

Psalms 22

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32

Text

Hebrew

1	לִמְנִצַּח עַל אֵילַת הַשָּׁחַר מִזְמוֹר לְדָוִד
2	אֵלֵי אֱלֹהֵי לִמָּה עֲזַבְתָּנִי רְחוֹק מִיִּשׁוּעָתִי דְּבַרִּי שָׁאֲגָתִי
	אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵי
	hebrew
3	Meanings: * God * god * goddess * divine ones * angels Noun, masculine לֵי אֱקָרָא יוֹמָם וְלַיְלָה וְלִילָה וְלֵי לַיְלָה וְלֵי לַיְלָה
4	וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל
5	בְּדָד בְּטַחֲוֹ אֲבִיתָנוּ בְּטַחֲוֹ וְתַפְלִטָּמוֹ
6	אֱלֹהֵי זַעֲקוֹ וְנִמְלָטוֹ בְּדָד בְּטַחֲוֹ וְלֹא בִּישׁוֹ
7	וְאַנְכִי תוֹלַעַת וְלֹא אִישׁ חֲרָפַת אָדָם וּבְזוּי עָם
8	כָּל רֹאֵי יִלְעָגוּ לִי יַפְסִירוּ בְּשָׁפָה יְגִיעוּ רֹאשׁ
	הֵיחָהּplugin-autotooltip__default plugin-autotooltip_bigהֵיחָהּ
	hebrew
	Meaning
9	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalms 23:1Romans 10:13Joel 2:32Exodus 20:7Psalms 18:1Exodus 15:3Psalms 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּ יְהוָה חָפָץ
10	כִּי אַתָּה גִּתִּי מִבְּטָן מִבְּטִיחִי עַל שְׂדֵי אֲמִי
11	עֲלִידָה הַשְׁלַכְתִּי מִרְחֹם מִבְּטָן אֲמִי אֶתָּה
12	אֶל תִּרְחֹק מִמֶּנִּי כִּי צָרָה קְרוּבָה כִּי אֵין עֹזָר
13	סָבְבוּנִי פָרִים רַבִּים אֲבִירֵי בָשָׁן כְּתִירוּנִי
14	פָּצוּ עָלַי פִּיהֶם אֲרִיֵּה טָרֵף וְשֹׁאֵג

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָבַי plugin-autotooltip__default plugin-autotooltip_big לָבַי
15	hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... כְּדֹנֶגֶל לְמִסַּבְּתָא בְּתוֹךְ מַעֲיָ
16	אֲבִישׁ כְּחֶרֶשׁ כָּחִי וְלִשׁוֹנִי מִדְּבַק מִלְּקוֹחִי וְלַעֲפָר מוֹת תִּשְׁפָּתַי
17	כִּי סָבְבוּנִי כְּלָבִים עֲדַת מְרַעִים הַקִּיפוּנִי כְּאִרֵּי יָדַי וְרַגְלֵי
18	אֲסַפֵּר כָּל עֲצֻמוֹתַי הֵמָּה לְבִיטוֹ יֵרָאוּ בִּי
19	יַחֲלֶקוּ בְּגִדֵי לְהֵם וְעַל לְבוּשֵׁי יַפִּילוּ גֹרֶל
20	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל תִּרְחַק אֵילֹהִי לַעֲזָרְתִּי חוֹשֶׁה
21	הִצִּילָה מִחֶרֶב נַפְשִׁי מִיַּד כָּלֵב יַחֲדִידַתִּי
22	הוֹשִׁיעֵנִי מִפִּי אֲרִיָּה וּמִקֶּרְנֵי רִמָּים עֲנִיתָנִי
23	אֲסַפְּרָה שִׁמְךָ לְאַחֵי בְּתוֹךְ קָהָל אֲהַלְלֶךָ

24	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קָלָוּהוּ כָּל זָרַע יִשְׂרָאֵל וְגִירוֹ
25	כִּי לֹא בָזָה וְלֹא שָׁקַץ עֲלֹת עָנִי וְלֹא הִסְתִּיר פָּנָיו מִמֶּנּוּ וּבִשְׁוֹעוֹ אֱלֹהֵי שָׁמַע
26	מֵאַתָּד תִּהְלֹתִי בַקֵּהל רַב נִדְרֵי אֲשַׁלֵּם נֶגֶד יִרְאִיו
27	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 דִּרְשׁוּ יְחִי לְבַבְכֶּם לַעֲד

28	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶרֶץ אֲפָסִי אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַיִּשְׁתַּחֲוּ לְפָנָיו כָּל מַשְׁפָּחוֹת גּוֹיִם
29	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַמְּלוּכָה וְמִשְׁלַבְּגוֹיִם
30	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ וַיִּשְׁתַּחֲוּ כָּל דְּשֵׁנֵי אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לִפְנֵינוּ יִכְרְעוּ כָּל יוֹרְדֵי עֶפְרָא וְנִפְשׁוּ לֹא חִיָּה

