

Psalm 19

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Text

Hebrew

1	לְמִנְצַח מְזִמּוֹר לְדָוִד
	שְׁמִיִּים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: 2 * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 מְסַפְּרִים כְּבוֹד אֵל וּמַעֲשֵׂה יָדָיו מְגִיד הָרָקִיעַ
3	יּוֹם לַיּוֹם יִבְיַע אֲמֹר וּלְיֵלָה לְלֵילָה יַחְזִיחַ דָּעַת
4	אֵין אֲמֹר וְאֵין דְּבָרִים בְּלִי נִשְׁמָע קוֹלָם
	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 5 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שְׁמִיִּים), the phrase indicates the entire created order.Genesis 12:1 יֵצֵא קִנְזִי וּבִקְצָה תִּבְלַל מְלִיכָהּ לְשִׁמְשׁ שֶׁם אֱהֵל בְּהֵם
6	וְהוּא כִּחְתָּן יֵצֵא מִחֻפְתּוֹ יִשְׁעֵשׂ כְּגִבּוֹר לְרוּץ אֶרֶץ
	שְׁמִיִּים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: 7 * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 מוֹצֵאוֹ וְתִקּוּפָתוֹ עַל קְצוֹתָם וְאֵין לְסִתָּר מִחֻמָּתוֹ

	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 תְּמִימָה מְשִׁיבַת נֶפֶשׁ עֲדוּת 8 יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה
	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 נִיֵּמְנָה מְחַכֵּמַת פִּתִּי

הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 [יְשׁוּעָה מִשְׁמַחֵי לֵב](#) plugin-autotooltip__default plugin-autotooltip_big לֵב

hebrew

Meaning:

9 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... [הַיְהוָה מְצִנֵּת](#) plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה

hebrew

Meaning

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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 טהור plugin-autotooltip__default plugin-autotooltip_big טהור hebrew Meaning * Clean * Pure 10 Adjective. The word טהור (from the root טהר) can be used to describe physical, ceremonial or moral purity, depending on the context. It is contrasted with the word טמא which means unclean or impure.Leviticus 10:10Numbers 19:19Psalm 12:67Psalm 24:4Proverbs 15:26Exodus 27:20Leviticus 24:4Ezekiel 22:24Psalm 51:1012Ezekiel 36:25Matthew 5:8Psalm 24:4Psalm 51:10Leviticus 11:47Psalms 12:612Leviticus 13:37Numbers 8:7Leviticus 14:74Ezekiel 36:25Leviticus... לעד משפטי יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אמת צדקי יחדו
11	הנחמדים מזֶהב ומפֶּזָּר רב ומתוקים מִדְּבַשׁ וְנֹפֶת צִיפִּים

	בְּשִׁמְרָם שִׁמַּר Meaning: 12 * To guard * To protect * To keep * To observe * To attend The verb שִׁמַּר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 עֲקֹב רַב
13	שְׂגִיאוֹת מִי יָבִין מִנְסֻתָּרוֹת נִקְנִי
14	גַּם מִזֵּדִים חָשֵׁד עֲבָדָךְ אֶל יִמְשְׁלוּ בִי אִזְ אֵיתָם וְנִקְיִתִי מִפֶּשַׁע רָב
	הִיָּהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְהָיָה לְבִי plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 15 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צוּרִי וְגֹאֲלִי

1	TO THE CHOIRMASTER. A PSALM OF DAVID. The heavens declare the glory of God, and the sky above proclaims his handiwork.
2	Day to day pours out speech, and night to night reveals knowledge.
3	There is no speech, nor are there words, whose voice is not heard.
4	Their measuring line goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,
5	which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.
6	Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.
7	The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;
8	the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;
9	the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether.
10	More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.
11	Moreover, by them is your servant warned; in keeping them there is great reward.
12	Who can discern his errors? Declare me innocent from hidden faults.
13	Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.
14	Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.
15	

NIV

1	The heavens declare the glory of God; the skies proclaim the work of his hands.
2	Day after day they pour forth speech; night after night they display knowledge.
3	There is no speech or language where their voice is not heard.
4	Their voice goes out into all the earth, their words to the ends of the world. In the heavens he has pitched a tent for the sun,
5	which is like a bridegroom coming forth from his pavilion, like a champion rejoicing to run his course.
6	It rises at one end of the heavens and makes its circuit to the other; nothing is hidden from its heat.
7	The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple.
8	The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes.
9	The fear of the LORD is pure, enduring forever. The ordinances of the LORD are sure and altogether righteous.
10	They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the comb.
11	By them is your servant warned; in keeping them there is great reward.
12	Who can discern his errors? Forgive my hidden faults.
13	Keep your servant also from willful sins; may they not rule over me. Then will I be blameless, innocent of great transgression.

