

Psalm 112:6

Hebrew	הָיָה לֹא יָמוּט לְעוֹלָם לא ימוט לעולם לא ימוט לעולם hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 צָדִיק
	ESV For the righteous will never be moved; he will be remembered forever.
	NIV Surely he will never be shaken; a righteous man will be remembered forever.
	NLT Such people will not be overcome by evil. Those who are righteous will be long remembered.
LXX	ὅτι εἰς τὸν οὐ σαλευθήσεται εἰς μνημόσυνον αἰώνιον ἔσται ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰῶνα οὐ σαλευθήσεται εἰς μνημόσυνον αἰώνιον ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δίκαιος
	KJV Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

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