

Psalm 139

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#) | [23](#) | [24](#)

Text

Hebrew

1	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה יִתְּנֵנוּ וְיַצְלֵנוּ
2	אֵתָּה יְדַעַת שְׁבִתִּי וְקוֹמִי בְּנִתָּה לְרַעִי מִרְחוֹק
3	אֶרְחִי וְרַבְעִי זָרִית וְכָל דְּרָכֵי הַסָּפְנָתָה
4	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְדַעַת כָּלָה
5	אֲחֹר וְקִדְמָה צִרְתָּנִי וְתִשָּׁת עָלַי כַּפְּכָה
6	פְּלִיאָה פְּלִיאָה דַּעַת מִמֶּנִּי נִשְׁגָּבָה לֹא אוּכָל לָהּ

7	רוּחַ אֱלֹהִים אֵלֶּךָ מְרוּחְךָ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 פְּנֵי אֱלֹהִים מִפְּנֵיךָ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֲבִירָה
8	שָׁמַיִם אֲסַק שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 שָׁם אַתָּה וְאַצִּיעָה שָׁאוּל הַגִּיד
9	אֵשׁ כִּנְפֵי שָׁחַר אֲשַׁכְנֶה בְּאַחֲרֵית יָם
10	גַּם שָׁם יָדָךְ תִּנְחָנִי וְתִאחַזֵּנִי יְמִינְךָ
11	וְאָמַר אֵךְ חֲשָׁד יְשׁוּפָנִי וְלִילָה אֲזֹר בַּעֲדָנִי

	אורplugin-autotooltip__default plugin-autotooltip_bigאור hebrew Meaning: * To be light * To shine * To give light * To illuminate 12 Verb occurring around 20 times in the Old Testament. It is sometimes used literally, and, at other times, figuratively. Biblical Examples Intransitive sense Used when light itself shines or dawns.Isaiah 60:1Exodus 13:21 כְּחֹשֶׁכֶה בְּאוֹרָה
13	כִּי אֶתָּה קִנִּיתָ כְּלִיתִי תִסְכֵּנִי בְּבֶטֶן אִמִּי
14	אִוֹדֶךָ עַל כִּי נִוְרָאוֹת נִפְלִיתִי נִפְלְאִים מַעֲשֶׂיךָ וְנִפְשִׁי יִדְעַת מְאֹד
15	אָרֶץplugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
16	גָּלְמִי רָאָו עֵינַיִךְ וְעַל סִפְרְךָ כָּלָם יִכְתְּבוּ יָמִים יִצְרוּ וְלֹא יִלּוּ אֶחָד בָּהֶם
17	וְלִי מַה יִּקְרוּ רַעֲיִךְ אֵל מַה לְעַצְמוֹ רָאשֵׁיהֶם
18	אֲסַפְרָם מִחוּל יִרְבּוּ הַקִּיצָתִי וְעוֹדִי עִמָּךְ
19	אִם תִּקְטֹל אֱלֹהֶיךָ רָשָׁע וְאִנְשֵׁי דָמִים סוּרוּ מִנִּי
20	אֲשֶׁר יֹאמְרוּךְ לְמִזְמֶה נָשָׂא לַשּׁוֹא עָרִיד
21	יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשַׁנָּה וּבִתְקוּמָתִי אֶתְקַוֶּט

	הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִי
22	הִיָּה
23	חִקְרָנִי אֶל וְדַע לִבִּי בְּחַיִּי וְדַע שְׂרַעֲפִי
24	וְרָאָה אִם דֶּרֶךְ עֲצָב בִּי וְנִחַנִּי בְּדֶרֶךְ עוֹלָם

ESV

1	TO THE CHOIRMASTER. A PSALM OF DAVID. O LORD, you have searched me and known me!
2	You know when I sit down and when I rise up; you discern my thoughts from afar.
3	You search out my path and my lying down and are acquainted with all my ways.
4	Even before a word is on my tongue, behold, O LORD, you know it altogether.
5	You hem me in, behind and before, and lay your hand upon me.
6	Such knowledge is too wonderful for me; it is high; I cannot attain it.
7	Where shall I go from your Spirit? Or where shall I flee from your presence?
8	If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!
9	If I take the wings of the morning and dwell in the uttermost parts of the sea,
10	even there your hand shall lead me, and your right hand shall hold me.
11	If I say, “Surely the darkness shall cover me, and the light about me be night,”
12	even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.
13	For you formed my inward parts; you knitted me together in my mother's womb.
14	I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.
15	My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
16	Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there were none of them.
17	How precious to me are your thoughts, O God! How vast is the sum of them!
18	If I would count them, they are more than the sand. I awake, and I am still with you.
19	Oh that you would slay the wicked, O God! O men of blood, depart from me!
20	They speak against you with malicious intent; your enemies take your name in vain!
21	Do I not hate those who hate you, O LORD? And do I not loathe those who rise up against you?
22	I hate them with complete hatred; I count them my enemies.
23	Search me, O God, and know my heart! Try me and know my thoughts!
24	And see if there be any grievous way in me, and lead me in the way everlasting!