14	May the words of my mouth and the meditation of my heart be pleasing in your sight, O Lord, my Rock and my Redeemer.
15	

NLT

1	The heavens proclaim the glory of God. The skies display his craftsmanship.
2	Day after day they continue to speak; night after night they make him known.
3	They speak without a sound or word; their voice is never heard.
4	Yet their message has gone throughout the earth, and their words to all the world. God has made a home in the heavens for the sun.
5	It bursts forth like a radiant bridegroom after his wedding. It rejoices like a great athlete eager to run the race.
6	The sun rises at one end of the heavens and follows its course to the other end. Nothing can hide from its heat.
7	The instructions of the LORD are perfect, reviving the soul. The decrees of the LORD are trustworthy, making wise the simple.
8	The commandments of the LORD are right, bringing joy to the heart. The commands of the LORD are clear, giving insight for living.
9	Reverence for the LORD is pure, lasting forever. The laws of the LORD are true; each one is fair.
10	They are more desirable than gold, even the finest gold. They are sweeter than honey, even honey dripping from the comb.
11	They are a warning to your servant, a great reward for those who obey them.
12	How can I know all the sins lurking in my heart? Cleanse me from these hidden faults.
13	Keep your servant from deliberate sins! Don't let them control me. Then I will be free of guilt and innocent of great sin.
14	May the words of my mouth and the meditation of my heart be pleasing to you, O LORD, my rock and my redeemer. For the choir director: A psalm of David.
15	

LXX

	είς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέλος ψαλμὸς τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυὶδ οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῖplugin-autotooltip__default plugin-autotooltip_bigὸοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 διηγουῖνται δόξαν θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός
1	greek Masculine noun meaning: * A god or goddess * God ποίησιν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χειρῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀναγγέλλει τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στερέωμα
2	ἡμέρα τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα ἐρεύγεται ῥῆμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑὲς νυκτὶ ἀναγγέλλει γνώσιν
3	οὐκ εἰσὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λαλαῖ οὐδε λόγοιplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὧν οὐχὶ ἀκούονται αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωναὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

4	ἐἷς ἅσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐξῆλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φθόγγος αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐἷς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πέρατα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἰκουμένης τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥήματα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡλὶω ἔθετο τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκῆνωμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς νυμφίος ἐκπορευόμενος ἐκ παστοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
5	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγαλλιάσεται ὡς γίγας δραμεῖν ὁδὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἀν ἄκρου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἑξοδος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατάντημα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως ἄκρου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅς ἀποκρυβήσεται τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θέμην αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νόμος τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
7	greek The definite article κυρίου ἁμωμος ἐπιστρέφων ψυχάς ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαρτυρία κυρίου πιστὴ σοφίζουσα νήπια
8	τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δικαιώματα κυρίου εὐθεΐα εὐφραίνοντα καρδίαν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐντολὴ κυρίου τηλαυγής φωτίζει οὐφθαλμούς
9	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φόβος κυρίου ἀγνός διαμένων εἰς αἰῶνα αἰῶνος τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κρίματα κυρίου ἀληθινὰ δεδικαιωμένα ἐπὶ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἐπιθυμητὰ ὑπὲρ χρυσίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λίθον τίμιον πολλὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
10	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γλυκύτερα ὑπὲρ μέλι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κηρίον

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δοῦλόσ σου φυλάσσει αὐτάplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
11	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φυλάσσειν αὐτάplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνταπόδοσις πολλή
	παρὰ τῶματὰ τίς συνήσει ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
12	greek The definite article κρυφίωμ μου καθάρισόν με
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ ἀλλοτρίων φείσαι τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δούλου σου ἐὰν μή μου κατακυριεύσωσιν τότε ἄμωμος ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί
13	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθαρισθήσομαι ἀπὸ ἁμαρτίας μεγάλης

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσονται plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς εὐδοκίαν τὰ plugin-autotooltip__default plugin-autotooltip_big ο greek The definite article λόγια τοῦ plugin-autotooltip__default plugin-autotooltip_big ο greek The definite article στόματός μου καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ plugin-autotooltip__default plugin-autotooltip_big ο greek The definite article μελέτη τῆς plugin-autotooltip__default plugin-autotooltip_big ο 14 greek The definite article καρδίας μου ἐνώπιόν σου διὰ plugin-autotooltip__default plugin-autotooltip_big ο greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντός plugin-autotooltip__default plugin-autotooltip_big π greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κύριε βοηθέ μου καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λυτρωτά μου 15
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1	The heavens declare the glory of God; and the firmament sheweth his handywork.
2	Day unto day uttereth speech, and night unto night sheweth knowledge.
3	There is no speech nor language, where their voice is not heard.
4	Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
5	Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6	His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
7	The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.
8	The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.
9	The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.
10	More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.
11	Moreover by them is thy servant warned: and in keeping of them there is great reward.
12	Who can understand his errors? cleanse thou me from secret faults.
13	Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
14	Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.
15	

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