

Psalms 35

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28

Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalms 23:1Romans 10:13Joel 2:32Exodus 20:7Psalms 18:1Exodus 15:3Psalms 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 לְהַמִּי
2	הַחֲזֵק מִגֵּן וּצְנָה וְקוּמָה בְּעֶזְרֹתִי
3	וְהִרְקֵה חֲנִית וְסֹגֵר לְקִבְּרָתָהּ רֹדְפִי אֲמַר לְנַפְשִׁי יִשְׁעֲתֵד אֲנִי
4	יִבְשׁוּ וַיִּכְלְמוּ מִבְּקָשִׁי נַפְשִׁי יִסְגּוּ אַחֲזֹר וַיִּחַפְּרוּ חֹשְׁבֵי רַעְתִּי

הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לִפְנֵי פְנֵי plugin-autotooltip__default plugin-autotooltip_big פְּנֵי

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. רֹחַ plugin-autotooltip__default plugin-autotooltip_big רֹחַ

5 hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רֹחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 יְהוָה וּמַלְאָךְ יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 דְּוָחָה

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה וַחֲלָקְלוֹת וּמַלְאָךְ הָיָה plugin-autotooltip__default plugin-autotooltip_big
6	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 רַדְּפָם
7	כִּי חַנּוּם טָמִינוּ לִי שַׁחַת רִשְׁתָּם חָנָם חָפְרוּ לִנְפָשִׁי
8	תְּבוֹאָהוּ שׂוֹאָה לֹא לִדְעַ וְרִשְׁתּוֹ אֲשֶׁר טָמַן תִּלְכְּדוּ בְּשׂוֹאָה יָפֵל בָּהּ
9	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 תִּשְׁשׁ בִּישׁוּעָתוֹ

	יהוה <code>plugin-autotooltip__default plugin-autotooltip_big</code> יהוה hebrew Meaning * Yahweh - God's personal name 10 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <code>מִי כָמוֹךְ מִצִּיל עָנִי מִחֲזָק מִמֶּנּוּ וְעַנִּי וְאֶבְיֹן מִגִּזְלוֹ</code>
11	<code>יְקוֹמוּן עַדִּי חֲמָס אֲשֶׁר לֹא יִדְעָתִי יִשְׁאַלֻּנִי</code>
12	<code>יִשְׁלַמֻּנִי רָעָה תַּחַת טוֹבָה שְׂכֹל לִנְפָשִׁי</code>
13	<code>וְאֲנִי בַּחֲלוּתָם לְבוּשִׁי שֶׁקַּע עֲנִיתִי בַצּוֹם נִפְשִׁי וְתַפְלָתִי עַל חִיקִי תָשׁוּב</code>
14	<code>כָּרַע כָּאֶחָ לִי הִתְהַלַּכְתִּי כְּאֶבֶל אֵם קֹדֶר שְׁחוֹתִי</code>
15	<code>וּבְצִלְעִי שָׁמְחוּ וּנְאֻסָּפוּ נֶאֱסָפוּ עָלַי גִּבִּים וְלֹא יִדְעָתִי קָרְעוּ וְלֹא דָמוּ</code>
16	<code>בַּחֲנָפִי לַעֲנִי מַעֲוֹג חָרָק עָלַי שְׁנִימוּ</code>
17	<code>אֲדֹנָי כְּמָה תִּרְאֶה הַשְׁיִיבָה נַפְשִׁי מִשְׁאִיָּהֶם מִכַּפְּרִים יַחֲדָתִי</code>
18	<code>אֲוֹדֶד בִּקְהֵל רַב בְּעַם עֲצִים אֶהְלֶלְךָ</code>
19	<code>אֶל יִשְׁמְחוּ לִי אֵיבֵי שֶׁקֶר שִׁנְאִי חֲזֹם יִקְרְצוּ עֵינִי</code>
	אָרֶץ <code>plugin-autotooltip__default plugin-autotooltip_big</code> אָרֶץ hebrew Meaning: 20 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 <code>דְּבַרֵּי מְרֻמוֹת יַחְשְׁבוּן</code>
21	<code>וַיִּרְחִיבוּ עָלַי פִּיָּהֶם אָמְרוּ הָאֵחָ הָאֵחָ רָאֵתָה עֵינֵינוּ</code>

