

Psalms 44

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Hebrew

1	לִמְנַצֵּחַ לִבִּי קִרַּח מִשָּׁכִיל
	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים אלהים hebrew
2	Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּאֶזְרֵינוּ שְׁמֵעֵנוּ אֲבוֹתֵינוּ סִפְרוּ לָנוּ פֶּעַל פְּעֻלָּתְ בְּיָמֵיהֶם בְּיָמֵי קֶדֶם
3	אתה יְדֹךְ גוֹיִם הוֹרֶשֶׁת וְתַטְעַם תִּרְעֵ לְאֻמִּים וְתִשְׁלַחַם אלך plugin-autotooltip__default plugin-autotooltip_big אלך אלך hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אלך can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְזָרְעָם לֹא הוֹשִׁיעָה לָּמוֹ כִּי יִמְיָנָה וְזָרְעָה וְאִזְרָה פְּנִידָה כִּי רָצִיתָם
4	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אלך can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְזָרְעָם לֹא הוֹשִׁיעָה לָּמוֹ כִּי יִמְיָנָה וְזָרְעָה וְאִזְרָה פְּנִידָה כִּי רָצִיתָם
	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים אלהים hebrew
5	Meanings: * God * god * goddess * divine ones * angels Noun, masculine צִוָּה יְשׁוּעוֹת יַעֲקֹב
6	בְּדָ צָרֵינוּ נִגָּח בְּשִׁמְדֵי נְבוֹס קָמִינוּ
7	כִּי לֹא בִקְשָׁתִי אֲבָטַח וְחִרְבִּי לֹא תוֹשִׁיעֵנִי
8	כִּי הוֹשַׁעְתָּנוּ מִצָּרֵינוּ וּמִשִּׁנְאֵינוּ הִבִּישׁוֹתְ

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 9 Meanings: * God * god * goddess * divine ones * angels Noun, masculine הַלֵּלְנוּ כָּל הַיּוֹם וְשִׁמְךָ לְעוֹלָם נִוְדָה סֵלָה
10	אֵף זָנַחְתָּ וַתְּכַלִּימֵנוּ וְלֹא תִצָּא בַצְבָּאוֹתֵינוּ
11	תְּשִׁיבֵנוּ אַחֲרָיִם מִנִּי צָר וּמִשְׁנָאֵינוּ שְׂסֹי לָמוֹ
12	תִּתְּנֵנוּ כְּצֹאן מֵאֵכָל וּבְגוֹזִים זָרֵינוּ
13	תִּמְכֹּר עֲמֶךָ בְּלֹא הוֹן וְלֹא רִבִּית בְּמַחֲרִיקֶהֶם
14	תְּשִׁימֵנוּ חֲרָפָה לְשִׁכְנֵינוּ לַעַג וְקֶלֶס לְסַבִּיבוֹתֵינוּ
15	תְּשִׁימֵנוּ מִשָּׁל בְּגוֹזִים מִנֹּד רָאשׁ בַּל אֲמִים
16	כָּל הַיּוֹם כְּלִמְתִּי נִגְדִי וּבִשְׁתַּ פְּנֵי כִסִּיתִנִּי
17	מִקּוֹל מַחֲרָף וּמִגִּדָּף מִפְּנֵי אֹיֵב וּמִתְנַקֵּם
18	כָּל זֹאת בָּאתָנוּ וְלֹא שָׁכַחְנוּךָ וְלֹא שָׁחֲרָנוּ בְּבְרִיתֶךָ
	לב plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 19 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... וַתֵּט אֲשַׁרֵּינוּ מִנִּי אֲרָחָד
20	כִּי דָפִיתָנוּ בַּמָּקוֹם תִּנִּים וַתִּכָּס עֲלֵינוּ בַצְלָמוֹת
	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 21 Meanings: * God * god * goddess * divine ones * angels Noun, masculine וּנְפַרֵשׁ כְּפִינוּ לְאֵל זָר

	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לבב plugin-autotooltip__default plugin-autotooltip_big לב
22	hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
23	כי עליך הִרְגָנוּ כָּל הַיּוֹם נִחַשְׁבָנוּ כְּצֹאן טִבְחָהּ
24	עוֹרָה לָמָּה תִישָׁן אֲדֹנָי הִקְיָצָה אֶל תִּזְנֶחַ לְנֶצַח
25	לָמָּה פָּגִיד תִּסְתִּיר תִּשְׁכַּח עֵינֵינוּ וְלִחְצֵנוּ
	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big ארץ hebrew Meaning:
26	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 בְּטַנְנִי
27	קוֹמָה עֲזָרְתָּה לָנוּ וּפָדִינוּ לְמַעַן חֲסִידְךָ

