

Psalm 32

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Hebrew

1	<p>לְדָוִד מִשְׁכֵּיל אֲשֶׁרִי נָשׂוּי פָּשַׁע כָּסוּי חֲטָאָה</p>
2	<p>יהוה? plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֵנָן וְאֵין בְּרוּחָו plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning:</p> <p>* Wind * Breath * Spirit</p> <p>Noun. Occurs about 380 times in the Old Testament.</p> <p>Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 רְמִיָּה</p>
3	<p>כִּי הִחַרְשֵׁתִי בְלִוְ עֲצָמַי בְּשִׂאֲגֹתַי כָּל הַיּוֹם</p>
4	<p>כִּי יוֹמָם וְלַיְלָה תִּכְבַּד עָלַי לְדָד נִהַפֵּד לְשִׁדְי בְּחַרְבֵּנִי קִיץ סִלָּה</p>

	<p>יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>5 * Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ואתה נשאת עון חטאתי סלה</p>
6	<p>על זאת יתפלל כל חסיד אליך לעת מצא רק לשטף מים רבים אליו לא יגיעו</p>
7	<p>אתה סתר לי מצר תצרני רני פלט תסובבני סלה</p>
8	<p>אשכילך ואורך בדרך זו תלך איעצה עליך עיני</p>
9	<p>יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה</p> <p>hebrew</p> <p>The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בל קרב אליך</p>
10	<p>יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 תסובבני</p>

	<p>הַיְהוָה בְּיִהְיֶה plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה לֵבָב</p>
11	<p>הַיְהוָה בְּיִהְיֶה plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning:</p> <p>* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything</p> <p>Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...</p>

ESV

1	A MASKIL OF DAVID. Blessed is the one whose transgression is forgiven, whose sin is covered.
2	Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
3	For when I kept silent, my bones wasted away through my groaning all day long.
4	For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah
5	I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin. Selah
6	Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.
7	You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance. Selah
8	I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you.
9	Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.
10	Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.
11	Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!

NIV

1	Blessed is he whose transgressions are forgiven, whose sins are covered.
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2	Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit.
3	When I kept silent, my bones wasted away through my groaning all day long.
4	For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer. Selah
5	Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD "- and you forgave the guilt of my sin. Selah
6	Therefore let everyone who is godly pray to you while you may be found; surely when the mighty waters rise, they will not reach him.
7	You are my hiding place; you will protect me from trouble and surround me with songs of deliverance. Selah
8	I will instruct you and teach you in the way you should go; I will counsel you and watch over you.
9	Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.
10	Many are the woes of the wicked, but the LORD's unfailing love surrounds the man who trusts in him.
11	Rejoice in the LORD and be glad, you righteous; sing, all you who are upright in heart!

NLT

1	Oh, what joy for those whose disobedience is forgiven, whose sin is put out of sight!
2	Yes, what joy for those whose record the LORD has cleared of guilt, whose lives are lived in complete honesty!
3	When I refused to confess my sin, my body wasted away, and I groaned all day long.
4	Day and night your hand of discipline was heavy on me. My strength evaporated like water in the summer heat. Interlude
5	Finally, I confessed all my sins to you and stopped trying to hide my guilt. I said to myself, "I will confess my rebellion to the LORD." And you forgave me! All my guilt is gone. Interlude
6	Therefore, let all the godly pray to you while there is still time, that they may not drown in the floodwaters of judgment.
7	For you are my hiding place; you protect me from trouble. You surround me with songs of victory. Interlude
8	The LORD says, "I will guide you along the best pathway for your life. I will advise you and watch over you.
9	Do not be like a senseless horse or mule that needs a bit and bridle to keep it under control."
10	Many sorrows come to the wicked, but unfailing love surrounds those who trust the LORD.
11	So rejoice in the LORD and be glad, all you who obey him! Shout for joy, all you whose hearts are pure!