31	זָרַע יַעֲבֹדֵנוּ יִסְפֹּר לְאֲדֹנָי לְדֹר
32	יָבֹאוּ וַיִּגִּידוּ צְדָקָתוֹ לְעַם נוֹלָד כִּי עָשָׂה

ESV

1	TO THE CHOIRMASTER: ACCORDING TO THE DOE OF THE DAWN. A PSALM OF DAVID. My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?
2	O my God, I cry by day, but you do not answer, and by night, but I find no rest.
3	Yet you are holy, enthroned on the praises of Israel.
4	In you our fathers trusted; they trusted, and you delivered them.
5	To you they cried and were rescued; in you they trusted and were not put to shame.
6	But I am a worm and not a man, scorned by mankind and despised by the people.
7	All who see me mock me; they make mouths at me; they wag their heads;
8	"He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"
9	Yet you are he who took me from the womb; you made me trust you at my mother's breasts.
10	On you was I cast from my birth, and from my mother's womb you have been my God.
11	Be not far from me, for trouble is near, and there is none to help.
12	Many bulls encompass me; strong bulls of Bashan surround me;
13	they open wide their mouths at me, like a ravening and roaring lion.
14	I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;
15	my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
16	For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet-
17	I can count all my bones- they stare and gloat over me;
18	they divide my garments among them, and for my clothing they cast lots.
19	But you, O LORD, do not be far off! O you my help, come quickly to my aid!
20	Deliver my soul from the sword, my precious life from the power of the dog!
21	Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!
22	I will tell of your name to my brothers; in the midst of the congregation I will praise you:
23	You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!
24	For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.
25	From you comes my praise in the great congregation; my vows I will perform before those who fear him.
26	The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever!
27	All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.
28	For kingship belongs to the LORD, and he rules over the nations.
29	All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.
30	Posterity shall serve him; it shall be told of the Lord to the coming generation;
31	they shall come and proclaim his righteousness to a people yet unborn, that he has done it.
32	

NIV

1	My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning?
2	O my God, I cry out by day, but you do not answer, by night, and am not silent.
3	Yet you are enthroned as the Holy One; you are the praise of Israel.
4	In you our fathers put their trust; they trusted and you delivered them.
5	They cried to you and were saved; in you they trusted and were not disappointed.
6	But I am a worm and not a man, scorned by men and despised by the people.
7	All who see me mock me; they hurl insults, shaking their heads:
8	"He trusts in the LORD; let the LORD rescue him. Let him deliver him, since he delights in him."
9	Yet you brought me out of the womb; you made me trust in you even at my mother's breast.
10	From birth I was cast upon you; from my mother's womb you have been my God.
11	Do not be far from me, for trouble is near and there is no one to help.
12	Many bulls surround me; strong bulls of Bashan encircle me.
13	Roaring lions tearing their prey open their mouths wide against me.
14	I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted away within me.
15	My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.
16	Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.
17	I can count all my bones; people stare and gloat over me.
18	They divide my garments among them and cast lots for my clothing.
19	But you, O LORD, be not far off; O my Strength, come quickly to help me.
20	Deliver my life from the sword, my precious life from the power of the dogs.
21	Rescue me from the mouth of the lions; save me from the horns of the wild oxen.
22	I will declare your name to my brothers; in the congregation I will praise you.
23	You who fear the LORD, praise him! All you descendants of Jacob, honor him! Revere him, all you descendants of Israel!
24	For he has not despised or disdained the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help.
25	From you comes the theme of my praise in the great assembly; before those who fear you will I fulfill my vows.
26	The poor will eat and be satisfied; they who seek the LORD will praise him- may your hearts live forever!
27	All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him,
28	for dominion belongs to the LORD and he rules over the nations.
29	All the rich of the earth will feast and worship; all who go down to the dust will kneel before him- those who cannot keep themselves alive.
30	Posterity will serve him; future generations will be told about the Lord.
31	They will proclaim his righteousness to a people yet unborn- for he has done it.
32	

