

Psalm 30

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

Text

Hebrew

1	מְזֹמֹר שִׁיר חֲנֻכַּת הַבַּיִת לְדָוִד יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי דָלִיתָנִי וְלֹא שָׁמַחַת אֵיבִי לִי
2	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים
3	אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine שְׁנַעְתִּי אֶלְיָךְ וַתִּרְפָּאֵנִי

4	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַעֲלִיתָ מִן שָׁאוֹל נַפְשִׁי חַיִּיתִנִּי מִיּוֹרְדֵי בְּוֹר
5	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 חֲסִידָיו וְהוֹדִיו לְזִכָּר קִדְשׁוֹ
6	כִּי יָגַע בְּאַפְּוֹ חַיִּים בְּרִצּוֹנוֹ בְּעֶרְבַּ יָלִין פָּכִי וְלִבִּקֶּר רִנָּה
7	וְאַנִּי אֲמַרְתִּי בְּשִׁלְוִי בֶל אֲמוֹט לְעוֹלָם

8	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּרִצּוֹן הָעֲמִדָּה לְהַרְרִי עַל הַסִּתְרָתָּ יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה
	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נִבְהָל
9	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶקְרָא וְאֶל אֲדֹנָי אֶתְחַנֵּן
10	מִהַ בָּצַע בְּדַמִּי בְּרִדְתִּי אֶל שַׁחַת הַיּוֹדָךְ עֲפָר הַיָּגִיד אֲמַתְךָ

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning 11 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עָזַר לִי
12	הִפְכֵּת מִסֵּפֶד לְמַחֲוֶה לִּי פִתְחֵת שְׂקִי וְתֹאזְרֵנִי שְׂמֵחָה

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
13	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine לְעוֹלָם אֲדוֹנָי

ESV

1	A PSALM OF DAVID. A SONG AT THE DEDICATION OF THE TEMPLE. I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.
2	O LORD my God, I cried to you for help, and you have healed me.
3	O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.
4	Sing praises to the LORD, O you his saints, and give thanks to his holy name.
5	For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.
6	As for me, I said in my prosperity, “I shall never be moved.”
7	By your favor, O LORD, you made my mountain stand strong; you hid your face; I was dismayed.
8	To you, O LORD, I cry, and to the Lord I plead for mercy:
9	“What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness?
10	Hear, O LORD, and be merciful to me! O LORD, be my helper!”
11	You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,
12	that my glory may sing your praise and not be silent. O LORD my God, I will give thanks to you forever!
13	

NIV

1	I will exalt you, O LORD, for you lifted me out of the depths and did not let my enemies gloat over me.
2	O LORD my God, I called to you for help and you healed me.
3	O LORD, you brought me up from the grave; you spared me from going down into the pit.

4	Sing to the LORD, you saints of his; praise his holy name.
5	For his anger lasts only a moment, but his favor lasts a lifetime; weeping may remain for a night, but rejoicing comes in the morning.
6	When I felt secure, I said, "I will never be shaken."
7	O LORD, when you favored me, you made my mountain stand firm; but when you hid your face, I was dismayed.
8	To you, O LORD, I called; to the Lord I cried for mercy:
9	"What gain is there in my destruction, in my going down into the pit? Will the dust praise you? Will it proclaim your faithfulness?"
10	Hear, O LORD, and be merciful to me; O LORD, be my help."
11	You turned my wailing into dancing; you removed my sackcloth and clothed me with joy,
12	that my heart may sing to you and not be silent. O LORD my God, I will give you thanks forever.
13	

NLT

1	I will exalt you, LORD, for you rescued me. You refused to let my enemies triumph over me.
2	O LORD my God, I cried to you for help, and you restored my health.
3	You brought me up from the grave, O LORD. You kept me from falling into the pit of death.
4	Sing to the LORD, all you godly ones! Praise his holy name.
5	For his anger lasts only a moment, but his favor lasts a lifetime! Weeping may last through the night, but joy comes with the morning.
6	When I was prosperous, I said, "Nothing can stop me now!"
7	Your favor, O LORD, made me as secure as a mountain. Then you turned away from me, and I was shattered.
8	I cried out to you, O LORD. I begged the Lord for mercy, saying,
9	"What will you gain if I die, if I sink into the grave? Can my dust praise you? Can it tell of your faithfulness?"
10	Hear me, LORD, and have mercy on me. Help me, O LORD."
11	You have turned my mourning into joyful dancing. You have taken away my clothes of mourning and clothed me with joy,
12	that I might sing praises to you and not be silent. O LORD my God, I will give you thanks forever!
13	For the choir director: A psalm of David.

LXX

	ἐἷς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέλος ψαλμὸς ᾧδῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐγκαινισμοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκου τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Δαυιδ ὑψώσω σε κύριε ὅτι ὑπέλαβές με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἠύφρανας τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐχθροῦς μου ἐπ ἐμέ
1	

	κύριε greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός greek Masculine noun meaning: * A god or goddess * God μου ἐκέκραξα πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λάσω με
	κύριε ἀνήγαγες ἐξ ἄδου τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴν μου ἔσωσάς με ἀπὸ τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καταβαινόντων εἰς λάκκον

ὡς	τὸ
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	κύρι
οἱ	τὸ
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	δοι
αὐτοῦ	αὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐξομολογεῖσθε
τῇ	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	μνήμῃ
τῆς	τὸ
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	γνωσῶν
αὐτοῦ	αὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

ὅτι ὁργή ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. τῷ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
θυμῷ αὐτοῦ	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	
ζωή ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. τῷ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
θελήματι αὐτοῦ	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
τὸ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
ἐσπέρας ἀύλισθήσεται κλαυθμὸς καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	
εἰς τὸ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
πρωὶ ἀγαλλίας	

	ἐγὼ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἴπα ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The
6	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ εὐθηνίᾳ μου οὐ μὴ σαλευθῶ εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰῶνα
	κύριε ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θελήματί σου παρέσχου τῷ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article.
7	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κάλλει μου δύναμιν ἀπέστρεψας δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὸ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρόσωπόν σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη τεταραγμένος

πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [σέ κύριε κερράζομαι καὶ](#)
[plugin-autotooltip__default plugin-autotooltip_big](#)καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **πρὸς**plugin-autotooltip__default plugin-autotooltip_bigπρός

greek

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greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόν θεός

greek

Masculine noun meaning:

* A god or goddess * God μου δεηθήσομαι

	τίς ὠφέλεια ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἵματί μου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
9	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καταβῆναί με εἰς διαφθοράν μὴ ἐξομολογήσεται σοι χοῦς ἢ ἀναγγελεῖ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀλήθειάν σου
10	ἦκουσεν κύριος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἠλέησέν με κύριος ἐγενήθη βοηθός μου
11	ἔστρεψας τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κοπετόν μου εἰς χορὸν ἐμοί διέρρηξας τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιέζωσάς με εὐφροσύνην

	ὅπως ἂν ψάλῃ σοι greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δόξα μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ κατανυγῶ κύριε ὁ greek 12 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός greek Masculine noun meaning: * A god or goddess * God μου εἰς τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰῶνα ἐξομολογήσομαί σοι 13
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KJV

1	I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.
2	O LORD my God, I cried unto thee, and thou hast healed me.
3	O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.
4	Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.
5	For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.
6	And in my prosperity I said, I shall never be moved.
7	LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.
8	I cried to thee, O LORD; and unto the LORD I made supplication.
9	What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?
10	Hear, O LORD, and have mercy upon me: LORD, be thou my helper.
11	Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;
12	To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

13

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