

Psalm 32:9

Hebrew	הִיָּה הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פָּסוּס כְּפָרֶדֶת אֵין הָבִין בְּמַתָּג וְרָסוּן עַדִּיו לְבָלֹם בְּל קָרֵב אֱלֹהִים
ESV	Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.
NIV	Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.
NLT	Do not be like a senseless horse or mule that needs a bit and bridle to keep it under control.”

LXX	μή γίνεσθε ὥς ἵππος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡμίονος οἷς οὐκ ἔστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σύνεσις ἐν greek Preposition meaning “in”. χαλινῷ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κημῷ τὰς greek The definite article σιαγόνας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄγξαι τῶν greek The definite article μὴ ἐγγιζόντων πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ
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KJV	Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.
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