίας ἡμῶν ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make 10 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἡμῖν οὐδὲ κατὰ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνομίας ἡμῶν ἀνταπέδωκεν ἡμῖν

	ὅτι κατὰ τὸ greek The definite article ὅτος τοῦ greek The definite article οὐρανὸς Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἀπὸ τῆς
11	greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐκραταίωσεν κύριος τὸν greek The definite article ἔλεος αὐτοῦ ἐπὶ τοὺς greek The definite article φοβουμένων αὐτόν
12	καθ ὅσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν ἐμάκρυνεν ἅψ ἡμῶν τὰς greek The definite article ἀνομίας ἡμῶν
13	καθὼς οἰκτῖρει πατὴρ υἱοὺς οἰκτῖρησεν κύριος τοὺς greek The definite article φοβουμένων αὐτόν
14	ὅτι αὐτὸς ἔγνω τὸ greek The definite article πλάσμα ἡμῶν μνησθητι ὅτι χοῦς ἐσμεν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
15	ἄνθρωπος ὡσεὶ χόρτος αἵ greek The definite article ἡμέραι αὐτοῦ ὡσεὶ ἄνθος τοῦ greek The definite article ἀγροῦ οὕτως ἐξανθήσει

ὅτι πνεῦμα διήλθεν ἐν

greek

Preposition meaning "in". αὐτῷ καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

16 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐχ ὑπάρξει καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐπιγνώσεται ἔτι τὸν

greek

The definite article τόπον αὐτοῦ

	τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔλεος τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίου ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰῶνος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 17 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰῶνος ἐπὶ τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φοβουμένων αὐτόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δικαιοσύνη αὐτοῦ ἐπὶ υἱοὺς υἱῶν
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	τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φυλάσσουσιν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διαθήκην αὐτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μεμνημένοις τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
18	greek The definite article ἐντολῶν αὐτοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποιῆσαιplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτάς

	κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανῷplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἡτοίμασεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θρόνον αὐτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
19	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεία αὐτοῦ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δεσπόζει

	ἐὺλογεῖτε τὸν greek The definite article κύριον πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ greek The definite article ἄγγελοι αὐτοῦ δυνατοὶ ἰσχύι ποιοῦντες Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸν greek The definite article λόγον Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦ τοῦ greek The definite article ἀκοῦσαι τῆς greek The definite article φωνῆς τῶν greek The definite article λόγων Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦ
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εὐλογεῖτε τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κύριον πᾶσαι plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δυνάμεις αὐτοῦ λειτουργοὶ αὐτοῦ ποιῶντες plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θέλημα αὐτοῦ

	εὐλογεῖτε τὸν greek The definite article κύριον πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ greek The definite article ἔργα αὐτοῦ ἐν greek
22	Preposition meaning "in". παντὶ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τόπῳ τῇς greek The definite article δεσποτείας αὐτοῦ εὐλόγει ἡ greek The definite article ψυχὴ μου τὸν greek The definite article κύριον

KJV

1	Bless the LORD, O my soul: and all that is within me, bless his holy name.
2	Bless the LORD, O my soul, and forget not all his benefits:
3	Who forgiveth all thine iniquities; who healeth all thy diseases;
4	Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
5	Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
6	The LORD executeth righteousness and judgment for all that are oppressed.
7	He made known his ways unto Moses, his acts unto the children of Israel.
8	The LORD is merciful and gracious, slow to anger, and plenteous in mercy.
9	He will not always chide: neither will he keep his anger for ever.

10	He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
11	For as the heaven is high above the earth, so great is his mercy toward them that fear him.
12	As far as the east is from the west, so far hath he removed our transgressions from us.
13	Like as a father pitieth his children, so the LORD pitieth them that fear him.
14	For he knoweth our frame; he remembereth that we are dust.
15	As for man, his days are as grass: as a flower of the field, so he flourisheth.
16	For the wind passeth over it, and it is gone; and the place thereof shall know it no more.
17	But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
18	To such as keep his covenant, and to those that remember his commandments to do them.
19	The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.
20	Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
21	Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.
22	Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

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