

ἐμοὶ δέplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

τὸplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article προσκολλᾶσθαι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

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The definite article θεῶplugin-autotooltip__default plugin-autotooltip_bigθεὸς

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Masculine noun meaning:

* A god or goddess * God ἀγαθόν ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί

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εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τίθεσθαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

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Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

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The definite article κυρίῳ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ

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The definite article ἐλπίδα μου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ

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The definite article ἐξαγγεῖλαι πάσαςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

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Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 τὰς

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The definite article αἰνέσεις σου ἐν

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Preposition meaning "in". ταῖς

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The definite article πύλαις τῆς

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The definite article θυγατρός Σιων

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