

Psalm 14

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7

Text

Hebrew

לִבּוֹ	לִבּוֹ
hebrew	
Meaning:	
* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything	
Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֱלֹהִים	
hebrew	
Meanings:	
* God * god * goddess * divine ones * angels	
Noun, masculine הַשְׁחִיתוּ הַתְּעִיבוּ עָלֶיָּהּ אֵין עֲשֵׂה טוֹב	

	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֵת מְשַׁכֵּל דָּרַשׁ אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת
2	hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
3	הַכֹּל סָר׃ יַחַד׃ נִאֲלַחֵי אִין עֲשֵׂה טוֹב אֵין גַּם אַחַד׃
4	הֲלֹא יָדַעוּ כָּל פְּעֻלֵּי אֲוֹן אֲכָלִי עַמִּי אֲכָלוּ לֶחֶם יְהוָה לֹא קָרָאוּ
	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּדוֹר צַדִּיק
6	עֲצַת עֲנִי תִבְיֹשׁוּ כִי יְהוָה מַחְסֵהוּ
7	מִי יִתֵּן מִצִּיּוֹן יִשׁוּעַת יִשְׂרָאֵל בְּשׁוּב יְהוָה שְׁבוּת עַמּוֹ יִגַּל יַעֲקֹב יִשְׁמַח יִשְׂרָאֵל

ESV

1	TO THE CHOIRMASTER. OF DAVID. The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds, there is none who does good.
2	The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God.
3	They have all turned aside; together they have become corrupt; there is none who does good, not even one.
4	Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD?

5	There they are in great terror, for God is with the generation of the righteous.
6	You would shame the plans of the poor, but the LORD is his refuge.
7	Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

NIV

1	The fool says in his heart, "There is no God." They are corrupt, their deeds are vile; there is no one who does good.
2	The LORD looks down from heaven on the sons of men to see if there are any who understand, any who seek God.
3	All have turned aside, they have together become corrupt; there is no one who does good, not even one.
4	Will evildoers never learn- those who devour my people as men eat bread and who do not call on the LORD?
5	There they are, overwhelmed with dread, for God is present in the company of the righteous.
6	You evildoers frustrate the plans of the poor, but the LORD is their refuge.
7	Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice and Israel be glad!

NLT

1	Only fools say in their hearts, "There is no God." They are corrupt, and their actions are evil; not one of them does good!
2	The LORD looks down from heaven on the entire human race; he looks to see if anyone is truly wise, if anyone seeks God.
3	But no, all have turned away; all have become corrupt. No one does good, not a single one!
4	Will those who do evil never learn? They eat up my people like bread and wouldn't think of praying to the LORD.
5	Terror will grip them, for God is with those who obey him.
6	The wicked frustrate the plans of the oppressed, but the LORD will protect his people.
7	Who will come from Mount Zion to rescue Israel? When the LORD restores his people, Jacob will shout with joy, and Israel will rejoice. A psalm of David.

LXX

	είς τοplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέλος ψαλμὸς τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυιδ εἶπεν ᾄθρων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. καρδία αὐτοῦ οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God διέφθειραν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 1 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβδελύχθησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐπιτηδεύμασιν οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιεῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form χρηστότητα οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἕως ἐνός
	κύριος ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 διέκυπεν ἐπὶ τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοὺς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek 2 The definite article ἀνθρώπων τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰδεῖν εἰ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. συνίων ἢ ἐκζητῶν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God

πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐξέκλιναν ἅμα ἡχρεώθησαν οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ποιῶν plugin-autotooltip__default plugin-autotooltip_bigποιεῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form χρηστότητα οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔως ἐνός τάφος ἀνεωγμένος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λάρυγξ αὐτῶν ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γλώσσαις αὐτῶν ἐδολοῦσαν ἰὸς ἀσπίδων ὑπὸ τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χεῖλη αὐτῶν ὧν τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στόμα ἁρᾶς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πικρίας γέμει ὁξεῖς οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόδες αὐτῶν ἐκχέαι αἷμα σύντριμμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταλαιπωρία ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδοῖς αὐτῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁδὸν εἰρήνης οὐκ ἔγνωσαν οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. φόβος θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεοῦ greek Masculine noun meaning: * A god or goddess * God ἀπέναντι τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀφθαλμῶν αὐτῶν

	οὐχὶ γινώσκονται πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ 4 greek The definite article εργαζόμενοι τήν greek The definite article ἀνομίαν οἱ greek The definite article κατεσθίνοντες τὸν greek The definite article λαόν μου βρώσει ἄρτου τὸν greek The definite article κύριον οὐκ ἐπεκάλεσαντο
	ἐκεῖ ἐδελίασαν φόβῳ οὐ οὐκ ἦν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. φόβος ὅτι ὁ greek 5 The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God ἐν greek Preposition meaning "in". γενεᾷ δικαίᾳ
	βουλὴν πτωχοῦ κατησχύνατε ὅτι κύριος ἐλπίς αὐτοῦ ἐστιν greek 6 εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
	τίς δώσει ἐκ Σίτων τῶ greek The definite article σωτήριον τοῦ greek The definite article Ἰσραηλ ἐν greek Preposition meaning "in". τῷ greek 7 The definite article ἐπιστρέψαι κύριον τήν greek The definite article αἰχμαλωσίαν τοῦ greek The definite article λαοῦ αὐτοῦ ἀγαλλιάσθω ἰακωβ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐφρανθήτω Ἰσραηλ

KJV

1	The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.
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2	The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.
3	They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.
4	Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.
5	There were they in great fear: for God is in the generation of the righteous.
6	Ye have shamed the counsel of the poor, because the LORD is his refuge.
7	Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

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