

Psalms 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9

Text

Hebrew

1	מִזְמוֹר לְדָוִד בְּבָרְחוֹ מִפְּנֵי אֲבִשָׁלוֹם בְּנֵו
2	יְהוָה מִה רַבּוּ צָרֵי רַבִּים קָמִים עָלַי
3	אֱלֹהִים
	hebrew
	Meanings: * God * god * goddess * divine ones * angels Noun, masculine סֵלָה
4	וְאַתָּה יְהוָה מִגֵּן בְּעַדִּי וּמִיָּדַי וּמִיָּדַי וּמִיָּדַי
5	קוֹלִי אֶל יְהוָה אֶקְרָא וַיַּעֲנֵנִי מִהַר קָדְשׁוֹ סֵלָה
6	אֲנִי שָׁכַבְתִּי וְאֵינִי שָׁנָה הִקְיָצוּתִי כִּי יְהוָה יִסְמְכֵנִי
7	לֹא אֵירָא מִרַבָּבוֹת עִם אֲשֶׁר סָבִיב שְׁתֵּו עָלַי
8	אֱלֹהִים
	hebrew
	Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת
8	hebrew
	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל אֲיִבֵּי לַחִי שְׁנֵי רָשָׁעִים שִׁבְרֶתָּהּ
9	לִיהוָה הַיְשׁוּעָה עַל עַמּוֹךְ בִּרְכָתֶךָ סֵלָה

ESV

1	A PSALM OF DAVID, WHEN HE FLED FROM ABSALOM HIS SON. O LORD, how many are my foes! Many are rising against me;
2	many are saying of my soul, there is no salvation for him in God. Selah
3	But you, O LORD, are a shield about me, my glory, and the lifter of my head.

4	I cried aloud to the LORD, and he answered me from his holy hill. Selah
5	I lay down and slept; I woke again, for the LORD sustained me.
6	I will not be afraid of many thousands of people who have set themselves against me all around.
7	Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.
8	Salvation belongs to the LORD; your blessing be on your people! Selah
9	

NIV

1	O LORD, how many are my foes! How many rise up against me!
2	Many are saying of me, "God will not deliver him." Selah
3	But you are a shield around me, O LORD; you bestow glory on me and lift up my head.
4	To the LORD I cry aloud, and he answers me from his holy hill. Selah
5	I lie down and sleep; I wake again, because the LORD sustains me.
6	I will not fear the tens of thousands drawn up against me on every side.
7	Arise, O LORD! Deliver me, O my God! Strike all my enemies on the jaw; break the teeth of the wicked.
8	From the LORD comes deliverance. May your blessing be on your people. Selah
9	

NLT

1	O LORD, I have so many enemies; so many are against me.
2	So many are saying, "God will never rescue him!" Interlude
3	But you, O LORD, are a shield around me; you are my glory, the one who holds my head high.
4	I cried out to the LORD, and he answered me from his holy mountain. Interlude
5	I lay down and slept, yet I woke up in safety, for the LORD was watching over me.
6	I am not afraid of ten thousand enemies who surround me on every side.
7	Arise, O LORD! Rescue me, my God! Slap all my enemies in the face! Shatter the teeth of the wicked!
8	Victory comes from you, O LORD. May you bless your people. Interlude For the choir director: A psalm of David, to be accompanied by stringed instruments.
9	

LXX

	ψαλμὸς τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυιδ ὁπότε ἀπεδίδρασκεν ἀπὸ προσώπου Αβεσσαλωμ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
1	greek The definite article υἱοῦ αὐτοῦ κύριε τί ἐπληθύνθησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θλίβοντές με πολλοὶ ἐπανίστανται ἐπ ἐμέ
	πολλοὶ λέγουσιν τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχῇ μου οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σωτηρία αὐτῷ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
2	greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God αὐτοῦ διάψαλμα

οὐδέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

κύριε ἀντιλήμπτωρ μου εἶ plugin-autotooltip__default plugin-autotooltip_bigεἶμί

greek

εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example

3 εἶμί is the word for am and ἦν is the word for was, e.g. δόξα μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑψῶν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κεφαλὴν μου

φωνῇ μου πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

4 πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον ἐκέκραξα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπήκουσέν μου ἐξ ὅρους ἁγίου αὐτοῦ διάψαλμα

5	ἐγὼ ἐκοιμήθην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕπνωσα ἐξηγέρθην ὅτι κύριος ἀντιλήμψεταιί μου
6	οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ τῶν plugin-autotooltip__default plugin-autotooltip_bigοὐ greek The definite article κύκλω συνεπιτιθεμένων μοι
7	ἀνάστα κύριε σῶσόν με ὁ plugin-autotooltip__default plugin-autotooltip_bigοὐ greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μου ὅτι σὺ ἐπάταξας πάντας τοὺς plugin-autotooltip__default plugin-autotooltip_bigοὐ greek The definite article ἐχθραίνοντάς μοι ματαίως ὀδόντας ἁμαρτωλῶν συνέτριψας

8	τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίου ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σωτηρία καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαόν σου ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐλογία σου
9	

KJV

1	LORD, how are they increased that trouble me! many are they that rise up against me.
2	Many there be which say of my soul, There is no help for him in God. Selah.
3	But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.
4	I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.
5	I laid me down and slept; I awaked; for the LORD sustained me.
6	I will not be afraid of ten thousands of people, that have set themselves against me round about.
7	Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.
8	Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.
9	

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Last update: 2025/08/14 06:49



