

Psalms 58

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12

Text

Hebrew

1	לִמְנַצֵּחַ אֶל תַּשְׁחִית לְדוֹד מִכְתָּם
2	הָאֱמֹנִים אֲלֵם צֶדֶק תִּדְבָּרוּ מִיִּשְׁרָיִם תִּשְׁפֹּטוּ בְּנֵי אָדָם
3	לִבָּבִי plugin-autotooltip__default plugin-autotooltip_bigלִבָּבִי hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalms 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalms 95:10Deuteronomy 6:5... אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 חֲמִשָּׁה יְדֵיכֶם תִּפְלְסוּן
	4 זִרוּ רְשָׁעִים מִרְחֹם תַּעֲזוּ מִבֶּטֶן דְּבָרִי כָזָב
	5 חֲמַת לָמוֹ כְּדַמּוֹת חֲמַת נָחַשׁ כִּמּוֹ פֶּתֶן חָרַשׁ יֶאֱסֹם אֲזִנּוֹ
6	אֲשֶׁר לֹא יִשְׁמַע לְקוֹל מְלַחְשִׁים חוֹבֵר חֲבָרִים מִחֲכָם

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה?
7	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
8	יִמְאַסּוּ כְּמוֹ מַיִם יִתְהַלְכוּ לָמוֹ יִדְרֹךְ חֲצוֹ חֲצִי כְּמוֹ יִתְמַלְלוּ
9	כְּמוֹ שֶׁבִּלּוֹל תִּתְּמָס יִהְיֶה נֶפֶל אִשָּׁת בַּל חָזוּ שָׁמֶשׁ
10	בְּטָרֶם יִבְיִנוּ סִירְתִּיכֶם אֶטֶד כְּמוֹ חֵי כְּמוֹ חֲרוֹן יִשְׁעֵרָנוּ
11	יִשְׁמַח צָדִיק כִּי חָזָה נֶקֶם פְּעַמָּיו יִרְחֹץ בְּדָם הָרָשָׁע
12	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

ESV

1	TO THE CHOIRMASTER: ACCORDING TO DO NOT DESTROY. A MIKTAM OF DAVID. Do you indeed decree what is right, you gods? Do you judge the children of man uprightly?
2	No, in your hearts you devise wrongs; your hands deal out violence on earth.

3	The wicked are estranged from the womb; they go astray from birth, speaking lies.
4	They have venom like the venom of a serpent, like the deaf adder that stops its ear,
5	so that it does not hear the voice of charmers or of the cunning enchanter.
6	O God, break the teeth in their mouths; tear out the fangs of the young lions, O LORD!
7	Let them vanish like water that runs away; when he aims his arrows, let them be blunted.
8	Let them be like the snail that dissolves into slime, like the stillborn child who never sees the sun.
9	Sooner than your pots can feel the heat of thorns, whether green or ablaze, may he sweep them away!
10	The righteous will rejoice when he sees the vengeance; he will bathe his feet in the blood of the wicked.
11	Mankind will say, "Surely there is a reward for the righteous; surely there is a God who judges on earth."
12	

NIV

1	Do you rulers indeed speak justly? Do you judge uprightly among men?
2	No, in your heart you devise injustice, and your hands mete out violence on the earth.
3	Even from birth the wicked go astray; from the womb they are wayward and speak lies.
4	Their venom is like the venom of a snake, like that of a cobra that has stopped its ears,
5	that will not heed the tune of the charmer, however skillful the enchanter may be.
6	Break the teeth in their mouths, O God; tear out, O LORD, the fangs of the lions!
7	Let them vanish like water that flows away; when they draw the bow, let their arrows be blunted.
8	Like a slug melting away as it moves along, like a stillborn child, may they not see the sun.
9	Before your pots can feel the heat of the thorns- whether they be green or dry-the wicked will be swept away.
10	The righteous will be glad when they are avenged, when they bathe their feet in the blood of the wicked.
11	Then men will say, "Surely the righteous still are rewarded; surely there is a God who judges the earth."
12	

NLT

1	Justice- do you rulers know the meaning of the word? Do you judge the people fairly?
2	No! You plot injustice in your hearts. You spread violence throughout the land.
3	These wicked people are born sinners; even from birth they have lied and gone their own way.
4	They spit venom like deadly snakes; they are like cobras that refuse to listen,
5	ignoring the tunes of the snake charmers, no matter how skillfully they play.
6	Break off their fangs, O God! Smash the jaws of these lions, O LORD!
7	May they disappear like water into thirsty ground. Make their weapons useless in their hands.
8	May they be like snails that dissolve into slime, like a stillborn child who will never see the sun.
9	God will sweep them away, both young and old, faster than a pot heats over burning thorns.
10	The godly will rejoice when they see injustice avenged. They will wash their feet in the blood of the wicked.
11	Then at last everyone will say, "There truly is a reward for those who live for God; surely there is a God who judges justly here on earth." For the choir director: A psalm of David, regarding the time Saul sent soldiers to watch David's house in order to kill him. To be sung to the tune "Do Not Destroy!"

LXX

	εἰς τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέλος μὴ διαφθείρης τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Δαυιδ εἰς στηλογραφίαν εἰ ἀληθῶς ἄρα δικαιοσύνην λαλεῖτε εὐθεῖα κρίνετε οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱοὶ τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώπων
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. καρδία ἀνομίας ἐργάζεσθε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The
2	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀδικίαν αἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χεῖρες ὕμνων συμπλέκουσιν
3	ἀπηλλοτριώθησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἁμαρτωλοὶ ἀπὸ μήτρας ἐπλανήθησαν ἀπὸ γαστροῦ ἐλάλησαν ψεύδη

	θυμὸς αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁμοίων τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅπως ὥσει ἀσπίδος κωφῆς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βουούσης τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὡτα αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
5	ἦτις οὐκ εἰσακούσεται φωνὴν ἐπαδόντων φαρμάκου τε φαρμακευομένου παρὰ σοφοῦ

ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
* A god or goddess * God συνέτριψεν τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀδόντας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ στόματι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μύλας τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λεόντων συνέθλασεν κύριος

	ἐξουδενωθήσονται ὡς ὕδωρ διαπορευόμενον ἐν τε νεῖ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τὸ greek 7 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως οὗ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀσθενήσουσιν
	ὡσεὶ κηρὸς ὅ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τὸ greek 8 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἶδον τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡ

	πρὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συνιέναι τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀκάνθας ὑμῶν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ράμνον ὥσεί ζῶντας ὥσεί ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ὀργὴ καταπίεσαι ὑμᾶς
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	εὐφρανθήσεται δίκαιος ὅταν ἴδῃ ἐκδίκησιν ἀσεβῶν τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χείρας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νύπεται ἐν plugin-autotooltip__default plugin-autotooltip_bigέν
10	greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἵματι τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἁμαρτωλοῦ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεὶ ἄνθρωπος εἰ ἄρα ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καρπὸς τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαίῳ ἄρα ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God κρίνων αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
12	

KJV

1	Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?
2	Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.
3	The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.
4	Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;
5	Which will not hearken to the voice of charmers, charming never so wisely.
6	Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.
7	Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.
8	As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.
9	Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.
10	The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
11	So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.
12	

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