2025/11/07 23:28 1/14 Psalm 5

Psalm 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

Text

Hebrew

1	לַמְנַאֵּחַ אֶל הַנְּחִילוֹת מִזְמְוֹר לְדָוְד
	אָמָרֵי הַאָּאַיָּנָה יְהוָּהplugin-autotooltip_default plugin-autotooltip_bigאָמָרֵי הַאָּאַזִּינָה יְהוָּה
	hebrew Meaning
2	* Yahweh - God's personal name
	lt is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
	אֱלֹהִיםplugin-autotooltip_default plugin-autotooltip_bigהַקְשֵׁיבָּה לְקוֹל שַׁוְעִׁי מֵלְכֵּי וֵאלֹהֵי
	hebrew
3	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine בְּי אֵׁלֶידּ אֶתְפַּלֵּל
	יְהֹּוָתplugin-autotooltip_default plugin-autotooltip_bigמְהֹנָּה
	hebrew
	Meaning
4	* Yahweh - God's personal name
4	lt is not a generic term for "god", but rather the word מְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָעֶרָדְּ לְּהָּ בְּקֶר אָעֶרָדְּ לְּהָּ
5	רֵע אָהָר לָאׁ יְגָרְ דָּ דֶע אֶּלָ חָפֵּץ לֵאֹ אֶל חָפֵּץ בֶשְׁע אָתָּה לָאֹ יְגָרְ דָּ דֵע
6	לְאֹ יִתְיַצְבָּוּ הֱוֹלְלִים לְנֵנֶד עֵינֶיִדּ שְׁנֵּאתָ כָּל פְּעֲלֵי אֶנֶן

יָהוָה plugin-autotooltip_default plugin-autotooltip_bigיְּאַבֵּד דֹּבְרֵי לָזֶב אִישׁ דָּמֵים וּמִרְמָּה יִתָּעֵב יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

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וַאֲנִי בְּרַב חֲסְדָּדּ אָבָוֹא בֵיתֶדּ אֶשְׁתַּחֲוֶה אֶל הֵיכַל לְּדְשְׁדִּ בְּיִרְאָתֶדּ 🏻 8

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigיְהְוֶה

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. זְּרָכֵּךְ

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בּוּנְהַיֹּ plugin-autotooltip default plugin-autotooltip bigבּי אֵין בָּפִּיהוּ נְכוֹנְהַ

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 קַרֶבּם plugin-autotooltip_default plugin-autotooltip_big

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So בֶּרֶב is a noun form built from the verb Exodus 17:7Psalm 103:1 לְּחִוּם לְשׁוֹנָם יַחֲלִיקוּן

אֱלֹהָים אֱלֹהָים plugin-autotooltip default plugin-autotooltip big אֱלֹהִים

hebrew

11 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine יָפָּלוֹ מֵמֹעֲצֵוֹתַׁיהֶם בָּרָב פֵּשִּׁעֵיהֶם הַדְּיחֲמוֹ כִּי מֵרוּ בָּדְ

וְיִשְׂמָחוֹוּ כָל חֶוֹסֵי בָּדְ לִעוֹלֶם יֻרַנְנוּ וְתַסֵדְ עַלֵּימוֹ וְיַעַלְצְוּ בְׁדָּ אֹהֲבֵי שְׁמֵדְ 12

בַרַדְּplugin-autotooltip default plugin-autotooltip bigבָּרֶדְּ

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בְּרַף marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אַדֵּיִק יָהְוָה bigni-autotooltip default plugin-autotooltip bigni-autotooltip

13 hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּצִּבָּה רְצֵּוֹן תַּעְטֶרְנָּוֹּ

ESV

- TO THE CHOIRMASTER: FOR THE FLUTES. A PSALM OF DAVID. Give ear to my words, O LORD; consider my groaning.
- 2 Give attention to the sound of my cry, my King and my God, for to you do I pray.
- 3 O LORD, in the morning you hear my voice; in the morning I prepare a sacrifice for you and watch.
- 4 For you are not a God who delights in wickedness; evil may not dwell with you.
- 5 The boastful shall not stand before your eyes; you hate all evildoers.
- 6 You destroy those who speak lies; the LORD abhors the bloodthirsty and deceitful man.
- But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you.
- 8 Lead me, O LORD, in your righteousness because of my enemies; make your way straight before me.
- For there is no truth in their mouth; their inmost self is destruction; their throat is an open grave; they flatter with their tongue.
- Make them bear their guilt, O God; let them fall by their own counsels; because of the abundance of their transgressions cast them out, for they have rebelled against you.
- But let all who take refuge in you rejoice; let them ever sing for joy, and spread your protection over them, that those who love your name may exult in you.
- 12 For you bless the righteous, O LORD; you cover him with favor as with a shield.
- 13

NIV

- 1 Give ear to my words, O LORD, consider my sighing.
- 2 Listen to my cry for help, my King and my God, for to you I pray.
- In the morning, O LORD, you hear my voice; in the morning I lay my requests before you and wait in expectation.

