

Psalm 16:8

Hebrew	יהוה שְׁמִי יְהוָה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning
	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לִנְגִּדִי תִמְיֵד כִּי מִיְמִינִי בֶּל אֶמוּט
	ESV
	I have set the LORD always before me; because he is at my right hand, I shall not be shaken.
NIV	I have set the LORD always before me. Because he is at my right hand, I will not be shaken.
NLT	I know the LORD is always with me. I will not be shaken, for he is right beside me.

LXX	πρωρῶμην τὸν κύριον ἐνώπιόν μου διὰ παντός ἐγώ greek The definite article κύριον ἐνώπιόν μου διὰ παντός ἐγώ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 παντός ἐγώ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 ὅτι ἐκ δεξιῶν μου ἐστίν ἐγώ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἵνα μὴ σαλευθῶ
KJV	I have set the LORD always before me: because he is at my right hand, I shall not be moved.

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