

Psalm 71:6

Hebrew	עֲלֶיךָ נִסְמְכָתִי מִבֶּטֶן מִמַּעַי אֲמִי אֶתָּה גֹאֲלִי בְּדָ תִהְיֶה לִּי תִמְיֵד
ESV	Upon you I have leaned from before my birth; you are he who took me from my mother's womb. My praise is continually of you.
NIV	From birth I have relied on you; you brought me forth from my mother's womb. I will ever praise you.
NLT	Yes, you have been with me from birth; from my mother's womb you have cared for me. No wonder I am always praising you!

	ἐπὶ σὲ ἐπεστηρίχθην ἀπὸ γαστρός ἐκ κοιλίας μητρός μου σύ μου εἶ plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σκεπαστής ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. σοὶ ἡ plugin-autotooltip__default plugin-autotooltip_bigοὶ greek The definite article ὅμνησίς μου διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 plugin-autotooltip__default plugin-autotooltip_bigπαντός greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17
KJV	By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

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Last update: **2025/10/23 00:29**

