

Psalm 144

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

	ברך plugin-autotooltip__default plugin-autotooltip_bigברך Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 יהוה
1	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צוֹרֵי הַמִּלְמַד יָדֵי לְקָרֵב אֲצַבְעוֹתַי לַמַּלְחָמָה
2	חֲסִדִּי וּמִצֻּדֹתַי מִשְׁגָּבִי וּמִפְלֹטִי לִי מִגְּנִי וּבֹ חֲסִיתִי הָרוּדָד עִמִּי תַחְתִּי יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מָה אָדָם וַתִּדְעֶהוּ בֶן אָנוּשׁ וַתַּחֲשֹׁבֶהוּ
3	
4	אָדָם לַהֲבֵל דָּמָה לְמִי כָצַל עוֹבֵר

5	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שְׁמִידָה plugin-autotooltip__default plugin-autotooltip_big שְׁמִידָה hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in ים-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 וַיַּעֲשֶׂנוּ
6	בְּרוּךְ בְּרוּךְ וּתְפִלָּה שְׁלַח חֲצִידָה וְתַהֲמָם
7	שְׁלַח יָדֶיךָ מִמָּרוֹם פְּצֵנִי וְהַצִּילֵנִי מִמַּיִם רַבִּים מִיַּד בְּנֵי נָכָר
8	אֲשֶׁר פִּיהֶם דָּבָר שׁוֹא וַיִּמְיָנִם יָמִין שְׁקָר
9	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine שִׁיר חֲדָשׁ אֲשִׁירָה לַיהוָה בְּנִבְלָה לְעִשׂוֹר אֲזַמְרָה לַיהוָה
10	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (דָּוָד עֲבָדוֹ מִתְרַבֵּר רַעֲה)
11	פְּצֵנִי וְהַצִּילֵנִי מִיַּד בְּנֵי נָכָר אֲשֶׁר פִּיהֶם דָּבָר שׁוֹא וַיִּמְיָנִם יָמִין שְׁקָר
12	אֲשֶׁר בְּנֵינוּ כְּנִסְעִים מְגִדָּלִים בְּנִעְוָרֵיהֶם בְּנוֹתֵינוּ כְּזוֹלָת מַחֲטָבוֹת תִּבְנִית הֵיכָל
13	מְזוֹנֵינוּ מִלֵּאִים מִפִּיקִים מִזֶּן אֶל זֶן צֹאנֵנוּ מֵאֲלִיפּוֹת מְרֻבּוֹת בְּחוֹצוֹתֵינוּ
14	אֲלוֹהֵינוּ מִסִּבָּלִים אֵין פֶּרֶץ וְאֵין יוֹצֵאת וְאֵין צֹחָה בְּרַחֲבֵתֵינוּ

יהוה plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵי הָעָם שְׂכָכָה לוֹ אֲשֶׁר־הָעָם שִׁיחֶה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 15 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

ESV

1	OF DAVID.Blessed be the LORD, my rock, who trains my hands for war, and my fingers for battle;
2	he is my steadfast love and my fortress, my stronghold and my deliverer, my shield and he in whom I take refuge, who subdues peoples under me.
3	O LORD, what is man that you regard him, or the son of man that you think of him?
4	Man is like a breath; his days are like a passing shadow.
5	Bow your heavens, O LORD, and come down! Touch the mountains so that they smoke!
6	Flash forth the lightning and scatter them; send out your arrows and rout them!
7	Stretch out your hand from on high; rescue me and deliver me from the many waters, from the hand of foreigners,
8	whose mouths speak lies and whose right hand is a right hand of falsehood.
9	I will sing a new song to you, O God; upon a ten-stringed harp I will play to you,
10	who gives victory to kings, who rescues David his servant from the cruel sword.
11	Rescue me and deliver me from the hand of foreigners, whose mouths speak lies and whose right hand is a right hand of falsehood.
12	May our sons in their youth be like plants full grown, our daughters like corner pillars cut for the structure of a palace;
13	may our granaries be full, providing all kinds of produce; may our sheep bring forth thousands and ten thousands in our fields;
14	may our cattle be heavy with young, suffering no mishap or failure in bearing; may there be no cry of distress in our streets!
15	Blessed are the people to whom such blessings fall! Blessed are the people whose God is the LORD!

NIV

1	Praise be to the LORD my Rock, who trains my hands for war, my fingers for battle.
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2	He is my loving God and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues peoples under me.
3	O LORD, what is man that you care for him, the son of man that you think of him?
4	Man is like a breath; his days are like a fleeting shadow.
5	Part your heavens, O LORD, and come down; touch the mountains, so that they smoke.
6	Send forth lightning and scatter {the enemies}; shoot your arrows and rout them.
7	Reach down your hand from on high; deliver me and rescue me from the mighty waters, from the hands of foreigners
8	whose mouths are full of lies, whose right hands are deceitful.
9	I will sing a new song to you, O God; on the ten-stringed lyre I will make music to you,
10	to the One who gives victory to kings, who delivers his servant David from the deadly sword.
11	Deliver me and rescue me from the hands of foreigners whose mouths are full of lies, whose right hands are deceitful.
12	Then our sons in their youth will be like well-nurtured plants, and our daughters will be like pillars carved to adorn a palace.
13	Our barns will be filled with every kind of provision. Our sheep will increase by thousands, by tens of thousands in our fields;
14	our oxen will draw heavy loads. There will be no breaching of walls, no going into captivity, no cry of distress in our streets.
15	Blessed are the people of whom this is true; blessed are the people whose God is the LORD.

