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## **Psalm 40:6**

	יְהוָּה אָשָּׁיתָ אַתֵּה יְהוֶה plugin-autotooltip_default plugin-autotooltip_big יְהוָּה
Hebrew	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵים plugin-autotooltip_default plugin-autotooltip_big
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine נְפְלְאֹתֶיךּ וּמַחְשְׁבֹעִירּוּ אֱין עֲרֹדּ אֵלֶידּ אַלֶּידּ אַגְידָה וַאֲדַבֵּרָה עְצְמִוּ מִפַּפַּר
ESV	Sacrifice and offering you have not desired, but you have given me an open ear. Burnt offering and sin offering you have not required.
NIV	Sacrifice and offering you did not desire, but my ears you have pierced,; burnt offerings and sin offerings you did not require.
NLT	You take no delight in sacrifices or offerings. Now that you have made me listen, I finally understand- you don't require burnt offerings or sin offerings.

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θυσίαν καὶplugin-autotooltip\_default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσφορὰν οὐκ ἠθέλησας ἀτία δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ

LXX

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατηρτίσω μοι ὁλοκαύτωμα καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ ἁμαρτίας οὐκ ἤτησας

KJV

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

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