LXX

1	<p>τῷplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article Δαυιδ συνέσεως μακάριοι ὧν ἀφέθησαν αἰplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ἀνομία καὶplugin-autotooltip__default plugin-autotooltip_bigαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῶν ἐπεκαλύφθησαν αἰplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ἁμαρτία</p>
2	<p>μακάριος ἀνὴρ οὗ οὐ μὴ λογίσηται κύριος ἁμαρτίαν οὐδὲ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</p> <p>greek</p> <p>Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article στόματι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δόλος</p>
3	<p>ὅτι ἐσίγησα ἐπαλαιώθη τὰplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ὅστ᾽ μου ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article κράζειν με ὅλην τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ἡμέραν</p>

ὅτι ἡμέρας καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [νυκτὸς ἐβαρύνθη ἐπ' ἐμὲ ἢ](#)

4

greek

The definite article [χεὶρ σου ἐστράφην εἰς ταλαιπωρίαν ἐν](#)

greek

Preposition meaning "in". [τῷ](#)

greek

The definite article [ἐμπαγήναι ἄκανθαν](#) διάψαλμα

[τὴν](#)

greek

The definite article [ἀμαρτίαν μου ἐγνώρισα καὶ](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [τὴν](#)

greek

The definite article [ἀνομίαν μου οὐκ ἐκάλυψα](#) εἶπα ἐξαγορεύσω [κατ' ἐμοῦ τὴν](#)

greek

5 The definite article [ἀνομίαν μου τῷ](#)

greek

The definite article [κυρίῳ καὶ](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [σὺ ἀφῆκας τὴν](#)

greek

The definite article [ἀσέβειαν τῆς](#)

greek

The definite article [ἀμαρτίας μου](#) διάψαλμα

ὅτι [αὐτῆς](#) plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 [προσεύξεται πᾶς](#) plugin-autotooltip__default plugin-autotooltip_big πᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 [ἄσιος πρὸς](#) plugin-autotooltip__default plugin-autotooltip_big πρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

6 Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [σὲ ἐν](#) plugin-autotooltip__default plugin-autotooltip_big ἐν

greek

Preposition meaning “in”. [καὶ ὧ ἐν](#) plugin-autotooltip__default plugin-autotooltip_big ἐν

greek

Preposition meaning “in”. [κατακλυσμῶ ὑδάτων πολλῶν πρὸς](#) plugin-autotooltip__default plugin-autotooltip_big πρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [αὐτὸν](#) plugin-autotooltip__default plugin-autotooltip_big αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [οὐκ ἐγγιούσιν](#)

	<p>οὐ μου εἶμι plugin-autotooltip__default plugin-autotooltip_bigεἶμί</p> <p>greek</p> <p>εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. καταφυγή ἀπὸ θλίψεως τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ</p>
7	<p>greek</p> <p>The definite article περιεχούσης με τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ἀγαλλιάμα μου λύτρωσαί με ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article κυκλωσάντων με διάψαλμα</p>
8	<p>συνετιῶ σε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συμβιβῶ σε ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. ὀδῶ ταύτη plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοὔτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡ πορεύση ἐπιστηριῶ ἐπὶ σὲ τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ὀφθαλμούς μου</p>

μὴ γίνεσθε ὡς ἵππος καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡμίονος οἷς οὐκ ἔστιν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σύνεσις ἐν

greek

Preposition meaning “in”. χαλινῷ καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κημῷ τὰς

9

greek

The definite article σιαγόνας αὐτῶν

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄγξαι τῶν

greek

The definite article μὴ ἐγγιζόντων πρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ

	<p>πολλὰ αἶ plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article μάστιγες τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p>
10	<p>The definite article ἀμαρτωλοῦ τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article δὲ plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐλπίζοντα ἐπὶ κύριον ἔλεος κυκλώσει</p>
	<p>εὐφράνθητε ἐπὶ κύριον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαλλιᾶσθε δίκαιοι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καυχᾶσθε πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς</p>
11	<p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article εὐθεῖς τῆ plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article καρδίᾳ</p>

KJV

1	Blessed is he whose transgression is forgiven, whose sin is covered.
2	Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.
3	When I kept silence, my bones waxed old through my roaring all the day long.

4	For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.
5	I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.
6	For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
7	Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.
8	I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
9	Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.
10	Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.
11	Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

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