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Psalm 50:11

Hebrew	יָדְעְתִּי כָּל עַוֹף הָרֵים וְזָיז שְׁדַּי עִמְדְי ְ
ESV	I know all the birds of the hills, and all that moves in the field is mine.
NIV	I know every bird in the mountains, and the creatures of the field are mine.
NLT	I know every bird on the mountains, and all the animals of the field are mine.

ἔγνωκα πάνταplugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns \rightarrow "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 $\tau \alpha$ pluginautotooltip default plugin-autotooltip bigò

greek

The definite article πετεινὰ τοῦplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article οὐρανοῦρlugin-autotooltip default plugin-autotooltip bigoὐρανός

LXX

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Oὖρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡραιότης ἀγροῦ μετ ἐμοῦ ἐστινρlugin-autotooltip__default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon i \mu i$ is the word for am and $\tilde{\eta} v$ is the word for was, e.g.

KJV I know all the fowls of the mountains: and the wild beasts of the field are mine.

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