

Psalms 42

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12

Text

Hebrew

1	לְמַנְצַח מִשְׁכֵּיל לְבִנֵי קָרַח אלהים תערג על אפיקי מים כן נפשי תערג אליך אלהים hebrew
2	Meanings: * God * god * goddess * divine ones * angels Noun, masculine
3	אלהים צמאה נפשי לאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

4	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַיּוֹם אֲנִי אֵלֶיךָ הִיָּה יוֹמָם וְלַיְלָה בְּאֵמֶר אֵלַי כָּל הַיּוֹם אֲנִי אֵלֶיךָ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
5	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּקוֹל רִנָּה וְתוֹדָה הִמְנוֹן חוֹגֵג
6	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כִּי עוֹד אוֹדְנוּ יִשְׁעוֹת פִּנְיוֹ

	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_big אלהי
7	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 ירדן וחרמונים מהר מצער
8	תהום אל תהום קורא לקול צנוריד כל משבריד וגלד על עברו
9	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 חסדו ובלילה שירה שירו עמי תפלה לאל חיי
10	אומרה לאל סלעי למה שכחתי למה קדר אלד בלחץ אויב
11	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

	אלהים תשׁתּוּחַחִי נַפְשִׁי וְמָה תִּהְיֶה לִּי הוֹחִלִי לְאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels
12	אֱלֹהִים כִּי עוֹד אֶדְנֶנּוּ יְשׁוּעָתְךָ לִפְנֵי וְאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

ESV

1	TO THE CHOIRMASTER. A MASKIL OF THE SONS OF KORAH. As a deer pants for flowing streams, so pants my soul for you, O God.
2	My soul thirsts for God, for the living God. When shall I come and appear before God?
3	My tears have been my food day and night, while they say to me continually, "Where is your God?"
4	These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.
5	Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation
6	and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.
7	Deep calls to deep at the roar of your waterfalls; all your breakers and your waves have gone over me.
8	By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life.
9	I say to God, my rock: "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?"
10	As with a deadly wound in my bones, my adversaries taunt me, while they say to me continually, "Where is your God?"
11	Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.
12	

NIV

1	As the deer pants for streams of water, so my soul pants for you, O God.
2	My soul thirsts for God, for the living God. When can I go and meet with God?
3	My tears have been my food day and night, while men say to me all day long, "Where is your God?"
4	These things I remember as I pour out my soul: how I used to go with the multitude, leading the procession to the house of God, with shouts of joy and thanksgiving among the festive throng.

5	Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and
6	my God. My soul is downcast within me; therefore I will remember you from the land of the Jordan, the heights of Hermon-from Mount Mizar.
7	Deep calls to deep in the roar of your waterfalls; all your waves and breakers have swept over me.
8	By day the LORD directs his love, at night his song is with me- a prayer to the God of my life.
9	I say to God my Rock, "Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?"
10	My bones suffer mortal agony as my foes taunt me, saying to me all day long, "Where is your God?"
11	Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.
12	

NLT

1	As the deer longs for streams of water, so I long for you, O God.
2	I thirst for God, the living God. When can I go and stand before him?
3	Day and night I have only tears for food, while my enemies continually taunt me, saying, "Where is this God of yours?"
4	My heart is breaking as I remember how it used to be: I walked among the crowds of worshipers, leading a great procession to the house of God, singing for joy and giving thanks amid the sound of a great celebration!
5	Why am I discouraged? Why is my heart so sad? I will put my hope in God! I will praise him again- my Savior and
6	my God! Now I am deeply discouraged, but I will remember you- even from distant Mount Hermon, the source of the Jordan, from the land of Mount Mizar.
7	I hear the tumult of the raging seas as your waves and surging tides sweep over me.
8	But each day the LORD pours his unfailing love upon me, and through each night I sing his songs, praying to God who gives me life.
9	"O God my rock," I cry, "Why have you forgotten me? Why must I wander around in grief, oppressed by my enemies?"
10	Their taunts break my bones. They scoff, "Where is this God of yours?"
11	Why am I discouraged? Why is my heart so sad? I will put my hope in God! I will praise him again- my Savior and my God!
12	