NLT

1	My God, my God, why have you abandoned me? Why are you so far away when I groan for help?
---	---

2	Every day I call to you, my God, but you do not answer. Every night you hear my voice, but I find no relief.
3	Yet you are holy, enthroned on the praises of Israel.
4	Our ancestors trusted in you, and you rescued them.
5	They cried out to you and were saved. They trusted in you and were never disgraced.
6	But I am a worm and not a man. I am scorned and despised by all!
7	Everyone who sees me mocks me. They sneer and shake their heads, saying,
8	"Is this the one who relies on the LORD? Then let the LORD save him! If the LORD loves him so much, let the LORD rescue him!"
9	Yet you brought me safely from my mother's womb and led me to trust you at my mother's breast.
10	I was thrust into your arms at my birth. You have been my God from the moment I was born.
11	Do not stay so far from me, for trouble is near, and no one else can help me.
12	My enemies surround me like a herd of bulls; fierce bulls of Bashan have hemmed me in!
13	Like lions they open their jaws against me, roaring and tearing into their prey.
14	My life is poured out like water, and all my bones are out of joint. My heart is like wax, melting within me.
15	My strength has dried up like sunbaked clay. My tongue sticks to the roof of my mouth. You have laid me in the dust and left me for dead.
16	My enemies surround me like a pack of dogs; an evil gang closes in on me. They have pierced my hands and feet.
17	I can count all my bones. My enemies stare at me and gloat.
18	They divide my garments among themselves and throw dice for my clothing.
19	O LORD, do not stay far away! You are my strength; come quickly to my aid!
20	Save me from the sword; spare my precious life from these dogs.
21	Snatch me from the lion's jaws and from the horns of these wild oxen.
22	I will proclaim your name to my brothers and sisters. I will praise you among your assembled people.
23	Praise the LORD, all you who fear him! Honor him, all you descendants of Jacob! Show him reverence, all you descendants of Israel!
24	For he has not ignored or belittled the suffering of the needy. He has not turned his back on them, but has listened to their cries for help.
25	I will praise you in the great assembly. I will fulfill my vows in the presence of those who worship you.
26	The poor will eat and be satisfied. All who seek the LORD will praise him. Their hearts will rejoice with everlasting joy.
27	The whole earth will acknowledge the LORD and return to him. All the families of the nations will bow down before him.
28	For royal power belongs to the LORD. He rules all the nations.
29	Let the rich of the earth feast and worship. Bow before him, all who are mortal, all whose lives will end as dust.
30	Our children will also serve him. Future generations will hear about the wonders of the Lord.
31	His righteous acts will be told to those not yet born. They will hear about everything he has done.
32	A psalm of David.

LXX

	εἰς τὸ greek The definite article τέλος ὕπερ τῆς greek The definite article ἀντιλήμψεως τῆς greek The definite article ἑωθινῆς ψαλμὸς τῷ greek The definite article Δαυιδ ὁ greek The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God ὁ greek 1 The definite article θεός greek Masculine noun meaning: * A god or goddess * God μου πρόσχες μοι ἵνα τί ἐγκατέλιπές με μακρὰν ἀπὸ τῆς greek The definite article σωτηρίας μου οἱ greek The definite article λόγοι Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τῶν greek The definite article παραπτωμάτων μου
	ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God μου κεκραῖξομαι ἡμέρας καὶ greek Meaning * And * Also * Both * Even * Too * So 2 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰσακούσῃ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νυκτός καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰς ἄνοιαν ἐμοί

3	οὐδέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. ἀγίοις κατοικεῖς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔπαινος Ἰσραηλ
	ἐπὶ σοὶ ἤλπισαν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρες ἡμῶν ἤλπισαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
4	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρρύσω αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ ἐκέκραξαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσώθησαν ἐπὶ σοὶ ἤλπισαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ κατησχύνθησαν
6	ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σκώληξ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἄνθρωπος δνειδος ἀνθρώπου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξουδένημα λαοῦ

7	πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεωροῦντες με ἐξεμυκτήρισάν με ἐλάλησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χεῖλεσιν ἐκίνησαν κεφαλὴν
8	ἤλπισεν ἐπὶ κύριον ῥυσάσθω αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σωσάτω αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι θέλει αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
9	ὅτι σὺ εἶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκπάσας με ἐκ γαστροῦς ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐλπίς μου ἀπὸ μαστῶν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μητρός μου
10	ἐπὶ σὲ ἐπερρίφην ἐκ μήτρας ἐκ κοιλίας μητρός μου θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μου εἶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σὺ
11	μὴ ἀποστής ἀπ ἐμοῦ ὅτι θλίψις ἐγγύς ἐστι οὐκ ἔστιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βοηθῶν
12	περιέκυλυσάν με μόσχοι πολλοὶ ταῦροι πίονες περιέσχον με

	ἦνοιξαν ἐπ' ἐμὲ τὸ greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
13	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek The definite article greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
	ὡσεὶ ὕδωρ ἐξεχύθη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
	ὡσεὶ ὕδωρ ἐξεχύθη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
	ὡσεὶ ὕδωρ ἐξεχύθη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
14	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 greek The definite article greek The definite article greek Preposition meaning “in”. greek The definite article
	ἐξηρᾶνθη ὡς ὄστρακον ἡ greek The definite article greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
15	greek The definite article greek The definite article greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

