

Psalms 115

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

1	לֹא לָנוּ יִהְיֶה לֵאלֹהֵינוּ כִּי לַשִּׁמְדָּה תָּנוּ כְּבוֹד עַל חֲסִדָּדָךְ עַל אֲמִתְּךָ אלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew
2	Meanings: * God * god * goddess * divine ones * angels Noun, masculine
	אלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהינו hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine שָׁמַיִםplugin-autotooltip__default plugin-autotooltip_bigשָׁמַיִם
3	hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in ים-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalms 115:3 כָּל אֲשֶׁר חָפֵץ עָשָׂה
4	עֲצֻבֵיהֶם כִּסֹּף וְזָהָב מַעֲשֵׂה יְדֵי אָדָם
5	כֹּה לָהֶם וְלֹא יִדְבְּרוּ עֵינֵיהֶם לָהֶם וְלֹא יִרְאוּ
6	אֲזָנֵיהֶם לָהֶם וְלֹא יִשְׁמְעוּ אָף לָהֶם וְלֹא יִרְחוּ
7	יְדֵיהֶם וְלֹא יַמְשִׁיחוּ רַגְלֵיהֶם וְלֹא יִהְלְכוּ לֹא יִהְיוּ בְּגִדֵיהֶם

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew 8 The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עֲשִׂיהֶם כָּל אֲשֶׁר בִּטַּח בָּהֶם
9	יִשְׂרָאֵל בְּטַח בַּיהוָה עֲזָרָם וּמִגֹּגִים הוּא
10	בֵּית אֶהְרֹן בְּטַחוּ בַיהוָה עֲזָרָם וּמִגֹּגִים הוּא
11	יִרְאֵי יְהוָה בְּטַחוּ בַיהוָה עֲזָרָם וּמִגֹּגִים הוּא

	ברך plugin-autotooltip__default plugin-autotooltip_big יהוה זכרנו יברך Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 ברך plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 את plugin-autotooltip__default plugin-autotooltip_big hebrew 12 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בית ישראל יברך) ברך plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (בית אהרן) ברך plugin-autotooltip__default plugin-autotooltip_big
13	ברך plugin-autotooltip__default plugin-autotooltip_big יברך Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 יראי יהוה הקטנים עם הגדלים
14	יסף יהוה עליכם ועל בניכם

ברך
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Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 לְהַלֵּל לַיהוָה עֲשֵׂה שְׂמִיךְ
 plugin-autotooltip__default plugin-autotooltip_big שְׂמִיךְ

hebrew

Meanings:

15 * Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 נֹאֲרָץ
 plugin-autotooltip__default plugin-autotooltip_big נֹאֲרָץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: 16 * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ וְהָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 נָתַן לְבְנֵי אָדָם
17	לֹא הַמֵּתִים יִהְיוּ יְהוָה וְלֹא כָל יְרֵדֵי דִמְיָה בָּרַךְ plugin-autotooltip__default plugin-autotooltip_big בָּרַךְ וְאֶנְחֵנוּ בְּבָרַךְ Meaning 18 * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28Psalm 103:1Numbers 6:24 יְהוָה מְעַתָּה וְעַד עוֹלָם הֵלְלוּ יְהוָה

ESV

1	Not to us, O LORD, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness!
2	Why should the nations say, "Where is their God?"
3	Our God is in the heavens; he does all that he pleases.
4	Their idols are silver and gold, the work of human hands.
5	They have mouths, but do not speak; eyes, but do not see.

6	They have ears, but do not hear; noses, but do not smell.
7	They have hands, but do not feel; feet, but do not walk; and they do not make a sound in their throat.
8	Those who make them become like them; so do all who trust in them.
9	O Israel, trust in the LORD! He is their help and their shield.
10	O house of Aaron, trust in the LORD! He is their help and their shield.
11	You who fear the LORD, trust in the LORD! He is their help and their shield.
12	The LORD has remembered us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron;
13	he will bless those who fear the LORD, both the small and the great.
14	May the LORD give you increase, you and your children!
15	May you be blessed by the LORD, who made heaven and earth!
16	The heavens are the LORD's heavens, but the earth he has given to the children of man.
17	The dead do not praise the LORD, nor do any who go down into silence.
18	But we will bless the LORD from this time forth and forevermore. Praise the LORD!

NIV

1	Not to us, O LORD, not to us but to your name be the glory, because of your love and faithfulness.
2	Why do the nations say, "Where is their God?"
3	Our God is in heaven; he does whatever pleases him.
4	But their idols are silver and gold, made by the hands of men.
5	They have mouths, but cannot speak, eyes, but they cannot see;
6	they have ears, but cannot hear, noses, but they cannot smell;
7	they have hands, but cannot feel, feet, but they cannot walk; nor can they utter a sound with their throats.
8	Those who make them will be like them, and so will all who trust in them.
9	O house of Israel, trust in the LORD - he is their help and shield.
10	O house of Aaron, trust in the LORD - he is their help and shield.
11	You who fear him, trust in the LORD - he is their help and shield.
12	The LORD remembers us and will bless us: He will bless the house of Israel, he will bless the house of Aaron,
13	he will bless those who fear the LORD - small and great alike.
14	May the LORD make you increase, both you and your children.
15	May you be blessed by the LORD, the Maker of heaven and earth.
16	The highest heavens belong to the LORD, but the earth he has given to man.
17	It is not the dead who praise the LORD, those who go down to silence;
18	it is we who extol the LORD, both now and forevermore. Praise the LORD.

NLT

1	Not to us, O LORD, not to us, but to your name goes all the glory for your unfailing love and faithfulness.
2	Why let the nations say, "Where is their God?"
3	Our God is in the heavens, and he does as he wishes.
4	Their idols are merely things of silver and gold, shaped by human hands.
5	They have mouths but cannot speak, and eyes but cannot see.
6	They have ears but cannot hear, and noses but cannot smell.