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל תַּחֲרֹשׁ אֲדֹנָי אֵל תִּרְחַק מִפָּנָי
22	יהוה plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְאֲדֹנָי לְרִיבִי
24	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל תַּחֲרֹשׁ אֲדֹנָי אֵל תִּרְחַק מִפָּנָי plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְאֲדֹנָי לְרִיבִי

	לְבָבִי וְיִחְפְּרוּ יַחְדָּרְךָ שְׂמִיחִי רַעֲתִי יִלְבָּשׁוּ בִּשְׂתִּי וְכִלְמָהּ הַמַּגְדִּילִים עָלַי hebrew Meaning: 25 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... הָאֵחַ נִפְשָׁנוּ אֶל יֵאמְרוּ בְּלַעֲנֹהוּ
	יְהוָה יְהוָה hebrew Meaning 27 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָחָפֶץ שְׁלוֹם עֲבָדָיו
	וְלִשְׁוֹנִי תִהְיֶה צִדְקָדָךְ כָּל הַיּוֹם תִּהְלָתֶךָ

ESV

1	OF DAVID.Contend, O LORD, with those who contend with me; fight against those who fight against me!
2	Take hold of shield and buckler and rise for my help!
3	Draw the spear and javelin against my pursuers! Say to my soul, “I am your salvation!”
4	Let them be put to shame and dishonor who seek after my life! Let them be turned back and disappointed who devise evil against me!
5	Let them be like chaff before the wind, with the angel of the LORD driving them away!
6	Let their way be dark and slippery, with the angel of the LORD pursuing them!
7	For without cause they hid their net for me; without cause they dug a pit for my life.
8	Let destruction come upon him when he does not know it! And let the net that he hid ensnare him; let him fall into it- to his destruction!
9	Then my soul will rejoice in the LORD, exulting in his salvation.
10	All my bones shall say, “O LORD, who is like you, delivering the poor from him who is too strong for him, the poor and needy from him who robs him?”
11	Malicious witnesses rise up; they ask me of things that I do not know.
12	They repay me evil for good; my soul is bereft.
13	But I, when they were sick- I wore sackcloth; I afflicted myself with fasting; I prayed with head bowed on my chest.

14	I went about as though I grieved for my friend or my brother; as one who laments his mother, I bowed down in mourning.
15	But at my stumbling they rejoiced and gathered; they gathered together against me; wretches whom I did not know tore at me without ceasing;
16	like profane mockers at a feast, they gnash at me with their teeth.
17	How long, O Lord, will you look on? Rescue me from their destruction, my precious life from the lions!
18	I will thank you in the great congregation; in the mighty throng I will praise you.
19	Let not those rejoice over me who are wrongfully my foes, and let not those wink the eye who hate me without cause.
20	For they do not speak peace, but against those who are quiet in the land they devise words of deceit.
21	They open wide their mouths against me; they say, "Aha, Aha! our eyes have seen it!"
22	You have seen, O LORD; be not silent! O Lord, be not far from me!
23	Awake and rouse yourself for my vindication, for my cause, my God and my Lord!
24	Vindicate me, O LORD, my God, according to your righteousness, and let them not rejoice over me!
25	Let them not say in their hearts, "Aha, our heart's desire!" Let them not say, "We have swallowed him up."
26	Let them be put to shame and disappointed altogether who rejoice at my calamity! Let them be clothed with shame and dishonor who magnify themselves against me!
27	Let those who delight in my righteousness shout for joy and be glad and say evermore, "Great is the LORD, who delights in the welfare of his servant!"
28	Then my tongue shall tell of your righteousness and of your praise all the day long.

