

Psalms 129

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8

Text

Hebrew

1	שִׁיר הַמַּעֲלוֹת רַבַּת צָרָוֶיךָ מִנְעוּרִי יֹאמֶר נָא יִשְׂרָאֵל
2	רַבַּת צָרָוֶיךָ מִנְעוּרִי גַם לֹא יִכְלוּ לִי
3	עַל גְּבִי חָרְשׁוּ חֲרָשִׁים הָאֲרִיכוּ לַמַּעֲנוֹת לְמַעֲנִיתָם
	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning 4* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalms 23:1Romans 10:13Joel 2:32Exodus 20:7Psalms 18:1Exodus 15:3Psalms 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צַדִּיק קָצַץ עֲבֹת רָשָׁעִים
5	יָבִשׁוּ וַיִּסָּגוּ אַחֲוֹר כָּל שִׁנְאֵי צִיּוֹן
	יהיהplugin-autotooltip__default plugin-autotooltip_bigיהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 6times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כְּחָצִיר גִּגֹּת שֶׁקֶדְמָת שְׁלֹף יָבֵשׁ
7	שָׁלֹא מֵלֹא כְּפֹ קוֹצֵר וְחֹצֵן מַעֲמָר

יהוה plugin-autotooltip__default plugin-autotooltip_big וְלֹא אָמְרוּ הָעֲבָרִים בְּרַכָּת יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּרַכְּנוּ plugin-autotooltip__default plugin-autotooltip_big בְּרַדְּ

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

8 The word בְּרַדְּ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 אֲתָכֶם plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 יְהוָה בְּרֵאשִׁית plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

ESV

- | | |
|---|--|
| 1 | A SONG OF ASCENTS. “Greatly have they afflicted me from my youth”- let Israel now say- |
| 2 | “Greatly have they afflicted me from my youth, yet they have not prevailed against me. |
| 3 | The plowers plowed upon my back; they made long their furrows.” |
| 4 | The LORD is righteous; he has cut the cords of the wicked. |
| 5 | May all who hate Zion be put to shame and turned backward! |
| 6 | Let them be like the grass on the housetops, which withers before it grows up, |

7	with which the reaper does not fill his hand nor the binder of sheaves his arms,
8	nor do those who pass by say, "The blessing of the LORD be upon you! We bless you in the name of the LORD!"

NIV

1	They have greatly oppressed me from my youth- let Israel say-
2	they have greatly oppressed me from my youth, but they have not gained the victory over me.
3	Plowmen have plowed my back and made their furrows long.
4	But the LORD is righteous; he has cut me free from the cords of the wicked.
5	May all who hate Zion be turned back in shame.
6	May they be like grass on the roof, which withers before it can grow;
7	with it the reaper cannot fill his hands, nor the one who gathers fill his arms.
8	May those who pass by not say, "The blessing of the LORD be upon you; we bless you in the name of the LORD."

NLT

1	From my earliest youth my enemies have persecuted me. Let all Israel repeat this:
2	From my earliest youth my enemies have persecuted me, but they have never defeated me.
3	My back is covered with cuts, as if a farmer had plowed long furrows.
4	But the LORD is good; he has cut me free from the ropes of the ungodly.
5	May all who hate Jerusalem be turned back in shameful defeat.
6	May they be as useless as grass on a rooftop, turning yellow when only half grown,
7	ignored by the harvester, despised by the binder.
8	And may those who pass by refuse to give them this blessing: "The LORD bless you; we bless you in the LORD's name." A song for pilgrims ascending to Jerusalem.

LXX

ὡς δὲ τῶν	plugin-autotooltip__default plugin-autotooltip_bigὅ, ή, τό
greek	
Meaning:	
1	* The
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀναβαθμῶν
πλεονάκις ἐπολέμησάν με ἐκ νεότητός μου καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
2	Meaning
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	γὰρ οὐκ ἠδυνήθησάν μοι

ἐνὶ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νῷτου μου ἐτέκταινον οἱ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
3	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἁμαρτωλοῖ ἐμάκρυναν τῇ
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνομίαν αὐτῶν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
4	κύριος δίκαιος συνέκοψεν ἀχθένας ἁμαρτωλῶν
αἰσχυνθήτωσαν καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποστραφήτωσαν εἰς τὰ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅτις πάντες	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
5	greek
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μισοῦντες	
Σιωμ	

γενήτωσαν ὡς χόρτος δωμάτων δςplugin-autotooltip__default plugin-autotooltip_bigός, ή, ό
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ότι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning πρὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
6
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκπασθῆναι ἐξηράνθη

οὗ	plugin-autotooltip__default plugin-autotooltip_bigδς, ἡ, ὅ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἐπλήρωσεν τὴν	
autotooltip_bigό, ἡ, τό	plugin-autotooltip__default plugin-
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
χείρα αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅ	
plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
θερίζων καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
7	Meaning
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν	
plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
κόλπον αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅ	
plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
τὰ	plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
δράγματα συλλέγων	

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἶπαν οἱ	
greek	
8	Meaning:
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παράγοντες εὐλογία κυρίου ἐφ ὑμᾶς εὐλογῆκαμεν ὑμᾶς ἐν	
greek	
Preposition meaning “in”. ὀνόματι κυρίου	

KJV

1	Many a time have they afflicted me from my youth, may Israel now say:
2	Many a time have they afflicted me from my youth: yet they have not prevailed against me.
3	The plowers plowed upon my back: they made long their furrows.
4	The LORD is righteous: he hath cut asunder the cords of the wicked.
5	Let them all be confounded and turned back that hate Zion.
6	Let them be as the grass upon the housetops, which withereth afore it groweth up:
7	Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.
8	Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD.

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