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Psalm 31:4

Hebrew	בְּי סַלְעֵי וּמְצוּדָתֵי אֱתָּה וּלְמֵעַן שִׁמְדּּ תִּנְחֵנִי וְתְנַהֲלֵנִי ְּהְנַהֲלֵנִי ְּהְנַהֲלֵנִי ְּהְנַהֲלֵנִי
ESV	you take me out of the net they have hidden for me, for you are my refuge.
NIV	Free me from the trap that is set for me, for you are my refuge.
NLT	Pull me from the trap my enemies set for me, for I find protection in you alone.
LXX	ἐξάξεις με ἐκ παγίδος ταύτηςplugin-autotooltipdefault plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔκρυψάν μοι ὅτι σὺ εἶplugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu l$ is the word for am and l is the word for was, e.g. oplugin-autotooltip_default plugin-autotooltip_bigo, l , l t t
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑπερασπιστής μου

KJV

Pull me out of the net that they have laid privily for me: for thou art my strength.

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