NIV

1	Contend, O LORD, with those who contend with me; fight against those who fight against me.
2	Take up shield and buckler; arise and come to my aid.
3	Brandish spear and javelin against those who pursue me. Say to my soul, "I am your salvation."
4	May those who seek my life be disgraced and put to shame; may those who plot my ruin be turned back in dismay.
5	May they be like chaff before the wind, with the angel of the LORD driving them away;
6	may their path be dark and slippery, with the angel of the LORD pursuing them.
7	Since they hid their net for me without cause and without cause dug a pit for me,
8	may ruin overtake them by surprise- may the net they hid entangle them, may they fall into the pit, to their ruin.
9	Then my soul will rejoice in the LORD and delight in his salvation.
10	My whole being will exclaim, "Who is like you, O LORD? You rescue the poor from those too strong for them, the poor and needy from those who rob them."
11	Ruthless witnesses come forward; they question me on things I know nothing about.
12	They repay me evil for good and leave my soul forlorn.
13	Yet when they were ill, I put on sackcloth and humbled myself with fasting. When my prayers returned to me unanswered,
14	I went about mourning as though for my friend or brother. I bowed my head in grief as though weeping for my mother.
15	But when I stumbled, they gathered in glee; attackers gathered against me when I was unaware. They slandered me without ceasing.
16	Like the ungodly they maliciously mocked; they gnashed their teeth at me.

17	O Lord, how long will you look on? Rescue my life from their ravages, my precious life from these lions.
18	I will give you thanks in the great assembly; among throngs of people I will praise you.
19	Let not those gloat over me who are my enemies without cause; let not those who hate me without reason maliciously wink the eye.
20	They do not speak peaceably, but devise false accusations against those who live quietly in the land.
21	They gape at me and say, "Aha! Aha! With our own eyes we have seen it."
22	O LORD, you have seen this; be not silent. Do not be far from me, O Lord.
23	Awake, and rise to my defense! Contend for me, my God and Lord.
24	Vindicate me in your righteousness, O LORD my God; do not let them gloat over me.
25	Do not let them think, "Aha, just what we wanted!" or say, "We have swallowed him up."
26	May all who gloat over my distress be put to shame and confusion; may all who exalt themselves over me be clothed with shame and disgrace.
27	May those who delight in my vindication shout for joy and gladness; may they always say, "The LORD be exalted, who delights in the well-being of his servant."
28	My tongue will speak of your righteousness and of your praises all day long.

NLT

1	O LORD, oppose those who oppose me. Fight those who fight against me.
2	Put on your armor, and take up your shield. Prepare for battle, and come to my aid.
3	Lift up your spear and javelin against those who pursue me. Let me hear you say, "I will give you victory!"
4	Bring shame and disgrace on those trying to kill me; turn them back and humiliate those who want to harm me.
5	Blow them away like chaff in the wind- a wind sent by the angel of the LORD.
6	Make their path dark and slippery, with the angel of the LORD pursuing them.
7	I did them no wrong, but they laid a trap for me. I did them no wrong, but they dug a pit to catch me.
8	So let sudden ruin come upon them! Let them be caught in the trap they set for me! Let them be destroyed in the pit they dug for me.
9	Then I will rejoice in the LORD. I will be glad because he rescues me.
10	With every bone in my body I will praise him: "LORD, who can compare with you? Who else rescues the helpless from the strong? Who else protects the helpless and poor from those who rob them?"
11	Malicious witnesses testify against me. They accuse me of crimes I know nothing about.
12	They repay me evil for good. I am sick with despair.
13	Yet when they were ill, I grieved for them. I denied myself by fasting for them, but my prayers returned unanswered.
14	I was sad, as though they were my friends or family, as if I were grieving for my own mother.
15	But they are glad now that I am in trouble; they gleefully join together against me. I am attacked by people I don't even know; they slander me constantly.
16	They mock me and call me names; they snarl at me.
17	How long, O Lord, will you look on and do nothing? Rescue me from their fierce attacks. Protect my life from these lions!
18	Then I will thank you in front of the great assembly. I will praise you before all the people.
19	Don't let my treacherous enemies rejoice over my defeat. Don't let those who hate me without cause gloat over my sorrow.