	ὅτι ἐκύκλωσάν με κύνες πολλοὶ συναγωγὴ πονηρευομένων περιέσχον με ὤρυσαν χεῖράς μου καὶ greek
16	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πόδας ἐξηριθμήσα πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ greek The definite article ὅσᾱ μου αὐτοῖ
17	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατενόησαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεὶδὸν με
	διεμερίσαντο τὰ greek The definite article ἰματίᾱ μου ἑαυτοῖς καὶ greek
18	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ τὸν greek The definite article ἰματισμὸν μου ἔβαλον κλῆρον
	οὐ δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριε μὴ μακρύνῃς τήν
19	greek The definite article βοήθειάν μου εἰς τήν greek The definite article ἀντίλημψίν μου πρόσχες
	ῥύσαι ἀπὸ ῥομφαίας τήν greek The definite article ψυχὴν μου καὶ greek
20	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ χειρὸς κυνὸς τήν greek The definite article μονογενῇ μου

	οὐδὲν με ἐκ στόματος λέοντος καὶ greek Meaning 21 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ κεράτων μονοκερώτων τῇ autotooltip_big0 greek The definite article ταπείνωσίν μου
	διηγῆσμαι τὸ greek The definite article ὄνομά σου τοῖς 22 greek The definite article ἀδελφοῖς μου ἐν greek Preposition meaning “in”. μέσω ἐκκλησίας ὑμνήσω σε ol
	oi greek The definite article φοβούμενοι κύριον αἰνέσατε αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἅπαν τὸ greek The definite article σπέρμα Ιακωβ δοξάσατε αὐτόν 23 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φοβηθήτωσαν αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἅπαν τὸ greek The definite article σπέρμα Ισραηλ

	ὅτι οὐκ ἔξουδένωσεν οὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 προσώχθισεν τῇ greek The definite article δεῖξαι τοῦ greek The definite article πτωχοῦ οὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἀπέστρεψεν τὸ greek The definite article πρόσωπον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
24	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπ' ἐμοῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". τῷ greek The definite article κεκραγῆναι με πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰσήκουσέν μου

	παρά σοῦ ὁ greek The definite article ἔπαινος μου ἐν greek Preposition meaning “in”. ἐκκλησίᾳ μεγάλῃ τὰς greek The definite article εὐχὰς μου ἀποδώσω ἐνώπιον τῶν 25greek The definite article φοβουμένων αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	φάγονται πένητες καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμπλησθήσονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἰνέσουσιν κύριον οἱ greek The definite article ἐκζητοῦντες αὐτόν 26greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζήσονται αἱ greek The definite article καρδίαι αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς αἰῶνα αἰῶνος

	μνησθήσονται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστραφήσονται πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πέρατα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσκυνήσουσιν ἐνώπιόν σου πᾶσαιplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρίαι τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθνῶν

	ὅτι τοῦ greek The definite article κυρίου ἡ greek The definite article βασιλεία καὶ greek Meaning * And * Also * Both * Even * Too * So
28	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δεσπόζει τῶν greek The definite article ἐθνῶν

	ἐφαγον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσεκύνησαν πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πῶς τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐνώπιον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προπεσούνται πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
29	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καταβαίνοντες εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὴ μου αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζῆ

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπέρμα μου δουλεύσει αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 30 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀναγγελήσεται τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ γενεὰ ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐρχομένη
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναγγελοῦσιν τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δικαιοσύνην αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 31 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαῶ τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τεχνησομένη ὅτι ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύριος
32	

KJV

1	My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?
2	O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.
3	But thou art holy, O thou that inhabitest the praises of Israel.
4	Our fathers trusted in thee: they trusted, and thou didst deliver them.
5	They cried unto thee, and were delivered: they trusted in thee, and were not confounded.
6	But I am a worm, and no man; a reproach of men, and despised of the people.
7	All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,
8	He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.
9	But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

10	I was cast upon thee from the womb: thou art my God from my mother's belly.
11	Be not far from me; for trouble is near; for there is none to help.
12	Many bulls have compassed me: strong bulls of Bashan have beset me round.
13	They gaped upon me with their mouths, as a ravening and a roaring lion.
14	I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
15	My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
16	For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
17	I may tell all my bones: they look and stare upon me.
18	They part my garments among them, and cast lots upon my vesture.
19	But be not thou far from me, O LORD: O my strength, haste thee to help me.
20	Deliver my soul from the sword; my darling from the power of the dog.
21	Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.
22	I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.
23	Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.
24	For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.
25	My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.
26	The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.
27	All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.
28	For the kingdom is the LORD'S: and he is the governor among the nations.
29	All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
30	A seed shall serve him; it shall be accounted to the Lord for a generation.
31	They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.
32	

[Psalm 21](#) ← [Psalm 22](#) → [Psalm 23](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Psalms](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=psalm_22Last update: **2025/08/14 06:49**