ESV

1	TO THE CHOIRMASTER. A MASKIL OF THE SONS OF KORAH. O God, we have heard with our ears, our fathers have told us, what deeds you performed in their days, in the days of old:
2	you with your own hand drove out the nations, but them you planted; you afflicted the peoples, but them you set free;
3	for not by their own sword did they win the land, nor did their own arm save them, but your right hand and your arm, and the light of your face, for you delighted in them.
4	You are my King, O God; ordain salvation for Jacob!
5	Through you we push down our foes; through your name we tread down those who rise up against us.
6	For not in my bow do I trust, nor can my sword save me.

7	But you have saved us from our foes and have put to shame those who hate us.
8	In God we have boasted continually, and we will give thanks to your name forever. Selah
9	But you have rejected us and disgraced us and have not gone out with our armies.
10	You have made us turn back from the foe, and those who hate us have gotten spoil.
11	You have made us like sheep for slaughter and have scattered us among the nations.
12	You have sold your people for a trifle, demanding no high price for them.
13	You have made us the taunt of our neighbors, the derision and scorn of those around us.
14	You have made us a byword among the nations, a laughingstock among the peoples.
15	All day long my disgrace is before me, and shame has covered my face
16	at the sound of the taunter and reviler, at the sight of the enemy and the avenger.
17	All this has come upon us, though we have not forgotten you, and we have not been false to your covenant.
18	Our heart has not turned back, nor have our steps departed from your way;
19	yet you have broken us in the place of jackals and covered us with the shadow of death.
20	If we had forgotten the name of our God or spread out our hands to a foreign god,
21	would not God discover this? For he knows the secrets of the heart.
22	Yet for your sake we are killed all the day long; we are regarded as sheep to be slaughtered.
23	Awake! Why are you sleeping, O Lord? Rouse yourself! Do not reject us forever!
24	Why do you hide your face? Why do you forget our affliction and oppression?
25	For our soul is bowed down to the dust; our belly clings to the ground.
26	Rise up; come to our help! Redeem us for the sake of your steadfast love!
27	

NIV

1	We have heard with our ears, O God; our fathers have told us what you did in their days, in days long ago.
2	With your hand you drove out the nations and planted our fathers; you crushed the peoples and made our fathers flourish.
3	It was not by their sword that they won the land, nor did their arm bring them victory; it was your right hand, your arm, and the light of your face, for you loved them.
4	You are my King and my God, who decrees victories for Jacob.
5	Through you we push back our enemies; through your name we trample our foes.
6	I do not trust in my bow, my sword does not bring me victory;
7	but you give us victory over our enemies, you put our adversaries to shame.
8	In God we make our boast all day long, and we will praise your name forever. Selah
9	But now you have rejected and humbled us; you no longer go out with our armies.
10	You made us retreat before the enemy, and our adversaries have plundered us.
11	You gave us up to be devoured like sheep and have scattered us among the nations.
12	You sold your people for a pittance, gaining nothing from their sale.
13	You have made us a reproach to our neighbors, the scorn and derision of those around us.
14	You have made us a byword among the nations; the peoples shake their heads at us.
15	My disgrace is before me all day long, and my face is covered with shame
16	at the taunts of those who reproach and revile me, because of the enemy, who is bent on revenge.
17	All this happened to us, though we had not forgotten you or been false to your covenant.
18	Our hearts had not turned back; our feet had not strayed from your path.

19	But you crushed us and made us a haunt for jackals and covered us over with deep darkness.
20	If we had forgotten the name of our God or spread out our hands to a foreign god,
21	would not God have discovered it, since he knows the secrets of the heart?
22	Yet for your sake we face death all day long; we are considered as sheep to be slaughtered.
23	Awake, O Lord! Why do you sleep? Rouse yourself! Do not reject us forever.
24	Why do you hide your face and forget our misery and oppression?
25	We are brought down to the dust; our bodies cling to the ground.
26	Rise up and help us; redeem us because of your unfailing love.
27	

