

# Psalm 52:5

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| Hebrew | אַהֲבֵתָהּ גַּע מֵטוֹב לְשָׁקֵר מִדְּבַר צֶדֶק סֵלָה                                                                                                         |
| ESV    | But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. Selah                       |
| NIV    | Surely God will bring you down to everlasting ruin: He will snatch you up and tear you from your tent; he will uproot you from the land of the living. Selah |
| NLT    | But God will strike you down once and for all. He will pull you from your home and uproot you from the land of the living. Interlude                         |

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| LXX | <p>διάplugin-autotooltip__default plugin-autotooltip_bigδιά</p> <p>greek</p> <p>Meaning:</p> <p>* Through * Because * On account of</p> <p>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</p> <p>When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God καθελεῖ σε εἰς τέλος ἐκτίλει σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μεταναστεύσαι σε ἀπὸ σκηνώματος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥίζωμά σου ἐκ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ζώντων διάψαλμα</p> |
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| KJV | God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah. |
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Last update: **2025/10/23 00:29**