NIV

1	O LORD, you have searched me and you know me.
2	You know when I sit and when I rise; you perceive my thoughts from afar.

3	You discern my going out and my lying down; you are familiar with all my ways.
4	Before a word is on my tongue you know it completely, O LORD.
5	You hem me in-behind and before; you have laid your hand upon me.
6	Such knowledge is too wonderful for me, too lofty for me to attain.
7	Where can I go from your Spirit? Where can I flee from your presence?
8	If I go up to the heavens, you are there; if I make my bed in the depths, you are there.
9	If I rise on the wings of the dawn, if I settle on the far side of the sea,
10	even there your hand will guide me, your right hand will hold me fast.
11	If I say, "Surely the darkness will hide me and the light become night around me,"
12	even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.
13	For you created my inmost being; you knit me together in my mother's womb.
14	I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.
15	My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth,
16	your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be.
17	How precious to me are your thoughts, O God! How vast is the sum of them!
18	Were I to count them, they would outnumber the grains of sand. When I awake, I am still with you.
19	If only you would slay the wicked, O God! Away from me, you bloodthirsty men!
20	They speak of you with evil intent; your adversaries misuse your name.
21	Do I not hate those who hate you, O LORD, and abhor those who rise up against you?
22	I have nothing but hatred for them; I count them my enemies.
23	Search me, O God, and know my heart; test me and know my anxious thoughts.
24	See if there is any offensive way in me, and lead me in the way everlasting.

NLT

1	O LORD, you have examined my heart and know everything about me.
2	You know when I sit down or stand up. You know my thoughts even when I'm far away.
3	You see me when I travel and when I rest at home. You know everything I do.
4	You know what I am going to say even before I say it, LORD.
5	You go before me and follow me. You place your hand of blessing on my head.
6	Such knowledge is too wonderful for me, too great for me to understand!
7	I can never escape from your Spirit! I can never get away from your presence!
8	If I go up to heaven, you are there; if I go down to the grave, you are there.
9	If I ride the wings of the morning, if I dwell by the farthest oceans,
10	even there your hand will guide me, and your strength will support me.
11	I could ask the darkness to hide me and the light around me to become night-
12	but even in darkness I cannot hide from you. To you the night shines as bright as day. Darkness and light are the same to you.
13	You made all the delicate, inner parts of my body and knit me together in my mother's womb.
14	Thank you for making me so wonderfully complex! Your workmanship is marvelous- how well I know it.
15	You watched me as I was being formed in utter seclusion, as I was woven together in the dark of the womb.

16	You saw me before I was born. Every day of my life was recorded in your book. Every moment was laid out before a single day had passed.
17	How precious are your thoughts about me, O God. They cannot be numbered!
18	I can't even count them; they outnumber the grains of sand! And when I wake up, you are still with me!
19	O God, if only you would destroy the wicked! Get out of my life, you murderers!
20	They blaspheme you; your enemies misuse your name.
21	O LORD, shouldn't I hate those who hate you? Shouldn't I despise those who oppose you?
22	Yes, I hate them with total hatred, for your enemies are my enemies.
23	Search me, O God, and know my heart; test me and know my anxious thoughts.
24	Point out anything in me that offends you, and lead me along the path of everlasting life. For the choir director: A psalm of David.

LXX

	εἰς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέλος ψαλμὸς τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Δαυιδ κύριε ἐδοκίμασάς με καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔγνων με
1	

	οὐ ἔγνωσ τὴν plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καθέδραν μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴν
2	τὴν plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐγερσίν μου σὺ συνῆκας τοὺς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαλογισμούς μου ἀπὸ μακρόθεν

	την plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τω τη τριβον μου και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” την greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τω τη σχοίνον μου ου έξιχνιάσας και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάσας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τās greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τω τη όδους μου προείδες
	οτι ουκ εστιν plugin-autotooltip__default plugin-autotooltip_bigειμί greek ειμί is the first person singular verb for “to be” (είναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ειμί is the word for am and ην is the word for was, e.g. λόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... έν greek Preposition meaning “in”. γλώσση μου

	Ἰδοὺ κύριε σὺ ἔγνως πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑσχατα καὶ greek Meaning * And * Also * Both * Even * Too * So
5	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρχαία σὺ ἐπλάσας με καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθνη ἐπ' ἐμὲ τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χεῖρά σου

	ἔθαυμαστώθη ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γνώσεις σου ἐξ ἐμοῦ ἐκραταιώθη οὐ μὴ δύνωμαι πρὸς greek 6 Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ποῦ πορευθῶ ἀπὸ τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πνεύματός σου καὶ greek 7 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσώπου σου ποῦ φύγω