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- 4 You are not a God who takes pleasure in evil; with you the wicked cannot dwell.
- 5 The arrogant cannot stand in your presence; you hate all who do wrong.
- 6 You destroy those who tell lies; bloodthirsty and deceitful men the LORD abhors.
- But I, by your great mercy, will come into your house; in reverence will I bow down toward your holy temple.
- 8 Lead me, O LORD, in your righteousness because of my enemies- make straight your way before me.
- Not a word from their mouth can be trusted; their heart is filled with destruction. Their throat is an open grave; with their tongue they speak deceit.
- Declare them guilty, O God! Let their intrigues be their downfall. Banish them for their many sins, for they have rebelled against you.
- But let all who take refuge in you be glad; let them ever sing for joy. Spread your protection over them, that those who love your name may rejoice in you.
- 12 For surely, O LORD, you bless the righteous; you surround them with your favor as with a shield.
- 13

NLT

- 1 O LORD, hear me as I pray; pay attention to my groaning.
- 2 Listen to my cry for help, my King and my God, for I pray to no one but you.
- Listen to my voice in the morning, LORD. Each morning I bring my requests to you and wait expectantly.
- 4 O God, you take no pleasure in wickedness; you cannot tolerate the sins of the wicked.
- 5 Therefore, the proud may not stand in your presence, for you hate all who do evil.
- 6 You will destroy those who tell lies. The LORD detests murderers and deceivers.
- Because of your unfailing love, I can enter your house; I will worship at your Temple with deepest awe.
- 8 Lead me in the right path, O LORD, or my enemies will conquer me. Make your way plain for me to follow.
- 9 My enemies cannot speak a truthful word. Their deepest desire is to destroy others. Their talk is foul, like the stench from an open grave. Their tongues are filled with flattery.
- O God, declare them guilty. Let them be caught in their own traps. Drive them away because of their many sins, for they have rebelled against you.
- But let all who take refuge in you rejoice; let them sing joyful praises forever. Spread your protection over them, that all who love your name may be filled with joy.
- For you bless the godly, O LORD; you surround them with your shield of love. For the choir director: A psalm of David, to be accompanied by an eight-stringed instrument.

13

LXX

	είς τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τέλος ὑπὲρ τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κληρονομούσης ψαλμὸς τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
1	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Δαυιδ τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥήματά μου ἐνώτισαι κύριε σύνες τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κραυγῆς μου

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πρόσχες τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωνῆ τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δεήσεώς μου ὁplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεύς μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
* A god or goddess * God μου ὅτι πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s σὲ προσεύξομαι κύριε

	τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρωὶ εἰσακούση τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
3	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωνῆς μου τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρωὶ παραστήσομαί σοι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπόψομαι
	ὄτι ούχὶ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God θέλων ἀνομίαν σὺ εἷplugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
4	είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. οὐδὲplugin-autotooltip_default plugin autotooltip_bigoὐδέ
	greek
	Meaning
	* Not * Nor * Neither * Not even
	A combination of the words of (magning no) and \$6 (magning however or but). The word of \$6 and the property along the accordance that already has one of \$6 can be not already.

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 παροικήσει σοι πονηρευόμενος

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ού διαμενοῦσιν παράνομοι κατέναντι τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμῶν σου ἐμίσησας πάνταςplugin-autotooltip_default plugin-autotooltip_bignᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugi autotooltip_bigò, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐργαζομένους τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνομίαν
ἀπολεῖς πάντας plugin-autotooltip_default plugin-autotooltip_bignᾶς
greek
greek Meaning
Meaning
Meaning * All * Every * The whole
Meaning * All * Every * The whole Adjective.
Meaning * All * Every * The whole Adjective. Usage in the New Testament
Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugi
Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugiautotooltip_bigò, ἡ, τό
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Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugi autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms
Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς plugin-autotooltip_default plugi autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλοῦντας τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugi autotooltip_bigô, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλοῦντας τὸplugin-autotooltip_default plugin-autotooltip_bigô, ἡ, τό greek
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	ἐγὼ δὲplugin-autotooltipdefault plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ένρlugin-autotooltip_default plugin-autotooltip_bigέν
	greek
	Preposition meaning "in". τῷplugin-autotooltipdefault plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλήθει τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
7	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genítive τοῦ τῆς τοῦ Dative τῷ τῆ ἐλέους σου εἰσελεύσομαι εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκόν σου προσκυνήσω πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s ναὸν ἄγιόν σου ἐνρlugin-autotooltip_default plugin-autotooltip_bigέν
	greek
-	Preposition meaning "in". φόβψ σου
	κύριε ὁδήγησόν με ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικαιοσύνη σου ἔνεκα τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό .
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐχθρῶν μου κατεύθυνον ἐνώπιόν μου τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
-	Forms

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ὄτι οὐκ ἔστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί areek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default pluginautotooltip_bigév greek Preposition meaning "in". $\tau \tilde{\phi}$ plugin-autotooltip_default plugin-autotooltip_bigó, $\dot{\eta}$, $\tau \acute{o}$ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στόματι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὑτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλήθεια ἡplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδία αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ματαία τάφος ἀνεωγμένος ὁρlugin-autotooltip default plugin-autotooltip bigó, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λάρυγξ αὐτῶνplugin-autotooltip default plugin-autotooltip bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταῖςplugin-autotooltip_default plugin-autotooltip_bigὀ, ή, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γλώσσαις αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑδολιοῦσαν

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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι παρεπίκρανάν σε κύριε

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐφρανθήτωσαν πάντες plugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 olplugin-autotooltip__default pluginautotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐλπίζοντες ἐπὶ σέ εἰς αἰῶνα ἀγαλλιάσονται καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατασκηνώσεις ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν areek Preposition meaning "in". αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καυχήσονται ένplugin-autotooltip_default plugin-autotooltip_bigėν Preposition meaning "in". σοὶ πάντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 olplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαπῶντες τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομά σου

12 | ὅτι σὺ εὐλογήσεις δίκαιον κύριε ὡς ὅπλῳ εὐδοκίας ἐστεφάνωσας ἡμᾶς

KJV

- 1 Give ear to my words, O LORD, consider my meditation.
- 2 | Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.
- My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.
- 4 For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.
- 5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.
- 6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.
- But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.
- 8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.
- For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.
- Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
- But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.
- 12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.
- 13

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