7	They have hands but cannot feel, and feet but cannot walk, and throats but cannot make a sound.
8	And those who make idols are just like them, as are all who trust in them.
9	O Israel, trust the LORD! He is your helper and your shield.
10	O priests, descendants of Aaron, trust the LORD! He is your helper and your shield.
11	All you who fear the LORD, trust the LORD! He is your helper and your shield.
12	The LORD remembers us and will bless us. He will bless the people of Israel and bless the priests, the descendants of Aaron.
13	He will bless those who fear the LORD, both great and lowly.
14	May the LORD richly bless both you and your children.
15	May you be blessed by the LORD, who made heaven and earth.
16	The heavens belong to the LORD, but he has given the earth to all humanity.
17	The dead cannot sing praises to the LORD, for they have gone into the silence of the grave.
18	But we can praise the LORD both now and forever! Praise the LORD!

LXX

	μή ἡμῖν κύριε μή ἡμῖν ἀλλ ἡ τῷ greek The definite article ὁ σου δὲς δόξαν ἐπὶ τῷ greek The definite article ἐ σου καὶ
1	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καὶ greek The definite article ἡ σου
2	μήποτε εἴπωσιν τὰ greek The definite article ὁ ποῦ ἐστὶν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article ὁ greek Masculine noun meaning: * A god or goddess * God αὐτῶν

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek ὁἷ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἡμῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανῷplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἄνω ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανοῖςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ 3greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα ἠθέλησεν ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
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	τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἶδωλα τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek
4	The definite article ἐθνῶν ἀργύριον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χρυσίον ἔργα χειρῶν ἀνθρώπων
5	στόμα ἔχουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ λαλήσουσιν ὀφθαλμοὺς ἔχουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ὄψονται
6	ὦτα ἔχουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀκούσονται ῥίνας ἔχουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ὁσφρανθήσονται
7	χεῖρας ἔχουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ ψηλαφήσουσιν πόδας ἔχουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ περιπατήσουσιν οὐ φωνήσουσιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λάρυγγι αὐτῶν

	ὅμοιοι αὐτοῖς γένοιτο οἱ greek The definite article ποιοῦντες Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτὰ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ greek The definite article πεποιθότες ἐπ αὐτοῖς
8	οἶκος Ἰσραὴλ ἤλπισεν ἐπὶ κύριον βοηθὸς αὐτῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑπερασπιστὴς αὐτῶν ἐστίν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
9	οἶκος Ααρων ἤλπισεν ἐπὶ κύριον βοηθὸς αὐτῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑπερασπιστὴς αὐτῶν ἐστίν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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	κύριος ἐμνήσθη ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
12	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐλόγησεν ἡμᾶς εὐλόγησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον Ἰσραηλ εὐλόγησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον Ααρων
	εὐλόγησεν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φοβουμένους τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek
13	The definite article κύριον τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μικροὺς μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγάλων
	προσθεὶν κύριος ἐφ ὑμᾶς ἐφ ὑμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
14	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοὺς ὑμῶν

εὐλογημένοι ὑμεῖς τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article κυρίῳ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ποιήσαντι plugin-autotooltip__default plugin-autotooltip_bigνοιέω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article οὐρανὸν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός
Meaning:
15 * The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

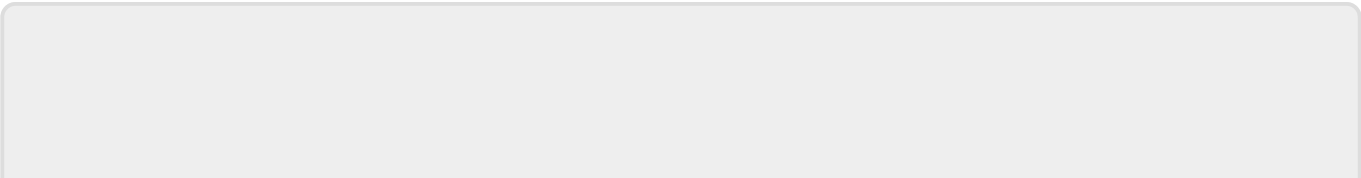
	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανός plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανοῦ plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
16	greek The definite article κυρίῳ τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γῇ plugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἔδωκεν τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοῖς τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπων
17	οὐχ οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νεκροὶ αἰνέσουσιν σε κύριε οὐδὲ πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καταβαίνοντες εἰς ἄδου

ἀλλ' ἡμεῖς οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ζῶντες εὐλογήσομεν τὸν	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article κύριον ἀπὸ τοῦ	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
18	The definite article νῦν καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἕως τοῦ	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article αἰῶνος	

KJV

1	Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.
2	Wherefore should the heathen say, Where is now their God?
3	But our God is in the heavens: he hath done whatsoever he hath pleased.
4	Their idols are silver and gold, the work of men's hands.
5	They have mouths, but they speak not: eyes have they, but they see not:
6	They have ears, but they hear not: noses have they, but they smell not:
7	They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.
8	They that make them are like unto them; so is every one that trusteth in them.
9	O Israel, trust thou in the LORD: he is their help and their shield.
10	O house of Aaron, trust in the LORD: he is their help and their shield.
11	Ye that fear the LORD, trust in the LORD: he is their help and their shield.
12	The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.
13	He will bless them that fear the LORD, both small and great.
14	The LORD shall increase you more and more, you and your children.
15	Ye are blessed of the LORD which made heaven and earth.
16	The heaven, even the heavens, are the LORD'S: but the earth hath he given to the children of men.
17	The dead praise not the LORD, neither any that go down into silence.
18	But we will bless the LORD from this time forth and for evermore. Praise the LORD.

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