

Psalm 50

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23

Text

Hebrew

אלהיםאל לְאֱסֹף מִזְמוֹר	plugin-autotooltip__default plugin-autotooltip_bigאלהים
hebrew	
Meanings:	
* God * god * goddess * divine ones * angels	
Noun, masculine	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה
hebrew	
Meaning	
* Yahweh - God's personal name	
1 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.	
First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6	אֶרֶץ וַיִּקְרָא אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ
hebrew	
Meaning:	
* Earth (e.g. Genesis 1:1) or world * Land * Countries or country	
The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.	
When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1	מִמְּזֶרַח שֶׁמֶשׁ עַד מְבֹאוֹ

2	אלהים plugin-autotooltip__default plugin-autotooltip_big מכלל פי אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הופיע
3	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהינו hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine פנים אלהינו אלהינו אלהינו אלהינו hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. תאכל וסביביו נשערה מאד
4	שמים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אלהים ואל הארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 לדיו עמו
5	אספו לי חסידים כרתי בריתי עלי זבח

	שְׁמִי־אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigוַיִּגִּדּוּ שְׁמִי־ hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine שְׁפֹט הוּא סֵלָה
6	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigשְׁמִיעָה עָמִי וְאֶדְבָּרָה יִשְׂרָאֵל וְאֶעֱיֶדָה בְּדֹ אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים
7	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים
8	לֹא עַל זִבְחִיד אוֹכִיחִיד וְעוֹלֵתִיד לְנִגְדִי תִמִּיד
9	לֹא אֶקַּח מִבֵּיתֶךָ כָּר מִמִּכְלָאֲתֶיךָ עֲתוּדִים
10	כִּי לִי כָל חֵיתוֹ יַעַר בְּהֵמוֹת בְּהַרְרֵי אֶלְף
11	יִדְעֵתִי כָּל עוֹף הָרִים וְזִי שִׂדִּי עֲמָדִי
12	אִם אֶרְעֵב לֹא אֹמַר לָךְ כִּי לִי תִבֶּל וּמִלֵּאָה
13	הָאוֹכֵל בֶּשָׂר אֲבִירִים וְדָם עֲתוּדִים אֲשַׁתָּה
14	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigזָבַח לְאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine תוֹדָה וְשִׁלְם לְעֵלְיוֹן נְדָרִיד
15	וְקִרְאֵנִי בַיּוֹם צָרָה אֲחַלְצֶךָ וְתִכְבְּדֵנִי

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 16 Meanings: * God * god * goddess * divine ones * angels Noun, masculine מה לך לספר חקי ותשא בריתי עלי פיד
17	ואתה שגאת מוסר ותשליך דברי אחריד
18	אם ראית גנב ותרוץ עמו ועם מנאפים חלקד
19	פיד שלחת ברעה ולשונו תצמיד מרמה
20	תשב באחיד תדבר בבו אמד תתן דפי
	היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 היה plugin-autotooltip__default plugin-autotooltip_big 21 hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 היה לעיניך ואערכה לעיניך
22	בינו נא זאת שכתי אלה פן אטרף ואין מציל
	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 23 Meanings: * God * god * goddess * divine ones * angels Noun, masculine

ESV

1	A PSALM OF ASAPH. The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.
2	Out of Zion, the perfection of beauty, God shines forth.
3	Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

4	He calls to the heavens above and to the earth, that he may judge his people:
5	"Gather to me my faithful ones, who made a covenant with me by sacrifice!"
6	The heavens declare his righteousness, for God himself is judge! Selah
7	"Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.
8	Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.
9	I will not accept a bull from your house or goats from your folds.
10	For every beast of the forest is mine, the cattle on a thousand hills.
11	I know all the birds of the hills, and all that moves in the field is mine.
12	"If I were hungry, I would not tell you, for the world and its fullness are mine.
13	Do I eat the flesh of bulls or drink the blood of goats?
14	Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,
15	and call upon me in the day of trouble; I will deliver you, and you shall glorify me."
16	But to the wicked God says: "What right have you to recite my statutes or take my covenant on your lips?
17	For you hate discipline, and you cast my words behind you.
18	If you see a thief, you are pleased with him, and you keep company with adulterers.
19	"You give your mouth free rein for evil, and your tongue frames deceit.
20	You sit and speak against your brother; you slander your own mother's son.
21	These things you have done, and I have been silent; you thought that I was one like yourself. But now I rebuke you and lay the charge before you.
22	"Mark this, then, you who forget God, lest I tear you apart, and there be none to deliver!
23	The one who offers thanksgiving as his sacrifice glorifies me; to one who orders his way rightly I will show the salvation of God!"