20	They don't talk of peace; they plot against innocent people who mind their own business.
21	They shout, "Aha! Aha! With our own eyes we saw him do it!"
22	O LORD, you know all about this. Do not stay silent. Do not abandon me now, O Lord.
23	Wake up! Rise to my defense! Take up my case, my God and my Lord.
24	Declare me not guilty, O LORD my God, for you give justice. Don't let my enemies laugh about me in my troubles.
25	Don't let them say, "Look, we got what we wanted! Now we will eat him alive!"
26	May those who rejoice at my troubles be humiliated and disgraced. May those who triumph over me be covered with shame and dishonor.
27	But give great joy to those who came to my defense. Let them continually say, "Great is the LORD, who delights in blessing his servant with peace!"
28	Then I will proclaim your justice, and I will praise you all day long. For the choir director: A psalm of David, the servant of the LORD].

LXX

τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Δαυὶδ δίκασον κύριε τοὺς greek Meaning: 1 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδικούντας με πολέμῳ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πολεμοῦντάς με ἐπιλαβοῦ ὄπλου καὶ greek Meaning * And * Also * Both * Even * Too * So 2 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυροῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάστηθι εἰς βοήθειάν μου

3	ἔκχεν ῥομφαίαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σύγκλεισον ἐξ ἐναντίας τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καταδιωκόντων με εἰπόν τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχῇ μου σωτηρία σου ἐγώ εἰμι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	αἰσχυνθήτωσαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐντραπήτωσαν οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ζητούντες τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴν μου ἀποστραφήτωσαν εἰς τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀπίσω καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατααἰσχυνθήτωσαν οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λογιζόμενοί μοι κακὰ
	γεννηθήτωσαν ὥσει χνοὺς κατὰ πρόσωπον ἀνέμου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄγγελος κυρίου ἐκθλίβων αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	γεννηθῆτω ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δδδς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σκότος καί plugin-autotooltip__default plugin-autotooltip_bigκαί
6	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁλίσθημα καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄγγελος κυρίου καταδιώκκων αὐτοῦς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
7	ὅτι δωρεᾶν ἐκρυψᾶν μοι διαφθορᾶν πανίδος αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μάτην ὥνείδισαν τήν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχήν μου

ἐλθέτω αὐτοῖς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παγίς ἦν	
plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ	
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐ γνώσκουσιν καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
θήρα ἦν	
plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ	
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
8	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔκρυψαν συλλαβέτω αὐτούς
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῇ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
παγίδι πεσοῦνται ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". αὐτῇ	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	ήplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ψυχὴ μου ἀγαλλιάσεται ἐπὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The 9 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίῳ τερφθήσεται ἐπὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σωτηρίῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	πάνταplugin-autotooltip__default plugin-autotooltip_bignᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅσῳ μου ἐροῦσιν κύριε τίς δμοιός σοι ῥυόμενος πτωχὸν ἐκ χειρὸς στερεωτέρων αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
10	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πτωχὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πένητα ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαπραζόντων αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
11	ἀναστάντες μάρτυρες ἄδικοι ἅplugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἐγίνωσκον ἡρώτων με ἀνταπεδιδόσαν μοι πονηρὰ ἀντὶ καλῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
12	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀτεκνίαν τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχῇ μου

