

Psalm 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

Text

Hebrew

1	לְמִנְצָח אֵל הַנְּחִילוֹת מְזִמּוֹר לְדָוִד יהוה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בִּינָה הַגִּיגִי
3	אֱלֹהִים?plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כִּי אֱלֹהִים אֶתְפַּלֵּל
4	יהוה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּקָר תִּשְׁמַע קוֹלִי בָּקָר אֶעֱרֹךְ לֹךְ וְאַצְפָּה
5	כִּי לֹא אֵל חַפֵּץ רָשָׁע אַתָּה לֹא יִגְדֹךָ רָע
6	לֹא יִתְצַבּוּ הוֹלָלִים לְנֶגְדְּ עֵינֶיךָ שְׁנֵאתָ כָּל פְּעֻלֵי אֹוֹן

7	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
8	וַאֲנִי בְּרַב חֲסִדִּים אֲבֹא בִּיָּתְךָ אֲשֶׁתַּחֲוֶה אֶל הַיָּכָל קֹדֶשְׁךָ בִּירְאָתְךָ יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 נָחֲנִי בְּצִדְקָתְךָ לְמַעַן שׁוּרְרֵי הוֹשֵׁר פָּנִים יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. דְּרָכְךָ

	כּוֹנֵן plugin-autotooltip__default plugin-autotooltip_big בְּכֹנֵן Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established.
10	Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 קָרַב plugin-autotooltip__default plugin-autotooltip_big קָרַב hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7 Psalm 103:1 הָיוּתָּ קָרַב פְּתִיחַ גְּרוֹגָם לְשׁוֹנָם יַחְלִיקוּן
11	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בָּדָד מְמַעְצוֹתֵיהֶם בְּרַב פְּשָׁעֵיהֶם הִדְיָחְמוּ כִּי מָרוּ בָּדָד
12	וַיִּשְׁמְחוּ כָּל חֹסֵי בָּדָד לְעוֹלָם גִּינֵנו וְתַסֵּד עָלֵינוּ וַיַּעֲלֶצוּ בָּדָד אֱלֹהֵי שִׁמְדָּה

4	You are not a God who takes pleasure in evil; with you the wicked cannot dwell.
5	The arrogant cannot stand in your presence; you hate all who do wrong.
6	You destroy those who tell lies; bloodthirsty and deceitful men the LORD abhors.
7	But I, by your great mercy, will come into your house; in reverence will I bow down toward your holy temple.
8	Lead me, O LORD, in your righteousness because of my enemies- make straight your way before me.
9	Not a word from their mouth can be trusted; their heart is filled with destruction. Their throat is an open grave; with their tongue they speak deceit.
10	Declare them guilty, O God! Let their intrigues be their downfall. Banish them for their many sins, for they have rebelled against you.
11	But let all who take refuge in you be glad; let them ever sing for joy. Spread your protection over them, that those who love your name may rejoice in you.
12	For surely, O LORD, you bless the righteous; you surround them with your favor as with a shield.
13	

NLT

1	O LORD, hear me as I pray; pay attention to my groaning.
2	Listen to my cry for help, my King and my God, for I pray to no one but you.
3	Listen to my voice in the morning, LORD. Each morning I bring my requests to you and wait expectantly.
4	O God, you take no pleasure in wickedness; you cannot tolerate the sins of the wicked.
5	Therefore, the proud may not stand in your presence, for you hate all who do evil.
6	You will destroy those who tell lies. The LORD detests murderers and deceivers.
7	Because of your unfailing love, I can enter your house; I will worship at your Temple with deepest awe.
8	Lead me in the right path, O LORD, or my enemies will conquer me. Make your way plain for me to follow.
9	My enemies cannot speak a truthful word. Their deepest desire is to destroy others. Their talk is foul, like the stench from an open grave. Their tongues are filled with flattery.
10	O God, declare them guilty. Let them be caught in their own traps. Drive them away because of their many sins, for they have rebelled against you.
11	But let all who take refuge in you rejoice; let them sing joyful praises forever. Spread your protection over them, that all who love your name may be filled with joy.
12	For you bless the godly, O LORD; you surround them with your shield of love. For the choir director: A psalm of David, to be accompanied by an eight-stringed instrument.
13	

LXX

	εἰς τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέλος ὑπὲρ τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κληρονομώσης ψαλμὸς τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Δαυὶδ τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥήματά μου ἐνώτισαι κύριε σύνεες τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κραυγῆς μου
1	

	πρόσχες τῇ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φωνή τῆς plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δεήσεώς μου ό plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεύς μου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ό plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μου ότι πρόσ plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... οὗ προσεύχομαι κύριε
2	

	τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρὶ ἐισακούσῃ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article.
3	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φωνῆς μου τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρὶ παραστήσομαί σοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπόψομαι
4	ὅτι οὐχὶ θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God θέλων ἀνομίαν σὺ εἶplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 παροικήσει οἱ πονηρευόμενος

	οὐ διαμενοῦσιν παράνομοι κατέναντι τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀφθαλμῶν σου ἐμίσησας πάντας plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
5	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐργαζομένους τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνομίαν
	ἀπολεῖς πάντας plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαλοῦντας τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψεῦδος ἄνδρα αἰμάτων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δόλιον βελεύσεται κύριος

	ἐγὼ δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐν greek Preposition meaning “in”. τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning: * The The definite article. 7 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... greek Preposition meaning “in”. φόβῳ σου
	κύριε ὁδήγησόν με ἐν greek Preposition meaning “in”. τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek 8 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

ὅτι οὐκ ἔστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning “in”. τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ στόματι αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλήθεια ἢ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδία αὐτῶν greek 9 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ματαία τάφος ἀνεωγμένους ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λάρυγγι αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γλώσσῃ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐδοιοῦσαν

κρίνον αὐτούς	plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	θεός plugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God	ἀποπεσάτωσαν ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαβουλίων	αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	κατὰ τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	πλήθος τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	ἄσσειῶν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἔξωσον αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ὅτι παροπίκρανάν σε κύριε

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	εύφρανθήτωσαν πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dativ	ῶ τῇ ἐλπίζοντες ἐπὶ σέ εἰς αἰῶνα ἀγαλλιάσονται καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	κατασκηνώσεις ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”.	αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	καυχῆσονται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”.	σοὶ πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dativ	ῶ τῇ ἀγαπῶντες τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dativ	ῶ τῇ ὀνομά σου

12 ὅτι οὐ εὐλογῆσαις δίκαιον κύριε ὡς ὅπω εὐδοκίας ἐστεφάνωσας ἡμᾶς
13

KJV

1	Give ear to my words, O LORD, consider my meditation.
2	Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.
3	My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.
4	For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.
5	The foolish shall not stand in thy sight: thou hatest all workers of iniquity.
6	Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.
7	But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.
8	Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.
9	For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.
10	Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
11	But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.
12	For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.
13	

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