NLT

1	Praise the LORD, who is my rock. He trains my hands for war and gives my fingers skill for battle.
2	He is my loving ally and my fortress, my tower of safety, my rescuer. He is my shield, and I take refuge in him. He makes the nations submit to me.
3	O LORD, who are we that you should notice us, mere mortals that you should care for us?
4	For we are like a breath of air; our days are like a passing shadow.
5	Open the heavens, LORD, and come down. Touch the mountains so they billow smoke.
6	Hurl your lightning bolts and scatter your enemies! Shoot your arrows and confuse them!
7	Reach down from heaven and rescue me; rescue me from deep waters, from the power of my enemies.
8	Their mouths are full of lies; they swear to tell the truth, but they lie instead.
9	I will sing a new song to you, O God! I will sing your praises with a ten-stringed harp.
10	For you grant victory to kings! You rescued your servant David from the fatal sword.
11	Save me! Rescue me from the power of my enemies. Their mouths are full of lies; they swear to tell the truth, but they lie instead.
12	May our sons flourish in their youth like well-nurtured plants. May our daughters be like graceful pillars, carved to beautify a palace.
13	May our barns be filled with crops of every kind. May the flocks in our fields multiply by the thousands, even tens of thousands,
14	and may our oxen be loaded down with produce. May there be no enemy breaking through our walls, no going into captivity, no cries of alarm in our town squares.
15	Yes, joyful are those who live like this! Joyful indeed are those whose God is the LORD. A psalm of praise of David.

LXX

	τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυιδ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek
1	The definite article Γολιαδ εὐλογητὸς κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μου ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διδάσκων τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖράς μου εἰς παράταξιν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δακτύλους μου εἰς πόλεμον

	ἐλεός μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταφυγή μου ἀντιλήμπτωρ μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ρύστης μου ὑπερασπιστής μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπ αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡλπισα ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὑποτάσσω τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸν μου ὑπ ἐμέ
2	

	κύριε τί ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄνθρωπος ὅτι ἐγνώσθης αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 3 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ υἱὸς ἀνθρώπου ὅτι λογίζη αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἄνθρωπος ματαιότητι ὡμοιώθη αἰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέραι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 4 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥσὲ σκιὰ παράγουσιν

κύριε κλῖνον οὐρανοῦςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

5

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰβηθι ἄψαι τῶνplugin-autotooltip__default plugin-autotooltip_bigό

greek

The definite article ὁρέων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καπνισθήσονται

	ἄστραψον ἀστραπὴν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σκορπιεῖς αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξαπόστειλον τὰ
6	greek The definite article βέλη σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνταράξεις αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
7	ἐξαπόστειλον τὴν greek The definite article χεῖρά σου ἐξ ὕψους ἐξελοῦ με καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥῦσαί με ἐξ ὕδατων πολλῶν ἐκ χειρὸς υἱῶν ἄλλοτρίων

8	ὢν τὸ greek The definite article στόμα ἐλάλησεν ματαιότητα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ greek The definite article δεξιὰ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δεξιὰ ἀδικίας
9	ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God ᾠδὴν καινὴν ᾠσομαί σοι ἐν greek Preposition meaning “in”. ψαλτηρίῳ δεκαχόρδῳ ψαλῶ σοι

10	τῷ	greek	The definite article	διδόντι τὴν	greek	The definite article	σωτηρίαν τοῖς	greek	The definite article	βασιλεῦσιν τῷ	greek	The definite article	λυτρουμένῳ	Δαυιδ	τὸν	greek	The definite article	δοῦλον αὐτοῦ	greek	Meaning	* He, she, it * Himself, herself, itself * Same	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ῥύσασί με καὶ	greek	Meaning	* And * Also * Both * Even * Too * So	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐξελοῦ με ἐκ χειρὸς υἱῶν ἁλλοτρίων ὧν τὸ	greek	The definite article	στόμα ἐλάλησεν ματαιότητα καὶ	greek	Meaning	* And * Also * Both * Even * Too * So	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἢ	greek	The definite article	δεξιὰ αὐτῶν	greek	Meaning	* He, she, it * Himself, herself, itself * Same	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
	ἀδικίας																						

ὧν οἱ

greek

The definite article **οἱ** **ὧς** **νεόφυτα** ἡδρυμένα **ἐν**

greek

Preposition meaning “in”. **τῇ**

greek

The definite article **νεότητι** **αὐτῶν**

greek

Meaning

* He, she, it * Himself, herself, itself * Same

12

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) **αἱ**

greek

The definite article **θυγατέρες** **αὐτῶν**

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) **κεκαλλωπισμένοι**
περικεκοσμημένοι **ὡς** **ὁμοίωμα** **ναοῦ**

	τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ταμίεια αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλήρη ἐξερευγόμενα ἐκ τοῦτου plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς τοῦτο plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it
13	Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόβατα αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πολυτόκα πληθύνοντα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξόδοις αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βόες αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παχεῖς οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κατάπτωμα φραγμοῦ οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even
14	A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 διέξοδος οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 κραυγὴ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλατεαῖς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐμακάρισαν τὸν greek The definite article λαὸν ὃ ταῦτά οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίν εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μακάριος ὁ
15	greek The definite article λαὸς οὗ κύριος ὁ greek The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God αὐτοῦ αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

1	Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight:
2	My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.
3	LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!
4	Man is like to vanity: his days are as a shadow that passeth away.
5	Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.
6	Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
7	Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
8	Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.
9	I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.
10	It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

11	Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:
12	That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:
13	That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:
14	That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets.
15	Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

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