ἐνὶ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρενοχλεῖν μοι ἐνεδύμην σάκκων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 13 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐταπεῖνουν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. νηστεῖα τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴν μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσευχὴ μου εἰς κόλπον μου ἀποστραφῆσεται ὡς πληροὺν ὡς ἀδελφὸν ἡμέτερον οὕτως εὐηρέστουν ὡς πνευμάτων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 14 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σκυθρωπάζων οὕτως ἐταπεινούμην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατ ἐμοῦ ἠὲ φράνθησαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 15 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέχθησαν συνέχθησαν ἐπ ἐμὲ μάλιστα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔγνω διεσχίσθησαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ κατενύγησαν
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	ἐπειρασάν με ἐξεμυκτήρισάν με μυκτηρισμὸν ἔβρουξαν ἐπ ἐμέ τοὺς greek Meaning: * The The definite article. Forms 16 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δδόντας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	κύριε πότε ἐπόφη ἀποκατάστησον τήν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴν μου ἀπὸ τῆς greek Meaning: * The The definite article. Forms 17 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κακουργίας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ λεόντων τήν
	ἐξομολογήσομαί σοι κύριε ἐν greek 18 Preposition meaning "in". ἐκκλησίᾳ πολλῇ ἐν greek Preposition meaning "in". λαῶ βαρεῖ αἰνέσω σε
	μὴ ἐπιχαρείσάν μοι οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐχθραίνοντές μοι ἀδίκως οἱ greek 19 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μισούντές με δωρεάν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διανεύοντες ὀφθαλμοῖς
	ὅτι ἐμοὶ μὲν εἰρηνικὰ ἐλάλουν καὶ greek 20 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπ ὀργὴν δόλους διελογίζοντο

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπλάτυναν ἐπ ἐμέ τὸ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ στόμα αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός
21	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν εἴγε εἴγε εἶδαν οἱ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄφθαλμοὶ ἡμῶν
22	εἶδες κύριε μὴ παρασιωπήσης κύριε μὴ ἀποστής ἀπ ἐμοῦ ἐξεγέρθητι κύριε καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρόσχες τῇ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κρίσει μου ὁ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_big θεός
23	Masculine noun meaning: * A god or goddess * God μου καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριός μου εἰς τὴν plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δίκην μου

	κρίνόν με κατὰ τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαιοσύνην σου κύριε greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός greek Masculine noun meaning: * A god or goddess * God μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἐπιχαρείσάν μοι
24	μὴ εἴπαισαν ἐν greek Preposition meaning “in”. καρδίαις αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εὐγε εὐγε τῇ greek 25 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχῇ ἡμῶν μηδὲ εἴπαισαν κατεπίομεν αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

αἰσυνθείησαν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐντραπέησαν ἅμα οἱ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιχαίροντες τοῖς	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
26	* The
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κακοῖς μου ἐνδυσόσθωσαν αἰσχύνην καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐντροπήν οἱ	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μεγαλορρημονοῦντες ἐπ ἐμέ	

ἀγαλλιάσαιντο καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	
εὐφρανθεῖσαν	οἱ
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
θέλοντες	τὴν
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
δικαιοσύνην	μου καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	
εἰπάτωσαν	διὰ
plugin-autotooltip__default plugin-autotooltip_bigδιὰ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.	
John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17	
παντός	plugin-autotooltip__default plugin-autotooltip_bigπαντός
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
27	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17	
μεγαλυνθήτω	ὁ
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
κύριος	οἱ
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
θέλοντες	τὴν
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
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Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
εἰρήμην	τοῦ
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
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The definite article.	
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
δούλου	αὐτοῦ
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

καὶ

greek

Meaning:

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

greek

Meaning:

* The

The definite article.

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KJV

1	Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.
2	Take hold of shield and buckler, and stand up for mine help.
3	Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.
4	Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.
5	Let them be as chaff before the wind: and let the angel of the LORD chase them.
6	Let their way be dark and slippery: and let the angel of the LORD persecute them.
7	For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.
8	Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
9	And my soul shall be joyful in the LORD: it shall rejoice in his salvation.
10	All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
11	False witnesses did rise up; they laid to my charge things that I knew not.
12	They rewarded me evil for good to the spoiling of my soul.
13	But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.
14	I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.
15	But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:
16	With hypocritical mockers in feasts, they gnashed upon me with their teeth.

17	Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.
18	I will give thee thanks in the great congregation: I will praise thee among much people.
19	Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.
20	For they speak not peace: but they devise deceitful matters against them that are quiet in the land.
21	Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.
22	This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.
23	Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord.
24	Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.
25	Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.
26	Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.
27	Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.
28	And my tongue shall speak of thy righteousness and of thy praise all the day long.

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