	ἐὺν ἀναβῶ εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανόν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament.
8	Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 οὐ εἶ plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐκεῖ ἐὺν καταβῶ εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄδην πάρει
	ἐὺν ἀναλάβοιμι τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πτέρυγας μου κατ ὄρθρον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατασκηνώσω εἰς τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
9	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔσχατα τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θαλάσσης

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ ἐκεῖ ἢ ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χείρ σου ὁδηγήσει με καὶ plugin-autotooltip__default plugin-autotooltip_big
10	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέξει με ἢ αὐτό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δεξιὰ σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπα ἄρα σκότος καταπατήσῃ με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νύξ φωτισμὸς ἐν αὐτό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τροφῇ μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
11	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νύξ φωτισμὸς ἐν αὐτό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τροφῇ μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

	ὅτι σκοτός οὐ σκοτισθήσεται ἀπὸ σοῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νὺξ ὥς ἡμέρα φωτισθήσεται ὥς τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σκοτός αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
12	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὕτως καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φῶς αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
13	ὅτι σὺ ἐκτίσω τοὺς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νεφροῦς μου κύριε ἀντελάβου μου ἐκ γαστροῦ μητρός μου

	ἐξομολόγησomaί σοι ὅτι φοβερῶς ἐθαυμαστώθην θαυμάσια τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔργα σου καὶ greek
14	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴ μου γινώσκει σφόδρα

15	οὗκ ἐκρόβη τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅστούν μου ἀπὸ σοῦ ὃ ἦ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐποίησας Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐν greek Preposition meaning "in". κρυφῇ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑπόστασις μου ἐν greek Preposition meaning "in". τοῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατωτάτοις τῇς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
----	---

	τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀκατέργαστόν μου εἶδoσαν οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀφθαλμοί σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms 16 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βιβλίον plugin-autotooltip__default plugin-autotooltip_bigβιβλίον
	Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ σου πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γραφῆσονται ἡμέρας πλασθήσονται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐθεις ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐμοὶ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λίαν ἐτιμήθησαν οἱplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φίλοι σου ὁplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: 17 * A god or goddess * God λίαν ἐκραταιώθησαν αἱplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρχαὶplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--	---

	ἐξαριθμήσομαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 18 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕπὲρ ἄμμον πληθυνθήσονται ἐξηγέρθην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτι εἰμὶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ σοῦ
	ἐὰν ἀποκτείνῃς ἁμαρτωλούς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The 19 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἄνδρες αἱμάτων ἐκκλίνετε ἀπ ἐμοῦ
	ὅτι ἐρεῖς εἰς διαλογισμόν λήμψονται εἰς ματαιότητα τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: 20 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλεις σου

	οὐχὶ τοὺς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μισοῦντάς σε κύριε ἐμίσησα καὶ autotooltip_bigκαὶ greek
21	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τοῖς τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐχθροῖς σου ἐξετηκόμην
22	τέλειον μίσος ἐμίσουν αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἐχθροὺς ἐγένοντό μοι

	δοκίμασόν με plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώθι τήν plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek 23 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίαν μου ἔτασόν με καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώθι τὰς plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τρίβους μου
	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδὲ εἰ ὁδοὺς ἀνομίας ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek 24 Preposition meaning “in”. ἐμοί καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁδήγησόν με ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὁδῷ αἰωνίᾳ

KJV

1	O LORD, thou hast searched me, and known me.
---	--

2	Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
3	Thou compassest my path and my lying down, and art acquainted with all my ways.
4	For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
5	Thou hast beset me behind and before, and laid thine hand upon me.
6	Such knowledge is too wonderful for me; it is high, I cannot attain unto it.
7	Whither shall I go from thy spirit? or whither shall I flee from thy presence?
8	If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
9	If I take the wings of the morning, and dwell in the uttermost parts of the sea;
10	Even there shall thy hand lead me, and thy right hand shall hold me.
11	If I say, Surely the darkness shall cover me; even the night shall be light about me.
12	Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.
13	For thou hast possessed my reins: thou hast covered me in my mother's womb.
14	I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.
15	My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.
16	Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.
17	How precious also are thy thoughts unto me, O God! how great is the sum of them!
18	If I should count them, they are more in number than the sand: when I awake, I am still with thee.
19	Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.
20	For they speak against thee wickedly, and thine enemies take thy name in vain.
21	Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?
22	I hate them with perfect hatred: I count them mine enemies.
23	Search me, O God, and know my heart: try me, and know my thoughts:
24	And see if there be any wicked way in me, and lead me in the way everlasting.

[Psalm 138](#) ← [Psalm 139](#) → [Psalm 140](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Psalms](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=psalm_139

Last update: **2025/08/14 06:49**