NLT

1	O God, we have heard it with our own ears- our ancestors have told us of all you did in their day, in days long ago:
2	You drove out the pagan nations by your power and gave all the land to our ancestors. You crushed their enemies and set our ancestors free.
3	They did not conquer the land with their swords; it was not their own strong arm that gave them victory. It was your right hand and strong arm and the blinding light from your face that helped them, for you loved them.
4	You are my King and my God. You command victories for Israel.
5	Only by your power can we push back our enemies; only in your name can we trample our foes.
6	I do not trust in my bow; I do not count on my sword to save me.
7	You are the one who gives us victory over our enemies; you disgrace those who hate us.
8	O God, we give glory to you all day long and constantly praise your name. Interlude
9	But now you have tossed us aside in dishonor. You no longer lead our armies to battle.
10	You make us retreat from our enemies and allow those who hate us to plunder our land.
11	You have butchered us like sheep and scattered us among the nations.
12	You sold your precious people for a pittance, making nothing on the sale.
13	You let our neighbors mock us. We are an object of scorn and derision to those around us.
14	You have made us the butt of their jokes; they shake their heads at us in scorn.
15	We can't escape the constant humiliation; shame is written across our faces.
16	All we hear are the taunts of our mockers. All we see are our vengeful enemies.
17	All this has happened though we have not forgotten you. We have not violated your covenant.
18	Our hearts have not deserted you. We have not strayed from your path.
19	Yet you have crushed us in the jackal's desert home. You have covered us with darkness and death.
20	If we had forgotten the name of our God or spread our hands in prayer to foreign gods,
21	God would surely have known it, for he knows the secrets of every heart.
22	But for your sake we are killed every day; we are being slaughtered like sheep.
23	Wake up, O Lord! Why do you sleep? Get up! Do not reject us forever.
24	Why do you look the other way? Why do you ignore our suffering and oppression?
25	We collapse in the dust, lying face down in the dirt.
26	Rise up! Help us! Ransom us because of your unfailing love. For the choir director: A love song to be sung to the tune "Lilies." A psalm of the descendants of Korah.
27	

LXX

	είς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέλος τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοῖς Κορε εἰς σύνεσιν ψαλμός ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek 1 The definite article ὧσιν ἡμῶν ἠκούσαμεν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρες ἡμῶν ἀνγγειλαν ἡμῖν ἔργον ὃ εἰργάσω ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέραις ἀρχαίαις <tr><td></td><td> ἢplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρ σου ἔθνη ἐξωλέθρευσεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεφύτευσας αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 2 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκάκωσας λαοὺς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέβαλες αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td></tr>		ἢplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρ σου ἔθνη ἐξωλέθρευσεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεφύτευσας αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 2 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκάκωσας λαοὺς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέβαλες αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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οὐ γὰρ ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ῥομφαίᾱ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκληρονόμησαν γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article βραχίων αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἔσωσεν αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
3	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλ ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article δεξιὰ σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
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Meaning	
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greek	
The definite article φωτισμὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article προσώπου σου ὅτι εὐδόκησας ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
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	ἔσωσας γὰρ ἡμᾶς ἐκ τῶν greek The definite article θλιβόντων ἡμᾶς καὶ greek 7 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς greek The definite article μισούντας ἡμᾶς κατήσχυνας
	ἐν greek Preposition meaning “in”. τῷ greek The definite article θεῷ greek Masculine noun meaning: * A god or goddess * God ἐπαυεσθῆσόμεθα ὅλην τὴν greek 8 The definite article ἡμέραν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. τῷ greek The definite article ὀνόματί σου ἐξομολογησόμεθα εἰς τὸν greek The definite article αἰῶνα διάψαλμα
	ὡνὶ δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀπώσω καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατήσχυνας ἡμᾶς καὶ greek 9 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐξελεύσῃ ἐν greek Preposition meaning “in”. ταῖς greek The definite article δυνάμεσιν ἡμῶν

	ἀπέστρεψας ἡμᾶς εἰς τὰ greek The definite article ὁπίσω παρὰ τοὺς greek The definite article ἐχθροὺς ἡμῶν καὶ 10 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ greek The definite article μισοῦντες ἡμᾶς διήραζον ἑαυτοῖς
	ἔδωκας ἡμᾶς ὡς πρόβατα βρώσεως καὶ greek Meaning * And * Also * Both * Even * Too * So 11 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. τοῖς greek The definite article ἔθνεσιν διέσπειρας ἡμᾶς
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	ἔθου ἡμᾶς δνειδος τοῖς greek The definite article γέτοσιν ἡμῶν μκτηρισμὸν καὶ greek 13 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταγέλωτα τοῖς greek The definite article κύκλῳ ἡμῶν