LXX

εἰς τὸ

greek

The definite article τέλος εἰς σύνεσιν τοῖς

greek

The definite article υἱοῖς Κορε ὃν τρόπον ἐπιποθεῖ ἡ

greek

The definite article ἔλαφος ἐπὶ τὰς

greek

The definite article πηγὰς τῶν

greek

The definite article ὑδάτων οὕτως ἐπιποθεῖ ἡ

greek

1 The definite article ψυχὴ μου πρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [σέ](#)
[ὁ](#)

greek

The definite article θεός

greek

Masculine noun meaning:

* A god or goddess * God

ἐδίψησεν ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ψυχὴ μου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

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τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

2 * A god or goddess * God τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ζῶντα πότε ἤξω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
ὀφθήσομαι τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article προσώπῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God

ἐγενήθη **μοι τὰ**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **δάκρυά μου ἄρτος ἡμέρας καὶ**plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
νυκτὸς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. **τῷ**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **λέγεσθαί μοι καθ ἑκάστην ἡμέραν ποῦ ἐστίν**plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. **ὁ**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **θεός**plugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God **σου**

ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐμνήσθην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέχεα ἐπ ἐμὲ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ψυχὴν μου ὅτι διελεύσομαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

4 Preposition meaning “in”. τόπῳ σκηνῆς θαυμαστῆς ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article οἴκου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. φωνῇ ἀγαλλιάσεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξομολογήσεως ἤχου ἐορτάζοντος

ἵνα τί περίλυπος εἶμι

greek

εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ψυχὴ καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἵνα τί συνταράσσεις με ἔλπισον ἐπὶ τὸν

greek

The definite article θεόν

greek

Masculine noun meaning:

* A god or goddess * God ὅτι ἐξομολογήσομαι αὐτῷ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σωτήριον τοῦ

greek

The definite article προσώπου μου ὁ

greek

The definite article θεός

greek

Masculine noun meaning:

* A god or goddess * God μου

πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...

ἐμαυτὸν ἢplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ψυχὴ μου ἐταράχθη διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μνησθήσομαι σου ἐκ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἰορδάνου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ερμωνημ ἀπὸ ὀρους μικροῦ

ἄβυσσος ἄβυσσον ἐπικαλεῖται εἰς φωνὴν τῶν

greek

The definite article καταρρακτῶν σου πάντες

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

7 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ

greek

The definite article μετεωρισμοί σου καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ

greek

The definite article κύματά σου ἐπ' ἐμὲ διήλθον

ἡμέρας ἐντελεῖται κύριος τὸ

greek

The definite article ἕλεος αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ

greek

8 Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
 νυκτὸς ὧδὴ παρ ἑμοί προσευχὴ τῷ

greek

The definite article θεῶ

greek

Masculine noun meaning:

* A god or goddess * God τῆς

greek

The definite article ζωῆς μου

ἐρῶ **τῷ**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **θεῷ**plugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God ἀντιλήμπτωρ **μου εἶ**plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. **διὰ**plugin-autotooltip__default plugin-autotooltip_bigδιά

greek

9 Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 **τί μου ἐπελάθου ἵνα τί** σκυθρωπάζων **πορεύομαι ἐν**plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. **τῷ**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἐκθλίβειν **τὸν**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **ἐχθρόν μου**

ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article καταθάσαι τὰplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ὅστᾱ μου ὠνείδισάν με οἱplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article θλίβοντές με ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article λέγειν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

10 greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μοι καθ
ἐκάστην ἡμέραν ποῦ ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God σου

ἵνα τί περίλυπος εἶμι

greek

εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ψυχή καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἵνα τί συνταράσσεις με ἔλπισον ἐπὶ τὸν

greek

The definite article θεόν

greek

Masculine noun meaning:

* A god or goddess * God ὅτι ἐξομολογήσομαι αὐτῷ

11

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ

greek

The definite article σωτηρία τοῦ

greek

The definite article προσώπου μου ὁ

greek

The definite article θεός

greek

Masculine noun meaning:

* A god or goddess * God μου

12

1	As the hart panteth after the water brooks, so panteth my soul after thee, O God.
2	My soul thirsteth for God, for the living God: when shall I come and appear before God?
3	My tears have been my meat day and night, while they continually say unto me, Where is thy God?
4	When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
5	Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.
6	O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
7	Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.
8	Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.
9	I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?
10	As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?
11	Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.
12	

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