NIV

1	The Mighty One, God, the LORD, speaks and summons the earth from the rising of the sun to the place where it sets.
2	From Zion, perfect in beauty, God shines forth.
3	Our God comes and will not be silent; a fire devours before him, and around him a tempest rages.
4	He summons the heavens above, and the earth, that he may judge his people:
5	"Gather to me my consecrated ones, who made a covenant with me by sacrifice."
6	And the heavens proclaim his righteousness, for God himself is judge. Selah
7	"Hear, O my people, and I will speak, O Israel, and I will testify against you: I am God, your God.
8	I do not rebuke you for your sacrifices or your burnt offerings, which are ever before me.
9	I have no need of a bull from your stall or of goats from your pens,
10	for every animal of the forest is mine, and the cattle on a thousand hills.
11	I know every bird in the mountains, and the creatures of the field are mine.
12	If I were hungry I would not tell you, for the world is mine, and all that is in it.
13	Do I eat the flesh of bulls or drink the blood of goats?
14	Sacrifice thank offerings to God, fulfill your vows to the Most High,
15	and call upon me in the day of trouble; I will deliver you, and you will honor me."
16	But to the wicked, God says: "What right have you to recite my laws or take my covenant on your lips?
17	You hate my instruction and cast my words behind you.
18	When you see a thief, you join with him; you throw in your lot with adulterers.
19	You use your mouth for evil and harness your tongue to deceit.

20	You speak continually against your brother and slander your own mother's son.
21	These things you have done and I kept silent; you thought I was altogether like you. But I will rebuke you and accuse you to your face.
22	"Consider this, you who forget God, or I will tear you to pieces, with none to rescue:
23	He who sacrifices thank offerings honors me, and he prepares the way so that I may show him the salvation of God."

NLT

1	The LORD, the Mighty One, is God, and he has spoken; he has summoned all humanity from where the sun rises to where it sets.
2	From Mount Zion, the perfection of beauty, God shines in glorious radiance.
3	Our God approaches, and he is not silent. Fire devours everything in his way, and a great storm rages around him.
4	He calls on the heavens above and earth below to witness the judgment of his people.
5	"Bring my faithful people to me— those who made a covenant with me by giving sacrifices."
6	Then let the heavens proclaim his justice, for God himself will be the judge. Interlude
7	"O my people, listen as I speak. Here are my charges against you, O Israel: I am God, your God!
8	I have no complaint about your sacrifices or the burnt offerings you constantly offer.
9	But I do not need the bulls from your barns or the goats from your pens.
10	For all the animals of the forest are mine, and I own the cattle on a thousand hills.
11	I know every bird on the mountains, and all the animals of the field are mine.
12	If I were hungry, I would not tell you, for all the world is mine and everything in it.
13	Do I eat the meat of bulls? Do I drink the blood of goats?
14	Make thankfulness your sacrifice to God, and keep the vows you made to the Most High.
15	Then call on me when you are in trouble, and I will rescue you, and you will give me glory."
16	But God says to the wicked: "Why bother reciting my decrees and pretending to obey my covenant?
17	For you refuse my discipline and treat my words like trash.
18	When you see thieves, you approve of them, and you spend your time with adulterers.
19	Your mouth is filled with wickedness, and your tongue is full of lies.
20	You sit around and slander your brother— your own mother's son.
21	While you did all this, I remained silent, and you thought I didn't care. But now I will rebuke you, listing all my charges against you.
22	Repent, all of you who forget me, or I will tear you apart, and no one will help you.
23	But giving thanks is a sacrifice that truly honors me. If you keep to my path, I will reveal to you the salvation of God." For the choir director: A psalm of David, regarding the time Nathan the prophet came to him after David had committed adultery with Bathsheba.

LXX

	ψαλμὸς τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀσας θεὸς greek Masculine noun meaning: * A god or goddess * God θεῶν greek Masculine noun meaning: * A god or goddess * God κύριος ἐλάλησεν καὶ greek Meaning * And * Also * Both * Even * Too * So 1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάλεσεν τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπὸ ἀνατολῶν ἡλίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μέχρι δυσμῶν
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	ἐκ Σίων ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμπρέπεια τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὠραιότητος αὐτοῦ
2	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός greek Masculine noun meaning: * A god or goddess * God ἐμφανῶς ἥξει

	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek Masculine noun meaning: * A god or goddess * God ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ παρασιωπῆσεται πῶρ ἐναντίον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
3	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καυθήσεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κύκλῳ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταιγὶς σφόδρα

