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Psalm 106:34

	אֶת plugin-autotooltip_default plugin-autotooltip_bigאָ הֻשְּׁמִידוּ אֶת
Hebrew	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הְעַמֵּיִם אֲשֶׁר plugin-autotooltip_default plugin-autotooltip_big יְהֹנָה
	hebrew
	Meaning
	* Yahweh - God's personal name
	lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
ESV	They did not destroy the peoples, as the LORD commanded them,
NIV	They did not destroy the peoples as the LORD had commanded them,
NLT	Israel failed to destroy the nations in the land, as the LORD had commanded them.

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οὐκ ἐξωλέθρευσαν τὰplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔθνη ὰplugin-autotooltip default plugin-autotooltip bigŏς, ἥ, ŏ

greek

Meaning:

LXX

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἶπεν κύριος αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV They did not destroy the nations, concerning whom the LORD commanded them:

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