

Psalm 112:8

Hebrew	לבב plugin-autotooltip__default plugin-autotooltip_big לבב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:5 1 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... לֹא יִירָא עַד אֲשֶׁר יֵרָאֶה בְּצָרָיו
ESV	His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.
NIV	His heart is secure, he will have no fear; in the end he will look in triumph on his foes.
NLT	They are confident and fearless and can face their foes triumphantly.

LXX	ἐστὴρικται ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδία αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ φοβηθῇ ἕως οὗ
	ὅς, ἢ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐπίδη ἐπὶ τοὺς ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐχθροὺς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV	His heart is established, he shall not be afraid, until he see his desire upon his enemies.
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[Psalm 112:7](#) ← [Psalm 112:8](#) → [Psalm 112:9](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Psalms](#) → [Psalm 112](#)

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