	ἔθου ἡμᾶς εἰς παραβολὴν ἐν greek Preposition meaning “in”. τοῖς greek
14	The definite article ἔθνεσιν κίνησιν κεφαλῆς ἐν greek Preposition meaning “in”. τοῖς greek The definite article λαοῖς
	ὄλην τὴν greek The definite article ἡμέραν ἢ greek The definite article ἐντροπή μου κατεναντίον μου ἔστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ
15	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ greek The definite article αἰσχύνῃ τοῦ greek The definite article προσώπου μου ἐκάλυψέν με
	ἀπὸ φωνῆς ὀνειδίζοντος καὶ greek Meaning * And * Also * Both * Even * Too * So
16	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παραλαλοῦντος ἀπὸ προσώπου ἐχθροῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκδιώκοντος

ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament 17The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἦλθεν ἐφ' ἡμᾶς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐπελαθόμεθά σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἠδικήσαμεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. διαθήκη σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀπέστη εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὀπίσω ἡplugin-autotooltip__default plugin-autotooltip_bigὀ greek 18The definite article καρδία ἡμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέκλινας τὰςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article τρίβους ἡμῶν ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὁδοῦ σου ὅτι ἐταπείνωσας ἡμᾶς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τόπῳ κακώσεως καίplugin-autotooltip__default plugin-autotooltip_bigκαί 19greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεκάλυψεν ἡμᾶς σκιὰ θανάτου

	εἰ ἐπελαθόμεθα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνόματος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἡμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 20 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰ διεπετάσαμεν plugin-autotooltip__default plugin-autotooltip_bigχειρὰς ἡμῶν πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... θεὸν plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἀλλότριον
	οὐχὶ ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἐκζητήσει ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. 21 οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αὐτὸς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γὰρ γνωσκει τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κρύφια τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίας

	οὐχὶ ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God ἐκζητήσει ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun.
22	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γὰρ γινώσκει τὰ greek The definite article κρύφια τῆς greek The definite article καρδίας
	ὅτι ἔνεκα σοῦ θανατούμεθα ὅλην τὴν greek
23	The definite article ἡμέραν ἐλογίσθημεν ὡς πρόβατα σφαγῆς ἐξεγέρθητι ἵνα τί ὑπνοῖς κύριε ἀνάστηθι καὶ greek
24	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἀπόσῃ εἰς τέλος ἵνα τί τὸ greek The definite article πρόσωπόν σου ἀποστρέφεις ἐπλανθήνη τῆς greek The definite article πτωχείας ἡμῶν καὶ
25	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῆς greek The definite article θλίψεως ἡμῶν
	ὅτι ἐταπεινώθη εἰς χοῦν ἡ greek The definite article ψυχὴ ἡμῶν ἐκολλήθη εἰς γῆν Meaning:
26	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡ greek The definite article γαστήρ ἡμῶν
27	

KJV

1	We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.
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2	How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.
3	For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.
4	Thou art my King, O God: command deliverances for Jacob.
5	Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.
6	For I will not trust in my bow, neither shall my sword save me.
7	But thou hast saved us from our enemies, and hast put them to shame that hated us.
8	In God we boast all the day long, and praise thy name for ever. Selah.
9	But thou hast cast off, and put us to shame; and goest not forth with our armies.
10	Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.
11	Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.
12	Thou sellest thy people for nought, and dost not increase thy wealth by their price.
13	Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.
14	Thou makest us a byword among the heathen, a shaking of the head among the people.
15	My confusion is continually before me, and the shame of my face hath covered me,
16	For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.
17	All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.
18	Our heart is not turned back, neither have our steps declined from thy way;
19	Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.
20	If we have forgotten the name of our God, or stretched out our hands to a strange god;
21	Shall not God search this out? for he knoweth the secrets of the heart.
22	Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.
23	Awake, why sleepest thou, O Lord? arise, cast us not off for ever.
24	Wherefore hidest thou thy face, and forgettest our affliction and our oppression?
25	For our soul is bowed down to the dust: our belly cleaveth unto the earth.
26	Arise for our help, and redeem us for thy mercies' sake.
27	

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