	προσκαλέσεται τὸνplugin-autotooltip__default plugin-autotooltip_bigό, ἢ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανὸνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ὅνω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇνplugin-autotooltip__default plugin-autotooltip_bigό, ἢ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 διακρίναι τὸνplugin-autotooltip__default plugin-autotooltip_bigό, ἢ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	συναγάγετε αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅσους αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό 5 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διατιθεμένων τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαθήκην αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ θυσίαις
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναγγελοῦσιν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανοῖplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article.
6	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαιοσύνην αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God κριτής ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διάψαλμα

ἀκουσον λαός μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαλήσω σοι Ἰσραηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διαμαρτύρομαί σοι ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God σοῦ εἰμι plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. [ἐγώ](#)

	οὐκ ἐπὶ ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυσίαις σου ἐλέγξω σε τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁλοκαυτώματά σου ἐνώπιόν μου ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί 8 greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διὰ plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντός plugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17
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	οὐ δέξομαι ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκου σου μόσχους οὐδέ plugin-autotooltip__default plugin-autotooltip_bigοὔδέ greek 9 Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐκ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποιμνίων σου χιμάρους

	ὅτι ἐμὶ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θηρία τοῦ <tr><td>10</td><td> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δρυμοῦ κτήνη ἐν greek Preposition meaning “in”. τοῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄρεσιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βόες </td></tr>	10	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δρυμοῦ κτήνη ἐν greek Preposition meaning “in”. τοῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄρεσιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βόες
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	ἕννῶτα πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πετεινᾷ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡραιότης ἀγροῦ μετ' ἐμοῦ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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	ἐάν πεινάσω οὐ μὴ σοι εἴπω ἐμὴ γὰρ ἔστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἰκουμένη καὶ greek Meaning 12 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλήρωμα αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 13 μὴ φάγομαι κρέα ταύρων ἢ αἶμα τράγων πίομαι
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	Θῦσον τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷ greek Masculine noun meaning: * A god or goddess * God Θυσίαν αἰνέσεως καὶ greek Meaning * And * Also * Both * Even * Too * So
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καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπικάλεσάι με ἐνplugin-autotooltip__default plugin-autotooltip_bigέν

greek

Preposition meaning “in”. ἡμέρᾱ θλίψεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

15 greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελοῦμαί σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δοξάσεις με διάψαλμα

	τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δε plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀμαρτωλῷ εἶπεν ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἵνα τί σὺ διηγῇ τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαιώματά μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναλαμβάνεις τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαθήκην μου διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 στόματός σου
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οὐ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐμίσησας παιδείαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέβαλες τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

17 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγους plugin-autotooltip__default plugin-autotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου εἰς τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀπίσω

	εἰ ἐθεώρεις κλέπτην συνέτρεχες αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ μοιχῶν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μερίδα σου ἐτίθεις
	τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ στόμα σου ἐπλεόνασεν κακίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
19	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γλώσσά σου περιέπλεκεν δολιότητα

	καθήμενος κατὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδελφοῦ σου κατελάλεις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
20	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱοῦ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μητρός σου ἐτίθεις σκάνδαλον

21	ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐποίησαςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσίγησα ὑπέλαβες ἀνομίαν ὅτι ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι ὅμοιος ἐλέγξω σε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παραστήσω κατὰ πρόσωπόν σου
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	οὗτοι greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱ οὗτος greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιλανθάνομενοι τοῦ οὗτος greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ οὗτος greek Masculine noun meaning: * A god or goddess * God μήποτε ἀρπάσῃ καὶ οὗτος greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἥ οὗτος greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ οὗτος greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ρυόμενος
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	θύσῖα αἰνέσεως δοξάσει με καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκεῖ ὁδός ἥ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δειξὼ αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Masculine noun meaning: * A god or goddess * God
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KJV

1	The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.
2	Out of Zion, the perfection of beauty, God hath shined.
3	Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.
4	He shall call to the heavens from above, and to the earth, that he may judge his people.
5	Gather my saints together unto me; those that have made a covenant with me by sacrifice.
6	And the heavens shall declare his righteousness: for God is judge himself. Selah.

7	Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.
8	I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.
9	I will take no bullock out of thy house, nor he goats out of thy folds.
10	For every beast of the forest is mine, and the cattle upon a thousand hills.
11	I know all the fowls of the mountains: and the wild beasts of the field are mine.
12	If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.
13	Will I eat the flesh of bulls, or drink the blood of goats?
14	Offer unto God thanksgiving; and pay thy vows unto the most High:
15	And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.
16	But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?
17	Seeing thou hatest instruction, and castest my words behind thee.
18	When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.
19	Thou givest thy mouth to evil, and thy tongue frameth deceit.
20	Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.
21	These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.
22	Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.
23	Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

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